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## The WORKS of VOLTAIRE

*“Between two servants of Humanity, who appeared  
eighteen hundred years apart, there is a mysterious  
relation. \* \* \* \* Let us say it with a  
sentiment of profound respect: JESUS WEPT:  
VOLTAIRE SMILED. Of that divine tear and of  
that human smile is composed the sweetness of the present  
civilization.”*

VICTOR HUGO.













THE  
WORKS  
OF

# VOLTAIRE.

• A CONTEMPORARY VERSION •

A CRITIQUE & BIOGRAPHY BY  
THE RT HON JOHN MORLEY

Notes by Tobias Smollett  
Revised and Modernized  
New Translations by  
William F. Fleming,  
and an Introduction by  
Oliver H. G. Leigh.

IN TWO VOLUMES.

ONE HUNDRED & SIXTY-EIGHT DESIGNS,  
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THE DRAMATIC WORKS

OF

VOLTAIRE

VOL. VIII—PART I





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# MÉROPE

# MÉROPE.

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## DRAMATIS PERSONÆ.

MÉROPE, Widow of Cresphontes, King of Messene.

ÆGISTHUS, Son of Mérope.

POLIPHONTES, Tyrant of Messene.

NARBAS, an old Man.

EURICLES, Favorite of Mérope.

ERON, Favorite of Poliphontes.

ISMENIA, Confidante of Mérope.

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SCENE AT MESSENE, in the Palace of Mérope.

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*“Mérope,”* produced in 1743, is the greatest of Voltaire’s tragedies and a perfect literary performance. Frederick the Great amused himself by turning it into the libretto of an opera. Its success was great and the author was called before the curtain, an honor until then unknown in France. The interest of the following correspondence justifies its length.

A LETTER TO THE MARQUIS SCIPIO MAFFEI,  
AUTHOR OF THE ITALIAN MÉROPE, AND MANY  
OTHER CELEBRATED PERFORMANCES.

SIR: The Greeks and Romans, to whom modern Italy, as well as all other nations, are indebted for almost everything, dedicated their works, without the ridiculous form of compliments, to their friends, who were masters of the art: by this claim I take the liberty of addressing to you the French "*Mélope*."

The Italians, who have been the restorers of almost all the fine arts, and the inventors of many, were the first, who, under the auspices of Leo X., revived tragedy; and you, sir, are the first who, in this age, when the Sophoclean art became enervated by love-intrigues, often foreign to the subject, and so often debased by idle buffooneries, that reflected dishonor on the taste of your ingenious countrymen, you, sir, were the first who had courage and genius enough to hazard a tragedy without gallantry, a tragedy worthy of Athens in its glory; wherein the maternal affection constitutes the whole intrigue, and the most tender interest arises from the purest virtue. France prides herself in her "*Athalie*"; it is indeed the masterpiece of our stage, perhaps of poetry itself: of all the pieces that are exhibited among us, it is the only one where love is not introduced: but at the same time we must allow, that it is supported by the pomp of religion, and that majesty of eloquence which appears in the prophets. You had not that resource, and yet you have so contrived, as to furnish out five acts, which it is so

extremely difficult to fill up without episodes. I must own, your subject appeared to me much more interesting and tragical than that of "*Athalie*"; and even if our admirable Racine had worked up his masterpiece with more art, more poetry, and more sublimity than he has, yours, I am satisfied, would have drawn more tears from the audience.

The preceptor of Alexander—kings ought always to have such preceptors—the great Aristotle, that extensive genius, so just, and so deeply versed in all the learning of those times, Aristotle, in his art of poetry, has declared that the meeting of *Mérope* and her son was the most interesting circumstance of the whole Grecian theatre. This stroke was, in his opinion, infinitely superior to all the rest. Plutarch tells us, that the Greeks, who, of all the people in the world, had the quickest feeling, trembled with fear, lest the old man who was to stop the arm of *Mérope*, should not come in time enough. That piece, which was played in his time, and a few fragments of which are still extant, appeared to him the most affecting of all the tragedies of Euripides: but it was not the choice of his subject alone to which that poet owed his success, though in every species of the drama, a happy choice is, no doubt, of the greatest service.

France has seen several "*Méropes*," but none of them ever succeeded: the authors perhaps overloaded this simple subject with foreign ornaments: it was the naked "*Venus*" of Praxiteles which they wanted to cover with tinsel. It requires a great deal of time to teach men that everything which is great should be simple and natural. In 1641, when the French flag began to flourish, and even to raise itself above that of Greece, by the genius of P.



Corneille, Cardinal Richelieu, who ambitiously sought for glory of every kind, and who had just then built a magnificent hall, for theatrical representations, in the Palais Royal, of which he had himself furnished the design, had a "*Mérope*" played there under the name of "*Telephonte*"; the plot of it is generally believed to have been entirely his own. There are about a hundred verses in it, supposed to be written by him; the rest was by Colletet, Bois-Roberts, Desmarets, and Chapelain; but all the power of Cardinal Richelieu could not impart to those writers that genius which they never possessed: his own was not indeed adapted to the stage, though he had a good taste; so that all he could do, or that could be expected from him, was to patronize and encourage the great Corneille.

Mr. Gilbert, resident of the celebrated Queen Christina, in 1643, gave us his "*Mérope*," which is at present as little known as the other. La Chapelle, of the French academy, author of a tragedy called "*Cléopâtre*," which was played with some success, gave us another "*Mérope*" in 1683, and took care to insert a love episode: he complains withal in his preface, that the critics reproached him with too great a degree of the marvellous; but he was mistaken, it was not the marvellous that sank his performance, but in reality the want of genius, added to the coldness and insipidity of his versification; this is the great point, the capital fault, that condemns so many poems to oblivion.

The art of eloquence in verse is of all arts the most difficult and the most uncommon: there are a thousand geniuses to be found who can plan a work, and put it into verse after the common manner; but to treat it like a true poet, is a talent which

is seldom bestowed on above two or three men on the face of the whole earth.

In December, 1701, M. de la Grange played his "*Amasis*," which is nothing more than the subject of "*Mérope*" under another name. Gallantry has its share in this performance likewise; and there is more of the marvellous in it than even in La Chapelle's: but it is more interesting, conducted with more art and genius, and written with more warmth and power; notwithstanding which, it met with no great success;

*Et habent sua fata libelli.*

Since that, however, it has been revived with great applause; and is one of those few pieces which generally give pleasure in the representation.

Before and after "*Amasis*" we have had several tragedies on subjects very nearly resembling this, wherein a mother is going to avenge the death of her son on the son himself, and discovers him just at the instant when she was about to kill him. We frequently saw on our stage that striking but rarely probable situation, wherein a person comes with a poniard in his hand ready to destroy his enemy, and another arrives at the same instant, and snatches it from him. This incident recommended, at least for a time, the "*Camma*" of Thomas Corneille.

But amongst all the tragedies on this subject, which I have here enumerated, there is not one of them but is filled with some episode of love, or rather gallantry; for everything must give way to the reigning taste. But you must not believe, sir, that this unhappy custom of loading our tragedies with ridiculous love-intrigues was owing to Racine; a crime, which, in Italy, I know he is generally

reproached with: on the contrary, he did everything in his power to reform the public taste in this particular: the passion of love is never brought in by him as a mere episode; it is the foundation or ground-plot of all his pieces, and forms the principal interest: it is certainly of all the passions the most truly theatrical, the most fruitful in sentiments, and admits of the greatest variety: it ought, therefore, no doubt, to be the soul of a dramatic performance, or entirely to be banished from it: if love is not tragical, it is insipid; and when it is tragical, it should reign alone; it was never made for a second place. It was Rotrou, or rather we must own, the great Corneille himself, who, in his creation of the stage, at the same time disfigured and disgraced it, by those ridiculous intrigues, bespoken, as it were, and made on purpose, those affairs of gallantry, which not being true passions, were unworthy of the stage; if you would know the reason why Corneille's tragedies are so seldom played, the reason is plain enough: it is because, in his "*Otho*,"

"*Otho* makes a compliment to his mistress more like a man of wit than a real lover: he follows step by step the effort of his memory, which it is much more easy to admire than to believe. *Camille* herself seemed to be of his opinion; she would have liked much better a discourse less studied.—Tell me then, when *Otho* made love to *Camille*, was he contented, or was she kind?"

It is because in, "*Pompey*," *Cleopatra*—a useless character—says that *Cæsar* "sighs for her," and in a plaintive style calls himself "her captive, even in the field of victory."

It is because *Cæsar* asks *Antony* if he has seen

this "adorable queen": to which Antony replies, "Yes, my lord, I have seen her, she is incomparable."

It is because, in "*Sertorius*," old *Sertorius* falls in love, not only because he likes the lady, but with a political view, and cries out: "I love: but it suits my age so ill to be in love, that I even conceal it from the fair one who has charmed me, as I know that the deep and yellow wrinkles on my forehead can have no great power in captivating the senses."

It is because, in "*Ædipus*," *Theseus* begins by saying to *Dirce*, "Whatever dreadful havoc the plague may make here, absence to true lovers is far more dreadful."

In a word, it is because such love as this will never make us shed tears; and when that passion does not affect us, it must be quite insipid.

I have said no more here, sir, than what all good judges, and men of taste, say to one another every day; what you have often heard at my house; in short, what everybody thinks, but none dare to publish: you know well enough the nature of mankind: half the world write in opposition to their own opinions, for fear of shocking received prejudices and vulgar errors. With regard to myself, who have never mixed any political reserve with my sentiments on literature, I speak the truth boldly, and will add, that I respect *Corneille* more, and have a higher opinion of the real merit of this great father of the stage, than those who praise him indiscriminately, and are blind to all his faults.

A "*Mérope*" was exhibited at London in 1731: who would have thought a love-intrigue could ever have been thought of at that time? But ever since the reign of Charles II. love has taken possession of the English stage; though there is not a

nation upon earth by whom that passion is so ill painted; but the intrigue so absurdly brought in, and so badly treated, is the least fault of the English "*Mérope*." The young *Ægisthus*, delivered out of prison by a maid of honor, who is in love with him, is brought before the queen, who presents him with a bowl of poison, and a dagger, and speaks thus to him: "If you don't swallow the poison, this dagger shall put an end to your mistress' life." The young man drinks the poison, and is carried off in the agonies of death: he comes back in the fifth act coldly to inform *Mérope* that he is her son, and that he has slain the tyrant. *Mérope* asks him how this miracle was performed: to which he replies, that a friend of the maid of honor had put poppy-water, instead of poison, into the cup. "I was only asleep," says he, "when they thought me dead; I learned, when I awaked, that I was your son, and immediately killed the tyrant." Thus ends the tragedy; no doubt but it met with a bad reception: but is it not strange that it should ever have been represented? Is it not a proof that the English stage is not yet refined? It seems as if the same cause that deprives the English of any excellency in, or genius for, music and painting, takes from them also all perfection in tragedy. This island, which has produced the finest philosophers in the world, is not equally productive of the fine arts; and if the English do not seriously apply themselves to the study of those precepts which were given them by their excellent countrymen, Addison and Pope, they will never come near to other nations in point of taste and literature.

But whilst the subject of "*Mérope*" has been thus disgraced and disfigured in one part of Europe, it

has met with better fate in Italy, where it has for a long time been treated in the true taste of the ancients. In this sixteenth century, which will be famous throughout all ages, the Count de Torelli gave us his "*Mérope*" with choruses. If in La Chapelle's tragedy we find all the faults of the French stage, such as useless intrigues, episodes, and a romantic air; and in the English author the highest degree of indecency, barbarism, and absurdity; we likewise meet in the Italian with all the faults of the Greek theatre, such as the want of action, and declamation. You, sir, have avoided all the rocks which they split upon; you, who have done honor to your country, by complete models of more than one kind, you have given us in your "*Mérope*" an example of a tragedy that is at once both simple and interesting.

The moment I read it I was struck with it; my love to my own country has never shut my eyes against the merit of foreigners. On the other hand, the more regard I have for it, the more I endeavor to enrich it, by the addition of treasures that are not of its own growth. The desire which I had of translating your "*Mérope*," was increased by the honor of a personal acquaintance with you at Paris, in the year 1733. By loving the author, I became still more enamored with his work; but when I sat down to it, I found it was impossible to bring it on the French stage. We are grown excessively delicate: like the Sybarites of old, we are so immersed in luxury, that we cannot bear that rustic simplicity, and that description of a country life, which you have imitated from the Greek theatre. I am afraid our audiences would not suffer young *Ægisthus* to make a present of his ring to the man that stops

him. I could not have ventured to seize upon a hero, and take him for a robber; though, at the same time, the circumstances he is in authorize the mistake. Our manners, which probably admit of many things which yours do not, would not permit us to represent the tyrant, the murderer of *Mérope's* husband and children, pretending, after fifteen years, to be in love with her; nor could I even have dared to make the queen say to him, "Why did not you talk to me of love before, when the bloom of youth was yet on my face?" Conversations of this kind are natural; but our pit, which at some times is so indulgent, and at others so nice and delicate, would think them perhaps too familiar, and might even discover coquetry, where, in reality, there might be nothing but what was just and proper. Our stage would by no means have suffered *Mérope* to bind her son to a pillar, nor to run after him with a javelin, and an axe in her hand, nor have permitted the young man to run away from her twice, and beg his life of the tyrant: much less could we have suffered the confidante of *Mérope* to have persuaded *Ægisthus* to go to sleep on the stage, merely to give the queen an opportunity of coming there to assassinate him: not but all this is natural: but you must pardon us for expecting that nature should always be presented to us with some strokes of art; strokes that are extremely different at Paris from those which we meet with at Verona.

To give you a proper idea of the different taste and judgment of polite and cultivated nations, with regard to the same arts, permit me here to quote a few passages from your own celebrated performance, which seem dictated by pure nature. The

person who stops young *Cresphontes*, and takes the ring from him, says:

*Or dunque in tuo paese i servi  
Han di coteste gemme? un bel paese  
Sia questo tuo; nel nostro una tal gemma  
Ad un dito real non sconverebbe.*

I will take the liberty to translate this into blank verse, in which your tragedy is written, as I have not time at present to work it into rhyme.

Have slaves such precious jewels where thou livest?  
Sure 'tis a noble country: for, with us,  
Such rings might well adorn a royal hand.

The tyrant's confidant tells him, when speaking of the queen, who refuses, after twenty years, to marry the known murderer of her family:

*La donna, come sai, ricusa e brama  
Women, we know, refuse when most they love.*

The queen's waiting-woman answers the tyrant, who presses her to use her influence in his favor, thus:

——*dissimulato in vano  
Soffre di febre assalto; alquanti giorni  
Donare e forza a rinfrancar suoi spiriti.*

The queen, sir, has a fever, 'tis in vain  
To hide it, and her spirits are oppressed;  
She must have time to recollect them.

In your fourth act, old *Polydore* asks one of *Mérope's* courtiers who he is? To which he replies, "I am *Eurises*, the son of *Nicander*." *Polydore* then, speaking of *Nicander*, talks in the style of Homer's *Nestor*.



—————*Egli era humano*  
*Eliberal, quando appariva, tutti*  
*Faccangli honor; io mi ricordo ancora*  
*Di quanto ci festeggio con bella pompa*  
*Le sue nozze con Silvia, ch'era figlia*  
*D'Olimpia e di Glicon fratel d'Ipparcho.*  
*Ju dunque sir quel fanciullin che in corte*  
*Silvia condur solca quasi per pompa;*  
*Parmi' Valtir hieri: O quanto siete presti,*  
*Quanto voi v'affrettate, O giovinetti,*  
*A farvi adulti ed a gridar tacendo*  
*Che noi diam loco!*

The most humane, most generous of mankind,  
 Where'er he went, respected and beloved:  
 O I remember well the feast he gave  
 When to his Sylvia wedded, the fair daughter  
 Of Glycon, brother of the brave Hipparchus,  
 And chaste Olympia: and art thou that infant  
 Whom Sylvia to the court so often brought  
 And fondled in her arms? alas! methinks  
 It was but yesterday: how quickly youth  
 Shoots up, and tells us we must quit the scene!

In another place the same old man, being invited  
 to the ceremony of the queen's marriage, says:

—————*Oh curioso*  
*Punto io non son, passo stagione. Assai*  
*Veduti ho sacrificii; io mi ricordo*  
*Di quello ancora quando il re Cresphonte*  
*Incomincio a regnar. Quella fu pompa.*  
*Ora piu non si fanno a questi tempi*  
*Di cotai sacrificii. Piu di cento*  
*Fur le beste sivenate i sacerdoti*  
*Risplendean tutti, ed ove ti volgessi*  
*Altro non si vedea che argento ed oro.*

My time is past, and curiosity  
 Is now no more: already I have seen  
 Enough of nuptial rites, enough of pomp

And sacrifice: I still remember well  
 The great solemnity, when King Cresphontes  
 Began his reign: O 'twas a noble sight!  
 We cannot boast of such in these our days:  
 A hundred beasts were offered up, the priests  
 In all their splendor shone, and naught was seen  
 But gold and silver.—

All these strokes are natural, all agreeable to the characters and manners represented: such familiar dialogues would, no doubt, have been well received at Athens; but Paris and our pit expect a simplicity of another kind. We may, perhaps, even boast of a more refined taste than Athens itself, where, though the principal city of all Greece, it does not appear to me that they ever represented any theatrical pieces except on the four solemn festivals; whereas at Paris there is always more than one every day in the year. At Athens the number of citizens was computed at only ten thousand, and Paris has nearly eight hundred thousand inhabitants; among whom, I suppose, we may reckon thirty thousand judges of dramatic performances, who really do pass their judgments almost every day of their lives.

In your tragedy you took the liberty to translate that elegant and simple comparison from Virgil.

*Qualis populea maerens Philomela sub umbra  
 Amisos queritur factus.*

But if I were to take the same in mine, they would say it was fitter for an epic poem: such a rigid master have we to please in what we call the public:

*Nescis, heu! nescis nostra fastidia Romae:  
 Et pueri nasum Rhinocerontis habent.*

The English have a custom of finishing almost all their acts with a simile; but we expect that, in a tragedy, the hero should talk, and not the poet. Our audience is of opinion that in an important crisis of affairs, in a council, in a violent passion, or a pressing danger, princes and ministers should never make poetical comparisons.

How could I ever venture to make the under characters talk together for a long time? With you, those conversations serve to prepare interesting scenes between the principal actors: they are like the avenues to a fine palace: but our spectators are for coming into it at once. We must therefore comply with the national taste, which is, perhaps, grown more difficult, from having been cloyed, as it were, with such a variety of fine performances: and yet among these recitals, which our excessive severity condemns, how many beauties do I regret the loss of! How does simple nature delight me, though beneath a form that appears strange to us!

I have here, sir, given you some of those reasons which prevailed on me not to follow what I so much admired. I was obliged, not without regret, to write a new "*Mérope*": I have done it in a different manner, but I am far from thinking that I have therefore done it better. I look upon myself, with regard to you, as a traveller to whom an eastern monarch had made a present of some very rich stuffs: the king would certainly permit this traveller to wear them according to the fashion of his own country.

My "*Mérope*" was finished in the beginning of the year 1736, pretty nearly as it now stands; studies of another kind prevented me from bringing it on the stage: but what weighed most with me was,

the hazard which I ran in producing it, after several successful pieces on almost the same subject, though under different names. At length, however, I ventured to produce it, and the public gave me a convincing proof that they could condescend to see the same matter worked up in a different manner. That happened to our stage which we see every day in a gallery of pictures, where there are many of them on exactly the same subject. The judges are pleased by the observation of these different manners, and everyone marks down and enjoys, according to his own taste, the character of every painter. This is a kind of happy concurrence, which, at the same time that it contributes towards the perfection of the Art, gives the public a better insight into it. If the French "*Mérope*" has met with the same success as the Italian, it is to you, sir, I am indebted for it; to that simplicity in your performance which I have taken for my model, and which I was always an admirer of. Though I walked in a different path, you were always my guide. I could have wished, after the examples of the Italians and English, to employ the happy facility of blank verse, and have often called to mind this passage of "*Rucellai*":

*Tu sai purchè l' imagine della voce  
Che risponde da i sassi, dove l' echo alberga.  
Sempre nemica fu del nostro regno,  
E fu inventrice delle prime rime.*

But I am satisfied, as I have long since declared, that such an attempt would never succeed in France, and it would be rather a mark of weakness than good sense, to endeavor to shake off a yoke which so many authors have borne, whose works will last

as long as the nation itself. Our poetry has none of those liberties which yours has; and this is perhaps one of the reasons why the Italians got the start of us, by three or four centuries, in this most difficult and most delightful art.

As I have endeavored to imitate you in tragedy, I should be glad to follow your example in other branches of literature, for which you are so eminently distinguished: I could wish to form my taste by yours in the science of history; I do not mean the empty, barren knowledge of dates and facts, that only informs us at what period of time a man died, who perhaps was a useless or a pernicious member of society; the science of lexicography, that loads the memory without improving the mind; I mean that history of the human heart which teaches us men and manners, which leads us from error to error, and from prejudice to prejudice, into the effects of the various passions and affections that agitate mankind: which shows us all the evils that ignorance, or knowledge misapplied, has produced in the world; and which, above all, gives us a clue to the progress of the arts, and follows them through the dangers of so many contending powers, and the ruin of so many empires.

It is this which makes history delightful; and it becomes still more so to me, by the place which you will possess amongst those who have pleased and instructed mankind. It will raise the emulation of posterity, to hear that your country has bestowed on you the most signal honors, that Verona has raised a statue, with this inscription, "*To the Marquis Scipio Maffei in his lifetime*"—an inscription as beautiful in its kind as that at Montpellier to Louis XIV. *after his death*.

Deign, sir, to accept, with the respects of your fellow-citizens, those of a stranger, who esteems and honors you as much as if he had been born at Verona.

A LETTER FROM M. DE LA LINDELLE TO M. DE VOLTAIRE.

Sir: You had the politeness to dedicate your tragedy of "*Mérope*" to M. Maffei, and have served the cause of literature both in Italy and France, by pointing out, from the perfect knowledge which you have of the theatre, the different rules and conduct of the Italian and French stages. The partial attachment which you have to everything that comes from Italy, added to your particular regard for M. Maffei, would not permit you to censure the real faults of that excellent writer; but as I have myself nothing in view but truth, and the advancement of the arts, I shall not be afraid to speak the sentiments of the judicious public, and which I am satisfied must be yours also.

The Abbé Desfontaines had already remarked some palpable errors in the "*Mérope*" of M. Maffei; but, according to his usual manner, with more rudeness than justice, he has mingled a few good criticisms with many bad ones. This satirist, so universally decried, had neither knowledge enough of the Italian tongue, nor taste enough to form an equitable judgment.

This, then, is the opinion of the most judicious amongst those literati whom I have consulted, both in France and on the other side of the Alps. "*Mérope*" appears to every one of them, past dis-

pute, the most interesting and truly tragic subject that was ever brought on the stage, infinitely beyond that of "*Athalie*"; because *Athalie* does not want to assassinate the young king, but is deceived by the High-Priest, who seeks revenge on her for her former crimes: whereas in *Mérope* we see a mother, who, in avenging her son, is on the point of murdering that very son himself, her only desire, and her only hope: the interest of "*Mérope*" therefore affects us in a very different manner from that of "*Athalie*": but it seems as if M. Maffei was satisfied with what the subject naturally suggested to him, without making use of any theatrical art in the conduct of it.

1. The scenes in many places are not linked together, and the stage is left void; a fault which, in the present age, is looked upon as unpardonable, even in the lowest class of dramatic writers.

2. The actors frequently come in and go out without reason; a fault no less considerable.

3. There is no probability, no dignity, no decorum, no art in the dialogue: in the very first scene we see a tyrant reasoning in the calmest manner with *Mérope*, whose husband and children he had murdered, and making love to her: this would have been hissed at Paris, even by the poorest judges.

4. While the tyrant is thus ridiculously making love to the old queen, word is brought that they have found a young man who had committed murder; but it does not appear through the whole course of the play who it was he had killed: he pretends it was a thief, who wanted to steal his clothes. How low, little and poor is this! It would not be borne in a farce at a country fair.

5. The captain of the guard, provost, or whatever you call him, examines the murderer, who has a fine ring upon his finger: this scene is quite low comedy, and the style is agreeable to it, and worthy of the scene.

6. The mother immediately supposes that the robber, who was killed, is her son. It is pardonable, no doubt, in a mother to fear everything; but a queen who is a mother should have required better proofs.

7. In the midst of all these fears, the tyrant *Poliphontes* reasons with *Mérope's* waiting-woman about his pretended passion. These cold and indecent scenes, which are only brought in to fill up the act, would never be suffered on a regular stage. You have only, sir, modestly taken notice of one of these scenes, where *Mérope's* woman desires the tyrant not to hasten the nuptials; because, she says, her mistress has "an attack of a fever": but I, sir, will boldly aver, in the name of all the critics, that such a conversation, and such an answer, are only fit for *Harlequin's* theatre.

8. I will add, moreover, that when the queen, imagining her son to be dead, tells us she longs to pull the heart out of the murderer's breast, and tear it with her teeth, she talks more like a cannibal than an afflicted mother; and that decency should be preserved in everything.

9. *Ægisthus*, who was brought in as a robber, and who had said that he had himself been attacked, is taken for a thief a second time, and carried before the queen, in spite of the king, who notwithstanding undertakes to defend him. The queen binds him to a pillar, is going to kill him with a dart; but before she throws it, asks him some questions.



*Ægisthus* tells her, that his father is an old man, upon which the queen immediately relents. Is not this an excellent reason for changing her mind, and imagining that *Ægisthus* might be her own son? a most indisputable mark to be sure: is it so very extraordinary that a young man should have an old father? Maffei has added this absurdity, this deficiency of art and genius, to another even more ridiculous, which he had made in his first edition. *Ægisthus* says to the queen, "O *Polydore*, my father." This *Polydore* was the very man to whom *Mérope* had entrusted the care of *Ægisthus*. At hearing the name of *Polydore*, the queen could no longer doubt that *Ægisthus* was her son: thus the piece was entirely at an end. This error was removed; but removed, we see, only to make room for a greater.

10. While the queen is thus ridiculously, and without any reason, in suspense, occasioned by the mention of an old man, the tyrant comes in, and takes *Ægisthus* under his protection. The young man, who should have been represented as a hero, thanks the king for his life, with a base and mean submission that is disgusting, and entirely degrades the character of *Ægisthus*.

11. At length *Mérope* and the tyrant are left together: *Mérope* exhausts her resentment in reproaches without end. Nothing can be more cold and lifeless than these scenes, full of declamation, that have no plot, interest, or contrasted passion in them; they are schoolboy scenes: everything in a play, that is without action, is useless.

12. There is so little art in this piece that the author is always forced to employ confidants to fill up the stage. The fourth act begins with another

cold and useless scene between the tyrant and the queen's waiting-woman, who, a little afterwards, lights, we know not how, on young *Ægisthus*, and persuades him to rest himself in the porch, merely to give the queen a fair opportunity of despatching him when he falls asleep; which he does according to promise. An excellent plot this! and then the queen comes a second time, with an axe in her hand, in order to kill the young man, who is gone to sleep for that purpose. This circumstance, twice repeated, is surely the height of barrenness, as the young man's sleep is the height of ridicule. M. Maffei thinks there is genius and variety in this repetition, because the queen comes in the first time with a dart, and the second with an axe. What a strange effect of fancy!

13. At last old *Polydore* comes in *apropos*, and prevents the queen from striking the blow. One would naturally imagine that this happy instant must produce a thousand affecting incidents between the mother and son; but we meet with nothing of this kind: *Ægisthus* flies off, and sees no more of his mother: he has not so much as one scene with her. This betrays a want of genius that is insupportable. *Mérope* asks the old man what recompense he demands; and the old fool begs her to make him young again. In this manner the queen employs her time, which doubtless she should have spent in running after her son: all this is low, ill-placed, and ridiculous to the last degree.

14. In the course of this piece the tyrant is always for espousing *Mérope*; and, to compass his end, he bids her agents tell her, that he will murder all her servants, if she does not consent to give him her hand. What a ridiculous idea, and how extrava-

gant a tyrant! Could not M. Maffei have found out a more specious pretext to save the honor of a queen, who had meanness enough to marry the murderer of her whole family?

15. Another childish college trick: the tyrant says to his confidant, "I know the art of reigning; I'll put the bold and rebellious to death; give the reins to all kinds of vice; invite my subjects to commit the most atrocious crimes, and pardon the most guilty; expose the good to the fury of the wicked." Did ever man pronounce such vile stuff? This declamation of a regent of sixteen, does it not give us a fine idea of a man who knows how to govern? Racine was condemned for having made *Mathan*—in his "*Athalie*"—say too much against himself; and yet *Mathan* talks reasonably: but here it is to the last degree absurd to pretend, that throwing everything into confusion is the art of ruling well: it is rather the art of dethroning himself. One cannot read anything so ridiculous without laughing at it. M. Maffei is a strange politician.

In a word, sir, this work of Maffei is a fine subject, but a very bad performance. Everybody at Paris agrees that it would not go through one representation; and the sensible men in Italy have a very poor opinion of it. It is in vain the author has taken so much pains in his travels, to engage the worst writers he could pick up to translate his tragedy: it was much easier for him to pay a translator, than to make his piece a good one.

THE ANSWER OF M. DE VOLTAIRE TO M. DE LA  
LINDELLE.

Sir: The letter which you did me the honor to write to me entitles you to the name of "Hyper-critic," which was given to the famous Scaliger; you are truly a most redoubtable adversary; if you treat M. Maffei in this manner, what am I to expect from you? I acknowledge that, in many points, you have too much reason on your side. You have taken a great deal of pains to rake together a heap of brambles and briars; but why would you not enjoy the pleasure of gathering a few flowers? There are certainly many in M. Maffei; and which, I dare affirm, will flourish forever. Such are the scenes between the mother and son, and the narration of the catastrophe. I can't help thinking that these strokes are affecting and pathetic. You say, the subject alone makes all the beauty; but was it not the same subject in other authors who have treated *Mérope*? Why, with the same assistance, had they not the same success? Does not this single argument prove, that M. Maffei owes as much to his genius as to his subject?

To be plain with you, I think M. Maffei has shown more art than myself, in the manner by which he has contrived to make *Mérope* think that her son is the murderer of her son. I could not bring myself to make use of the ring as he did; because, after the royal ring that Boilieu laughs at in his satires, this circumstance would always appear too trifling on our stage. We must conform to the fashions of our own age and nation; and, for the same reason, we ought not lightly to condemn those of foreigners.

Neither M. Maffei nor I have sufficiently explained the motives that should so strongly incline *Poliphontes* to espouse the queen. This is, perhaps, a fault inherent in the subject; but I must own I think this fault very inconsiderable, when the circumstances it produces are so interesting. The grand point is to affect and draw tears from the spectators. Tears were shed both at Verona and at Paris. This is the best answer that can be made to the critics. It is impossible to be perfect; but how meritorious is it to move an audience, in spite of all our imperfections! Most certain it is, that in Italy many things are passed over, which would not be pardoned in France: first, because taste, decorum, and the stage itself, are not the same in both; secondly, because the Italians, having no city where they represent dramatic pieces every day, cannot possibly be so used to things of this kind as ourselves. *Opera*, that splendid monster, has driven *Melpomene* from among them; and there are so many of the *Castrati* there, that no room is left for *Roscus* and *Æsopus*: but if ever the Italians should have a regular theatre, I believe they would soon get beyond us: their stages are more extensive, their language more tractable, their blank verses easier to be made, their nation possessed of more sensibility; but they want encouragement, peace, and plenty.



# MÉROPE.

## ACT I. SCENE I.

ISMENIA, MÉROPE.

ISMENIA.

Let not, great queen, thy soul forever dwell  
On images of horror and despair ;  
The storm is past, and brighter days succeed :  
Long hast thou tasted heaven's severest wrath,  
Enjoy its bounties now : the gods, thou seest,  
Have blessed our land with victory and peace ;  
And proud Messene, after fifteen years  
Of foul division and intestine wars,  
Now from her ruins lifts her towering front,  
Superior to misfortune : now no more  
Shalt thou behold her angry chiefs support  
Their jarring interests, and in guilt alone  
United, spread destruction, blood and slaughter,  
O'er half thy kingdom, and dispute the throne  
Of good Cresphontes : but the ministers  
Of heaven, the guardians of our sacred laws,  
The rulers, and the people, soon shall meet.  
Free in their choice, to fix the power supreme :  
If virtue gives the diadem, 'tis thine :  
Thine by irrevocable right : to thee,  
The widow of Cresphontes, from our kings  
Descended, must devolve Messene's throne :  
Thou, whom misfortunes and firm constancy  
Have made but more illustrious, and more dear ;  
Thou, to whom every heart in secret tied——

MÉROPE.

No news of Narbas! shall I never see  
My child again?

ISMENIA.

Despair not, madam: slaves  
Have been despatched on every side; the paths  
Of Elis all are open to their search:  
Doubtless the object of your fears is placed  
In faithful hands, who will restore to you  
Their sacred trust.

MÉROPE.

Immortal gods! who see  
My bitter griefs, will ye restore my son?  
Is my Ægisthus living? have you saved  
My wretched infant? O preserve him still,  
And shield him from the cruel murderer's hand!  
He is your son, the pure, the spotless blood  
Of your Alcides. Will you not protect  
The dear, dear image of the best of men,  
The best of kings, whose ashes I adore?

ISMENIA.

But wherefore must this tender passion turn  
Thy soul aside from every other purpose?

MÉROPE.

I am a mother: canst thou wonder yet?

ISMENIA.

A mother's fondness should not thus efface  
The duty of a queen, your character,  
And noble rank; though in his infant years  
You loved this son, yet little have you seen  
Or known of him.



## MÉROPE.

Not seen him, my Ismenia?

O he is always present to my heart,  
 Time has no power to loose such bonds as these;  
 His danger still awakens all my fears,  
 And doubles my affection: once I've heard  
 From Narbas, and but once these four years past,  
 And that alas! but made me more unhappy.  
 "Ægisthus," then he told me, "well deserves  
 A better fate; he's worthy of his mother,  
 And of the gods, his great progenitors:  
 Exposed to every ill, his virtue braves,  
 And will surmount them: hope for everything  
 From him, but be aware of Poliphontes."

## ISMENIA.

Prevent him then, and take the reins of empire  
 In your own hands.

## MÉROPE.

That empire is my son's:  
 Perdition on the cruel step-mother,  
 The lover of herself, the savage heart,  
 That could enjoy the pleasures of a throne,  
 And disinherit her own blood! O no: Ismenia,  
 If my Ægisthus lives not, what is empire,  
 Or what is life to me! I should renounce them.  
 I should have died when my unhappy lord  
 Was basely slain, by men and gods betrayed.  
 O perfidy! O guilt! O fatal day!  
 O death! forever present to my sight!  
 Methinks even now I hear the dismal shrieks,  
 I hear them cry, "O save the king, his wife,  
 His sons;" I see the walls all stained with blood,  
 The flaming palace, helpless women crushed

Beneath the smoking ruins, fear and tumult  
 On every side, arms, torches, death, and horror :  
 Then, rolled in dust, and bathing in his blood,  
 Cresphontes pressed me to his arms, upraised  
 His dying eyes, and took his last farewell ;  
 Whilst his two hapless babes, the tender fruits  
 Of our first love, thrown on the bleeding bosom  
 Of their dead father, lifted up the hands  
 Of innocence, and begged me to protect them  
 Against the barbarous murderers : Ægisthus  
 Alone escaped : some god defended him.  
 O thou who didst protect his infancy  
 Watch o'er and guard him, bring him to my eyes ;  
 O let him from inglorious solitude  
 Rise to the rank of his great ancestors !  
 I've borne his absence long, and groaned in chains  
 These fifteen years : now let Ægisthus reign  
 Instead of Mérope : for all my pains  
 And sorrows past, be that the great reward.

## SCENE II.

MÉROPE, ISMENIA, EURICLES.

MÉROPE.

Well ! what of Narbas, and my son ?

EURICLES.

Confused

I stand before thee ; all our cares are vain ;  
 We've searched the banks of Peneus, and the fields  
 Of fair Olympia, even to the walls  
 Of proud Salmoneus, but no Narbas there  
 Is to be found or heard of, not a trace  
 Remaining of him.

MÉROPE.

Narbas is no more,  
And all is lost.

ISMENIA.

Whatever thy fears suggest  
Thou still believest; and yet who knows but now,  
Even whilst we speak, the happy Narbas comes  
To crown thy wishes, and restore thy son.

EURICLES.

Perhaps his love, tempered with fair discretion,  
Which long concealed Ægisthus from the eyes  
Of men, may hide his purposed journey from thee:  
He dreads the murderer's hand, and still protects  
him

From those who slew Cresphontes: we must strive  
By artful methods to elude the rage  
That cannot be opposed: I have secured  
Their passage hither, and have placed some friends  
Of most approved valor, whose sharp eyes  
Will look abroad, and safe conduct them to thee.

MÉROPE.

I've placed my surest confidence in thee.

EURICLES.

But what alas! can all my watchfulness  
And faithful cares avail thee, when the people  
Already meet to rob thee of thy right,  
And place another on Messenc's throne?  
Injustice triumphs, and the shameless crowd,  
In proud contempt of sacred laws, incline  
To Poliphontes.

MÉROPE.

Am I fallen so low:  
And shall my son return to be a slave?

To see a subject raised to the high rank  
 Of his great ancestors, the blood of Jove  
 Debased, degraded, forced to own a master.  
 Have I no friend, no kind protector left?  
 Ungrateful subjects! have you no regard,  
 No reverence for the memory of Cresphontes?  
 Have you so soon forgot his glorious deeds,  
 His goodness to you?

EURICLES.

Still his name is dear,  
 Still they regret him, still they weep his fate,  
 And pity thine: but power intimidates,  
 And makes them dread the wrath of Poliphontes.

MÉROPE.

Thus, by my people still oppressed, I see  
 Justice give way to faction, interest still,  
 The arbiter of fate, sells needy virtue  
 To powerful guilt; the weak must to the strong  
 Forever yield: but let us hence, and strive  
 To fire once more their coward hearts to rage  
 And fierce resentment, for the injured blood  
 Of Hercules: excite the people's love;  
 Flatter their hopes; O tell them, Euricles,  
 Their master is returned.

EURICLES.

I've said too much  
 Already; Poliphontes is alarmed:  
 He dreads your son; he dreads your very tears:  
 Restless ambition, that holds nothing dear  
 Or sacred but itself, has filled his soul  
 With bitterness and pride: because he drove  
 The ruffian slaves from Pylos and Amphrysa,  
 And saved Messene from a band of robbers,

He claims it as his conquest: for himself  
 Alone he acts, and would enslave us all:  
 He looks towards the crown, and to attain it  
 Would throw down every fence, break every law,  
 Spill any blood that shall oppose him: they  
 Who killed thy husband were not more revengeful,  
 More bloody, than the cruel Poliphontes.

MÉROPE.

I am entangled in some fatal snare  
 On every side, danger and guilt surround me:  
 This Poliphontes, this ambitious subject,  
 Whose crimes——

EURICLES.

He's here: you must dissemble.

### SCENE III.

MÉROPE, POLIPHONTES, EROX.

POLIPHONTES.

Madam,

At length I come to lay my heart before you:  
 I've served the state, and my successful toils  
 Have opened me a passage to the throne:  
 The assembled chiefs awhile suspend their choice,  
 But soon must fix it, or on Mérope,  
 Or Poliphontes: the unhappy feuds  
 That laid Messene waste, and filled the land  
 With blood and slaughter, all are buried now  
 In peaceful harmony, and we alone  
 Remain to part the fair inheritance.  
 We should support each other's mutual claim;  
 Our common interest, and our common foes,  
 Love for our country, reason, duty, all

Conspire to join us, all unite to say  
 The warrior who avenged thy husband, he  
 Who saved thy kingdom, may aspire to thee.  
 I know these hoary locks, and wrinkled brow,  
 Have little charms to please a youthful fair one.  
 Thou'rt in the bloom of spring, and mayest despise  
 The winter of my days; but statesmen heed not  
 Such fond objections: let the royal wreath  
 Hide these gray hairs, a sceptre and a queen  
 Will recompense my toils: nor think me rash,  
 Or vain, you are the daughter of a king,  
 I know you are, but your Messene wants  
 A master now; therefore remember, madam,  
 If you would keep your right, you must—divide it.

## MÉROPE.

Heaven, that afflicts me with its bitterest woes,  
 Prepared me not for this, this cruel insult:  
 How dar'st thou ask it? wert thou not the subject  
 Of great Cresphontes? thinkest thou I will e'er  
 Betray the memory of my dearest lord,  
 To share with thee his son's inheritance,  
 Trust to thy hands his kingdom and his mother?  
 Thinkest thou the royal wreath was made to bind  
 A soldier's brows?

## POLIPHONTES.

That soldier has a right  
 To rule the kingdom which his arm defended.  
 What was the first that bore the name of king,  
 But a successful soldier? he who serves  
 His country well requires not ancestry  
 To make him noble: the inglorious blood,  
 Which I received from him who gave me life,  
 I shed already in my country's cause,  
 It flowed for thee; and, spite of thy proud scorn,

I must at least be equal to the kings  
 I have subdued: but, to be brief with you,  
 The throne will soon be mine, and Mérope  
 May share it with me, if her pride will deign  
 To accept it: I've a powerful party, madam.

MÉROPE.

A party! wretch, to trample on our laws:  
 Is there a party which thou dar'st support  
 Against the king's, against the royal race?  
 Is this thy faith, thy solemn vows, thy oath,  
 Sworn to Cresphontes, and to me; the love,  
 The honor due to his illustrious shade,  
 His wretched widow, and his hapless son;  
 The gods he sprang from, and the throne they gave?

POLIPHONTES.

'Tis doubtful whether yet your son survives;  
 But grant that, from the mansions of the dead,  
 He should return, and in the face of heaven  
 Demand his throne, believe me when I say  
 He would demand in vain; Messene wants  
 A master worthy of her, one well proved,  
 A king who could defend her: he alone  
 Should wield the sceptre who can best avenge  
 His country's cause: Ægisthus is a child,  
 Yet unexperienced in the ways of men,  
 And therefore little will his birth avail him;  
 Naught hath he done for us, and naught deserved:  
 He cannot purchase at so cheap a rate  
 Messene's throne, the right of power supreme  
 Defends no more the gift of nature, here  
 From son to son; it is the price of toil,  
 Of labor, and of blood; 'tis virtue's meed,  
 Which I shall claim: have you so soon forgot  
 The savage sons of Pylos and Amphrysa,

Those lawless plunderers? Think on your Cres-  
phontes,

And your defenceless children whom they slew :  
Who saved your country then? Who stopped their  
fury?

Who put your foes to flight, and chased them hence?  
Did not this arm avenge that murdered lord

Whom yet you weep? these, madam, are my rights,  
The rights of valor: this is all my rank,  
This all my title, and let heaven decide it.

If thy Ægisthus comes, by me perhaps

He may be taught to live, by me to reign :

Then shall he see how Poliphontes guides

The reins of empire. I esteem the blood

Of great Alcides, but I fear it not ;

I look beyond Alcides' race, and fain

Would imitate the god from whom he sprung :

I would defend the mother, serve the son ;

Be an example to him, and a father.

MÉROPE.

O, sir, no more of your affected cares ;

Your generous offers, meant but to insult

My hapless son ; if you would wish to tread

In great Alcides' steps, reserve the crown

For his descendant: know, that demi-god

Was the avenger of wronged innocence ;

No ravisher, no tyrant ; take thou care,

And with his valor imitate his justice ;

Protect the guiltless, and defend your king,

Else shalt thou prove a worthless successor.

If thou wouldst gain the mother, seek the son ;

Go, bring him to me ; bring your master here,

And then perhaps I may descend to you :

But I will never be the vile accomplice,

Or the reward, of guilt like thine.



## SCENE IV.

—  
POLIPHONTES, EROX.

EROX.

My lord,  
Did you expect to move her? Does the throne  
Depend on her capricious will? Must she  
Conduct you to it?

POLIPHONTES.

'Twixt that throne and me,  
Erox, I see a dreadful precipice  
I must o'erleap, or perish: Mérope  
Expects Ægisthus; and the fickle crowd,  
If he returns, perhaps may bend towards him.  
In vain his father's and his brothers' blood,  
Have opened wide my passage to the throne;  
In vain hath fortune cast her friendly veil  
O'er all my crimes; in vain have I oppressed  
The blood of kings, whilst the deluded people  
Adored me as their friend, if yet there lives  
A hateful offspring of Alcides' race:  
If this lamented son should e'er again  
Behold Messene, fifteen years of toil  
At once are lost, and all my hopes o'erthrown;  
All the fond prejudice of birth and blood  
Will soon revive the memory of Cresphontes,  
A hundred kings for his proud ancestors,  
The boasted honor of a race divine,  
A mother's tears, her sorrows, her despair,  
All will conspire to shake my feeble power:  
Ægisthus is a foe I must subdue:  
I would have crushed the serpent in his shell,

But that the diligent and subtle Narbas  
 Conveyed him hence, e'er since that time concealed  
 In some far distant land, he hath escaped  
 My narrowest search, and baffled all my care :  
 I stopped his couriers, broke the intelligence  
 'Twixt him and Mérope ; but fortune oft  
 Deserts us : from the silence of oblivion  
 Sometimes a secret may spring forth ; and heaven,  
 By slow and solemn steps, may bring down ven-  
 geance.

EROX.

Depend, undaunted, on thy prosperous fate ;  
 Prudence, thy guardian god, shall still protect thee :  
 Thy orders are obeyed ; the soldiers watch  
 Each avenue of Elis and Messene :  
 If Narbas brings Ægisthus here, they both  
 Must die.

POLIPHONTES.

But say, canst thou depend on those  
 Whom thou hast placed to intercept them ?

EROX.

Yes :

None of them know whose blood is to be shed,  
 Or the king's name whom they must sacrifice.  
 Narbas is painted to them as a traitor,  
 A guilty vagabond, that seeks some place  
 Of refuge ; and the other, as a slave,  
 A murderer, to be yielded up to justice.

POLIPHONTES.

It must be so : this crime and I have done ;  
 And yet, when I have rid me of the son,  
 I must possess the mother : 'twill be useful :  
 I shall not then be branded with the name

Of a usurper ; she will bring with her  
 A noble portion in the people's love :  
 I know their hearts are not inclined to me ;  
 With fears dejected, or inflamed with hope,  
 Still in extremes, the giddy multitude  
 Tumultuous rove, and interest only binds them,  
 That makes them mine. Erox, thy fate depends  
 On my success ; thou art my best support :  
 Go, and unite them ; bribe the sordid wretch  
 With gold to serve me, let the subtle courtier  
 Expect my favors ; raise the coward soul,  
 Inspire the valiant, and caress the bold ;  
 Persuade and promise, threaten and implore :  
 Thus far this sword hath brought me on my way ;  
 But what by courage was begun, by art  
 We must complete ; that many-headed monster,  
 The people, must be soothed by flattery's power :  
 I'm feared already, but I would be loved.

END of the FIRST ACT.

ACT II. SCENE I.

—  
 MÉROPE, EURICLES, ISMENTA.

MÉROPE.

Hast thou heard nothing of my dear Ægisthus?  
 No news from Elis' frontiers? O, too well  
 I know the cause of this ill-boding silence!

EURICLES.

In all our search we have discovered naught,  
 Save a young stranger, reeking with the blood  
 Of one whom he had murdered : we have chained,  
 And brought him hither.

MÉROPE.

Ha! a murderer,  
A stranger too! Whom, thinkest thou, he has slain?  
My blood runs cold.

EURICLES.

The mere effect of love  
And tenderness: each little circumstance  
Alarms a soul like thine, that ever dwells  
On one sad object; 'tis the voice of nature,  
And will be heard; but let not this disturb thee,  
A common accident: our borders long  
Have been infested with these ruffian slaves,  
The baneful fruit of our intestine broils;  
Justice hath lost her power; our husbandmen  
Call on the gods for vengeance, and lament  
The blood of half their fellow-citizens,  
Slain by each other's hand: but, be composed,  
These terrors are not thine.

MÉROPE.

Who is this stranger?  
Answer me, tell me.

EURICLES.

Some poor nameless wretch,  
Such he appears; brought up to infamy,  
To guilt, and sorrow.

MÉROPE.

Well, no matter who,  
Or what he is; let him be brought before me.  
Important truths are often brought to light  
By meanest instruments. Perhaps my soul  
Is too much moved; pity a woman's weakness,  
Pity a mother, who has all to fear,

And nothing to neglect: let him appear;  
I'll see, and question him.

EURICLES.

Your orders, madam,  
Shall be obeyed.

[*To Ismenia.*

Tell them to bring him here,  
Before the queen.

MÉROPE.

I know my cares are vain;  
But grief overpowers, and hurries me to act  
Perhaps imprudent; but you know I've cause  
For my despair; they have dethroned my son,  
And would insult the mother: Poliphontes  
Hath taken advantage of my helpless state,  
And dared to offer me his hand.

EURICLES.

Thy woes  
Are greater even than thou thinkest they are.  
I know this marriage would debase thy honor,  
And yet I see it must be so; thy fate  
Hath bound thee to it by the cruel tie  
Of dire necessity: I know it wears  
A dreadful aspect, yet perchance may prove  
The only means of placing on the throne  
Its rightful master, so the assembled chiefs  
And soldiers think; they with——

MÉROPE.

My son would ne'er  
Consent to that: no: poverty and exile,  
With all their pains, were far less dreadful to him  
Than these base nuptials.

EURICLES.

If to assert his rights  
 Alone sufficed to seat him on the throne,  
 Doubtless his pride would spurn the shameful bond :  
 But if his soul is by misfortune taught  
 To know itself, if prudence guides his steps,  
 If his own interest, if his friends' advice,  
 And above all, necessity, the first  
 Of human laws, have any influence o'er him,  
 He would perceive, that his unhappy mother  
 Could not bestow on him a dearer mark  
 Of her affection.

MÉROPE.

Ha ! what sayest thou ?

EURICLES.

Truth,

Unwelcome truth, which nothing but my zeal,  
 And your misfortunes, should have wrested from  
 me.

MÉROPE.

Wouldst thou persuade me then, that interest e'er  
 Can get the better of my fixed aversion  
 For Poliphontes, you who painted him  
 In blackest colors to me ?

EURICLES.

I described him  
 Even as he is, most dangerous and bold ;  
 I know his rashness, and I know his power ;  
 Naught can resist him, he's without an heir.  
 Remember that : you say, you love Ægisthus.

MÉROPE.

I do ; and 'tis that love which makes the tyrant  
 Still more detested : wherefore talkest thou thus

Of marriage and of empire? speak to me  
Of my dear son; and tell me if he lives;  
Inform me, Euricles.

EURICLES.

Behold the stranger  
Whom you desired to question; see, he comes.

SCENE II.

MÉROPE, EURICLES, ÆGISTHUS *in chains*, ISMENIA,  
*Guards.*

ÆGISTHUS.

[*At the bottom of the stage. To Ismenia.*  
Is that the great unfortunate, the queen,  
Whose glory and whose sorrows reached even me  
Amidst the desert wild where I was hid?

ISMENIA.

'Tis she.

ÆGISTHUS.

Thou great creator of mankind!  
Thou, who didst form those matchless charms, look  
down  
And guard thy image: virtue on a throne  
Is sure the first and fairest work of heaven.

MÉROPE.

Is that the murderer? Can such features hide  
A cruel heart? Come near, unhappy youth,  
Be not alarmed, but answer me; whose blood  
Is on thy hands?

ÆGISTHUS.

O, queen, forgive me: fear,





With kind affection, for I felt my heart  
 By more than common resolution fired:  
 Two men, both armed, and both unknown, surprised  
 me;

One in the bloom of youth, the other sunk  
 Into the vale of years: "What brings thee here?"  
 They cried, "and wherefore for Alcides' race  
 Art thou a suppliant?" At this word they raised  
 The dagger to my breast; but heaven preserved me.  
 Pierced o'er with wounds, the youngest of them fell  
 Dead at my feet; the other basely fled,  
 Like an assassin: knowing not what blood  
 I might have shed, and doubtful of my fate.  
 I threw the bloody corpse into the sea,  
 And fled; your soldiers stopped me; at the name  
 Of Mérope, I yielded up my arms,  
 And they have brought me hither.

EURICLES.

Why these tears,  
 My royal mistress?

MÉROPE.

Shall I own it to thee?  
 I melted with compassion, as he told  
 His melancholy tale; I know not why,  
 But my heart sympathized with his distress:  
 It cannot be, I blush to think it, yet  
 Methought I traced the features of Cresphontes:  
 Cruel remembrance! wherefore am I mocked  
 With such deceitful images as these,  
 Such fond delusions?

EURICLES.

Do not then embrace  
 Such vain suspicions, he's not that barbarian,  
 That vile impostor, which we thought him.

MÉROPE.

No:

Heaven hath imprinted on his open front  
The marks of candor, and of honesty.  
Where wert thou born?

ÆGISTHUS.

In Elis.

MÉROPE.

Ha! in Elis!

In Elis! sayst thou? Knowst thou aught of Narbas,  
Or of Ægisthus? Never hath that name  
Yet reached thine ear? What rank, condition,  
friends,  
Who was thy father?

ÆGISTHUS.

Polycletes, madam,

A poor old man: to Narbas, or Ægisthus,  
Of whom thou speakest, I am a stranger.

MÉROPE.

Gods!

Why mock ye thus a poor unhappy mortal?  
A little dawn of hope just gleamed upon me,  
And now my eyes are plunged in deepest night:  
Say, what rank did thy parents hold in Greece?

ÆGISTHUS.

If virtue made nobility, old Sirris  
And Polycletes, from whose blood I sprang,  
Are not to be despised: their lot indeed  
Was humble, but their exemplary virtues  
Made even poverty respectable:  
Clothed in his rustic garb, my honest father  
Obeys the laws, does all the good he can,  
And only fears the gods.

MÉROPE.

[*Aside.*

How strangely he affects me! every word  
Has some new charm:

[*Turning to Ægisthus.*

But wherefore left you then  
The good old man? It must be dreadful to him  
To lose a son like thee.

ÆGISTHUS.

A fond desire  
Of glory led me hither: I had heard  
Of your Messene's troubles, and your own:  
Oft had I heard of the illustrious queen,  
Whose virtues merited a better fate;  
The sad recital moved my soul; ashamed  
To spend at Elis my inglorious days,  
I longed to brave the terrors of the field  
Beneath thy banners: this was my design,  
And this alone: an idle thirst of fame  
Misdled my steps, and in their helpless age  
Persuaded me to leave my wretched parents:  
'Tis my first fault, and I have suffered for it:  
Heaven hath avenged their cause, and I am fallen  
Into a fatal snare.

MÉROPE.

'Tis plain he is not,  
Cannot be guilty; falsehood never dwells  
With such ingenuous, sweet simplicity:  
Heaven has conducted here this hapless youth,  
And I will stretch the hand of mercy to him:  
It is enough for me he is a man,  
And most unfortunate; my son perhaps  
Even now laments his more distressful fate:  
O he recalls Ægisthus to my thoughts:

Their age the same; perhaps Ægisthus now  
 Wanders like him from clime to clime, unknown,  
 Unpitied, suffers all the bitter woes  
 And cruel scorn that waits on penury:  
 Misery like this will bend the firmest soul,  
 And wither all its virtues: lot severe  
 For a king's offspring, and the blood of gods!  
 O if at least——

## SCENE III.

MÉROPE, ÆGISTHUS, EURICLES, ISMENIA.

ISMENIA.

Hark! madam, heard you not  
 Their loud tumultuous cries? You know not what—

MÉROPE.

Whence are thy fears?

ISMENIA.

'Tis Poliphontes' triumph:  
 The wavering people flatter his ambition,  
 And give their voices for him; he is chosen  
 Messene's king: 'tis done.

ÆGISTHUS.

I thought the gods  
 Had on the throne of her great ancestors  
 Placed Mérope: O heaven! the greater still  
 Our rank on earth, the more have we to fear:  
 A poor abandoned exile, like myself,  
 Is less to be lamented than a queen:  
 But we have all our sorrows.

[Ægisthus is led off.]

Méropé.

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EURICLES. [*To Méropé.*

I foretold it:

You were to blame to scorn his proffered hand,  
And brave his power.

MÉROPE.

I see the precipice  
That opens wide its horrid gulf before me;  
But men and gods deceived me; I expected  
Justice from both, and both refused to grant it.

EURICLES.

I will assemble yet our little force  
Of trusty friends, to anchor our poor bark,  
And save it from the fury of the storm;  
To shield thee from the insults of a tyrant,  
And the mad rage of an ungrateful people.

#### SCENE IV.

—  
MÉROPE, ISMENIA.

ISMENIA.

'Tis not the people's fault; they love you still,  
And would preserve the honor of your crown:  
They wish to see you joined to Poliphontes,  
That from your hand he then might seem to hold  
The sovereign power.

MÉROPE.

They give me to a tyrant,  
Betray Ægisthus, and enslave his mother.

ISMENIA.

They call you to the throne of your forefathers:  
Obey their voice: it is the voice of heaven.

MÉROPE.

And wouldst thou have me purchase empty honors  
With infamy and shame?

## SCENE V.

MÉROPE, EURICLES, ISMENIA.

EURICLES.

O queen, I tremble  
To stand before thee: now prepare thy heart  
For the most dreadful stroke; call forth thy courage  
To bear the news.

MÉROPE.

I have no courage left,  
'Tis worn out by misfortune; but no matter.  
Proceed, inform me.

EURICLES.

All is past; and fate——

I can no more.

MÉROPE.

Go on: my son——

EURICLES.

He's dead:

It is too true: the dreadful news hath shocked  
Your friends, and froze their active zeal.

MÉROPE.

My son,

Ægisthus, dead!

ISMENIA.

O gods!

EURICLES.

Some base assassins  
Had in his passage laid the snares of death;  
The horrid crime is done.

MÉROPE.

O hateful day!  
Why shines the sun on such a wretch as I?  
He's lost; he's gone: what cruel hand destroyed  
him!  
Who shed his blood, the last of my sad race?

EURICLES.

It was that stranger, that abandoned slave,  
Whose persecuted virtue you admired,  
For whom such pity rose in your kind breast;  
Even he whom you protected.

MÉROPE.

Can it be!

Was he that monster?

EURICLES.

We have certain proofs,  
And have discovered two of his companions,  
Who, lurking here, were still in search of Narbas,  
Who had escaped them: he who slew Ægisthus  
Had taken from your son these precious spoils,  
[*The armor is shown at a distance at the farther  
end of the stage.*  
The armor which old Narbas bore from hence.  
The traitor, that he might not be discovered,  
Had thrown aside these bloody witnesses.

MÉROPE.

What hast thou told me? O these trembling hands  
Did on Cresphontes put that very armor

When first he went to battle. Ye dear relics,  
O to what hands were ye delivered! monster,  
To seize this sacred armor.

EURICLES.

'Tis the same

Ægisthus did bring hither.

MÉROPE.

Now behold it  
Stained with his blood! but in Alcides' temple  
Did they not see a poor old man?

EURICLES.

'Twas Narbas:

So Poliphontes owns.

MÉROPE.

O dreadful truth!  
The villain, to conceal his crime, hath cast  
His body to the waves, and buried him  
In the rude ocean: O I see it all,  
All my sad fate: O my unhappy son!

EURICLES.

Would you not have the traitor brought before you,  
And questioned here?

## SCENE VI.

—

MÉROPE, EURICLES, ISMENIA, EROX,

*Guards.*

EROX.

Permit me in the name  
Of Poliphontes, my rejected master,



Perhaps rejected but because unknown,  
 To offer you, in this distressful hour,  
 His best assistance: he already knows  
 Ægisthus is no more, and bears a part  
 In your misfortunes.

MÉROPE.

That I know he does,  
 A joyful part, and reaps the fruits of them,  
 The throne of my Cresphontes, and Ægisthus.

EROX.

That throne he wishes but to share with you,  
 And throw his sceptre at thy feet; the crown  
 He hopes will make him worthy of thy hand:  
 But to my hands the murderer must be given,  
 For sacred is the power of punishment,  
 'Tis a king's duty; he alone must wield  
 The sword of justice, the throne's best support,  
 That to his people and to you he owes;  
 Midst hymen rites the murderer's blood shall flow,  
 A great sacrifice.

MÉROPE.

My hand alone  
 Shall strike the fatal blow: though Poliphontes  
 Reigns o'er Messene, he must leave to me  
 The work of vengeance: let him keep my kingdom,  
 But yield to me the right of punishment:  
 On that condition, and on that alone,  
 I will be his: go, and prepare the rites;  
 This hand, fresh bleeding from the traitor's bosom,  
 Shall at the altar join with Poliphontes.

EROX.

Doubtless, the king, whose sympathetic heart  
 Feels for your woes, will readily consent.

## SCENE VII.

—  
MÉROPE, EURICLES, ISMENIA.

MÉROPE.

O Euricles, this vile detested marriage,  
Whate'er I promised, ne'er will come to pass :  
This arm shall pierce the savage murderer's breast,  
And instant turn the dagger to my own.

EURICLES.

O! madam, let me by the gods conjure you—

MÉROPE.

They have oppressed me sorely ; I have been  
Too long the object of their wrath divine :  
They have deprived me of my dearest child,  
And at their altars shall I ask a husband ?  
Shall I conduct a stranger to the throne  
Of my forefathers ? Wouldst thou have me join  
The hymeneal to the funeral torch ?  
Shall Mérope still raise her weeping eyes  
To heaven, that shines no more on my Ægisthus ?  
Shall she wear out her melancholy days  
Beneath a hateful tyrant, and expect  
In tears and anguish an old age of sorrow ?  
When all is lost, and not even hope remains,  
To live is shameful, and to die, our duty.

END of the SECOND ACT.

## ACT III. SCENE I.

—  
NARBAS.

O grief! O horror! O the weight of age!  
The youthful hero's warm imprudent ardor

Was not to be restrained ; his courage burst  
 The inglorious chains of vile obscurity,  
 And he is lost to me, perhaps forever.  
 How shall I dare to see my royal mistress !  
 Unhappy Narbas ! hither art thou come  
 Without Ægisthus ; Poliphontes reigns,  
 That subtle, proud artificer of fraud,  
 That savage murderer, who pursued us still  
 From clime to clime, and laid the snares of death  
 On every side, fixed on the sacred throne,  
 Which by his crimes so oft he hath profaned,  
 The proud usurper sits, and smiles secure :  
 Hide me, ye gods, from his all-piercing eye,  
 And save Ægisthus from the tyrant's sword :  
 O guide me, heaven, to his unhappy mother,  
 And let me perish at her feet ! Once more  
 I see the palace, where the best of kings  
 Was basely slain, and his defenceless child  
 Saved in these arms ; and after fifteen years  
 Shall I return to fill a mother's heart  
 With anguish ? Who will lead me to the queen ?  
 No friend appears to guide me : but behold,  
 Near yonder tomb I see a weeping crowd,  
 And hear their loud laments ! Within these walls  
 Forever dwells some persecuting god.

## SCENE II.

—

NARBAS, ISMENIA.

*[At the farther end of the stage several of the queen's attendants, near the tomb of Cresphontes.]*

ISMENIA.

What bold intruder presses thus unknown  
 To the queen's presence, and disturbs the peace

Of her retirement? comes he from the tyrant,  
 A spy upon our griefs, to count the tears  
 Of the afflicted?

NARBAS.

Whosoe'er thou art,  
 Excuse the boldness of a poor old man;  
 Forgive the intrusion; I would see the queen,  
 Perhaps may serve her.

ISMENIA.

What a time is this  
 Which thou hast chosen to interrupt her griefs!  
 Respect a mother's bitter sorrows; hence,  
 Unhappy stranger, nor offend her sight.

NARBAS.

O, in the name of the avenging gods,  
 Have pity on my age, my misfortunes:  
 I am no stranger here: O, if you serve  
 And love the queen, forgive the tears that long  
 Have flowed for her, and trust a heart that feels  
 For Mérope as deeply as thy own.  
 What tomb is that where you so late did join  
 Your griefs?

ISMENIA.

The tomb of an illustrious hero,  
 A wretched father, and a hapless king,  
 The tomb of great Cresphontes.

NARBAS.

*[Going towards the tomb]*  
 My loved master!

Ye honored ashes!

ISMENIA.

But Cresphontes' wife  
 Is more to be lamented still.

NARBAS

What worse  
 Could happen to her?

ISMENIA.

A most dreadful stroke;  
 Her son is slain.

NARBAS.

Her son! Ægisthus! gods!  
 And is Ægisthus dead?

ISMENIA.

All know it here  
 Too well

NARBAS.

Her son?

ISMENIA.

A barbarous assassin  
 Did slay him at Messene's gates.

NARBAS.

O death,  
 I did foretell thee: horror and despair!  
 Is the queen sure, and art thou not deceived?

ISMENIA.

O 'tis too plain; we have undoubted proofs;  
 It must be so: he is no more.

NARBAS.

Is this  
 The fruit of all my care?

ISMENIA.

The wretched queen,  
 Abandoned to despair, will scarce survive him:

She lived but for her child, and now the ties  
 Are loosed that bound her to this hated life:  
 But, ere she dies, with her own hand she waits  
 To pierce the murderer's heart, and be revenged;  
 Ev'n at Cresphontes' tomb his blood shall flow.  
 Soon will the victim, by the king's permission,  
 Be hither brought, to perish at her feet:  
 But Mérope is lost in grief, and therefore  
 Would wish to be alone: you must retire.

NARBAS.

If it be so, why should I seek the queen?  
 I will but visit yonder tomb, and die.

SCENE III.

ISMENIA.

[*Alone.*

This old man seems most worthy: how he wept!  
 Whilst the unfeeling slaves around us seem,  
 Like their proud master, but to mock our sorrows:  
 What interest could he have? yet tranquil pity  
 Doth seldom shed so many tears: methought  
 He mourned the lost Ægisthus like a father:  
 He must be sought—but here's a dreadful sight.

SCENE IV.

MÉROPE, ISMENIA, EURICLES, ÆGISTHUS *in chains*,  
*Guards, Sacrificers.*

MÉROPE.

[*Near the tomb.*

Bring forth that horrid victim to my sight;  
 I must invent some new unheard of torment,

That may be equal to his crime ; alas !  
Not to my grief, that were impossible.

ÆGISTHUS.

Dear have I bought thy momentary kindness,  
Guardians of innocence, protect me now !

EURICLES.

Before the traitor suffers, let him name  
His vile accomplices.

MÉROPE.

*[Coming forward.]*

He must ; he shall :  
Say, monster, what induced thee to a crime  
So horrible to nature ! How had I  
E'er injured thee ?

ÆGISTHUS.

Now bear me witness, gods,  
You who avenge the perjuries of men,  
If e'er my lips knew fraud or base imposture ;  
I told thee naught but simple truth : thy heart,  
Fierce as it was, relented at my tale,  
And you stretched forth a kind, protecting hand ;  
So soon is justice weary of her talk ?  
Unwitting I have shed some precious blood :  
Whose was it, tell me, what new interest sways thee ?

MÉROPE.

What interest ? barbarian !

ÆGISTHUS.

O'er her cheek  
A deadly paleness spreads : it wounds my soul  
To see her thus. O I would spill my blood  
A thousand times to save her.

## Mérope.

MÉROPE.

Subtle villain!

How artfully dissembled is that grief!

He kills me, and yet seems to weep my fate.

*[She falls back into the arms of Ismenia.]*

EURICLES.

Madam, avenge yourself, avenge the laws,

The cause of nature, and the blood of kings.

ÆGISTHUS.

Is this the royal justice of a court?

Ye praise and flatter first, and then condemn me.

Why did I leave my peaceful solitude!

O good old man, what will thy sorrows be,

And thou, unhappy mother, whose dear voice

So oft foretold——

MÉROPE.

Barbarian, and hast thou

A mother? I had been a mother yet

But for thy rage, thou hast destroyed my son.

ÆGISTHUS.

If I am thus unhappy, if he was

Indeed thy son, I ought to suffer for it;

But though my hand was guilty, yet my heart

Was innocent: heaven knows I would have given

This day my life to save or his or thine.

MÉROPE.

Didst thou take this armor from him?

ÆGISTHUS.

No:

It is my own.



MÉROPE.

What sayest thou?

ÆGISTHUS.

Yes; I swear

By thee, by him, by all thy ancestors,  
My father gave to me that precious gift.

MÉROPE.

Thy father! where? in Elis: how he moves me!  
What was his name? speak, answer.

ÆGISTHUS.

Polycletes:

I've told thee so already.

MÉROPE.

O thou rivest

My heart: what foolish pity stopped my vengeance?  
It is too much: assist me, friends, bring here  
The monster, the perfidious——

*[Lifting up the dagger.]*

O ye manes

Of my dear son, this bloody arm——

NARBAS.

*[Entering on a sudden.]*

O gods!

What wouldst thou do?

MÉROPE.

Who calls?

NARBAS.

Stop: stop—alas!

If I but name his mother, he's undone.

MÉROPE.

Die, traitor.

Mérope.

NARBAS.

Stop.

ÆGISTHUS.

*[Turning towards Narbas.*

My father!

MÉROPE.

Ha! his father!

ÆGISTHUS.

*[To Narbas.*

What do I see? and whither wert thou going?  
 Camest thou to be a witness of my death?

NARBAS.

O, madam, go no further: Euricles,  
 Remove the victim, let me speak to thee.

EURICLES.

*[Takes away Ægisthus, and shuts up the lower part  
 of the scene.*

O heaven!

MÉROPE.

*[Coming forward.*

Thou makest me tremble; I was going  
 To avenge my son.

NARBAS.

*[Kneeling down.*

To sacrifice—Ægisthus.

MÉROPE.

Ægisthus! ha!

NARBAS.

'Twas he, whom thy rash arm  
 Had well nigh slain; believe me, 'twas Ægisthus.

MÉROPE.

And lives he then?

NARBAS.

'Tis he, it is your son.

MÉROPE.

[*Fainting in the arms of Ismenia.*

I die!

ISMENIA.

Good heaven!

NARBAS.

[*To Ismenia.*

Recall her fleeting spirit;

This sudden transport of tumultuous joy,

Mixed with anxiety and tender fears,

May quite o'erpower her.

MÉROPE.

[*Coming to herself.*

Narbás, is it you?

Or do I dream? is it my son? where is he?

Let him come hither.

NARBAS.

No: refrain your love,

Restrain your tenderness.

[*To Ismenia.*

O keep the secret;

The safety of the queen, and of Ægisthus,

Depend on that.

MÉROPE.

Alas! and must fresh danger

Embitter my new joys? O dear Ægisthus,

What cruel god still keeps thee from thy mother?

Was he restored but to afflict me more?

NARBAS.

You knew him not, and would have slain your son :  
 If his arrival here be once discovered,  
 And you acknowledge him, he's lost forever.  
 Dissemble, therefore, for thou knowest that guilt  
 Reigns in Messene : thou art watched ; be cautious.

## SCENE V.

MÉROPE, EURICLES, NARBAS, ISMENIA.

EURICLES.

'Tis the king's order, madam, that we seize——

MÉROPE.

Whom ?

EURICLES.

The young stranger, whom thou had'st condemned  
 To death.

MÉROPE.

*[With transport.*

That stranger is my child, my son :  
 They would destroy him, Narbas, let us fly——

NARBAS.

No : stay.

MÉROPE.

It is my son ; they'll have him from me,  
 My dear Ægisthus : why is this ?

EURICLES.

The king  
 Would question him before he dies.

MÉROPE.

Indeed!

And knows he then I am his mother?

EURICLES.

No:

'Tis yet a secret to them all.

MÉROPE.

We'll fly

To Poliphontes, and implore his aid.

NARBAS.

Fear Poliphontes, and implore the gods.

EURICLES.

Howe'er Ægisthus may alarm the tyrant,  
 Thy promised nuptials make his pardon sure:  
 Bound to each other in eternal bonds,  
 Thy son will soon be his; though jealousy  
 May now subsist, it must be lost in love  
 When he's your husband.

NARBAS.

He your husband, gods!

I'm thunderstruck.

MÉROPE.

I will no longer bear

Such anguish, let me hence.

NARBAS.

Thou shalt not go:

Unhappy mother! thou shalt ne'er submit  
 To these detested nuptials.

EURICLES.

She is forced

To wed him, that she may avenge Cresphontes.

NARBAS.

He was his murderer.

MÉROPE.

He! that traitor!

NARBAS.

Yes:

By Poliphontes thy Ægisthus fell,  
His father, and his brothers: I beheld  
The tyrant weltering in Cresphontes' blood.

MÉROPE.

O gods!

NARBAS.

I saw him glorying in his crimes;  
Saw him admit the foe, and through the palace  
Spread fire and slaughter; yet appeared to those  
Who knew him not, the avenger of that king  
Whom he had slain: I pierced the savage crowd,  
And in my feeble arms upraised your son,  
And bore him thence; the pitying gods protected  
His helpless innocence: these fifteen years,  
From place to place I led him, changed my name  
To Polycetes, hid him from the foe,  
And now at last it seems have brought him hither,  
To see a tyrant on Messene's throne,  
And Mérope the wife of Poliphontes.

MÉROPE.

Thy tale has harrowed up my soul.

EURICLES.

He comes:

'Tis Poliphontes.

MÉROPE.

Is it possible?

Away, good Narbas, hide thee from his rage.

NARBAS.

Now, if Ægisthus e'er was dear to thee,  
Dissemble with the tyrant.

EURICLES.

We must hide

This secret in the bottom of our hearts,  
A word may ruin all.

MÉROPE. [To Euricles.

Go thou and guard

That precious treasure well.

EURICLES.

O doubt it not.

MÉROPE.

My hopes depend on thee: he is my son  
Remember, and thy king.—The monster comes.

## SCENE VI.

—

MÉROPE, POLIPHONTES, EROX, ISMENIA,

*Attendants.*

POLIPHONTES.

The altar is prepared, the throne awaits you,  
Our interests soon will with our hearts be joined:  
As king, and husband, 'tis my duty now  
Both to defend and to avenge you, madam:  
Two of the traitors I have seized already,  
Who shall repay the murder with their blood:

But, spite of all my care, the tardy vengeance  
 Hath seconded but ill my purposes :  
 You told me you would wish yourself to slay  
 The murderer, and I gave him to your justice.

MÉROPE.

O that I might be my own great avenger !

POLIPHONTES.

'Tis a king's duty, and shall be my care.

MÉROPE.

Thine, saidst thou ?

POLIPHONTES.

Wherefore is the sacrifice  
 Delayed ? dost thou no longer love thy son ?

MÉROPE.

May all his foes meet with their due reward !  
 But if this murderer has accomplices,  
 By him perhaps I may hereafter learn  
 Who killed my dear Cresphontes : they who slew  
 The father would forever persecute  
 The mother and the son : O if I e'er——

POLIPHONTES.

I too could wish to be informed of that,  
 And therefore I have taken him to my care.

MÉROPE.

To thine ?

POLIPHONTES.

Yes, madam, and I hope to draw  
 The secret from him.



MÉROPE.

But you must not keep  
 This murderer: I must have him; nay, you prom-  
 ised,  
 You know you did——

[*Aside.*]

O cruel fate! my son!  
 What art thou doomed to?

[*To Poliphontes.*]

Pity me, my lord!

POLIPHONTES.

Whence is this sudden transport? he shall die.

MÉROPE.

Who? he?

POLIPHONTES.

His death shall satisfy thy soul.

MÉROPE.

Ay: but I want to see, to speak to him.

POLIPHONTES.

These starts of passion, and these sudden transports  
 Of rage and tenderness, that face of horror,  
 Might give me cause perhaps of just suspicion;  
 And, to be plain with you, some strange disgust,  
 Some groundless fears, some new alarm, hath raised  
 This tempest in your soul; what have you heard  
 From that old man who went so lately hence?  
 Why doth he shun me? what am I to think?  
 Who is he?

MÉROPE.

O my lord! so lately crowned  
 Do fears and jealousies already wait  
 Around your throne?

POLIPHONTES.

Why wilt not thou partake it?  
 Then should I bid adieu to all my fears:  
 The altar waits, prepared for Mérope  
 And Poliphontes.

MÉROPE.

Thou hast gained the throne,  
 The gods have given it thee, and now thou wantest  
 Cresphontes' wife to make his kingdom sure.  
 This crime alone——

ISMENIA.

O stop——

MÉROPE.

My lord, forgive me;  
 I am a wretched mother; I have lost  
 My all; the gods, the cruel gods have robbed me  
 Of every bliss: O give me, give me back  
 The murderer of my son!

POLIPHONTES.

This hand shall shed  
 The traitor's blood: come, madam, follow me.

MÉROPE.

O gracious heaven! in pity to my woes,  
 Preserve a mother, and conceal her weakness!

END of the THIRD ACT.

## ACT IV. SCENE I.

—

POLIPHONTES, EROX.

POLIPHONTES.

I almost thought she had discovered something  
 Touching her husband's murder, for she frowned

Indignant on me ; but I want her hand,  
 And not her heart ; the crowd will have it so ;  
 We must not disoblige them ; by this marriage  
 I shall secure them both : I look on her  
 But as a slave that's useful to my purpose,  
 Chained to my chariot wheels to grace my triumph,  
 And little heed her hatred or her love.  
 But thou hast talked to this young murderer,  
 What thinkest thou of him ?

EROX.

He's immovable,  
 Simple in speech, but of undaunted courage,  
 He braves his fate : I little thought to find  
 In one of his low birth a soul so great ;  
 I own, my lord, I cannot but admire him.

POLIPHONTES.

Who is he ?

EROX.

That I know not ; but most certain  
 He is not one of those whom we employed  
 To watch for Narbas.

POLIPHONTES.

Art thou sure of that ?  
 The leader of that band I have myself  
 Despatched, and prudent buried in his blood  
 The dangerous secret ; but this young unknown  
 Alarms me : is it certain he destroyed  
 Ægisthus ? has propitious fate, that still  
 Prevented all my wishes, been thus kind ?

EROX.

Mérope's tears, her sorrow, and despair,  
 Are the best proofs ; but all I see confirms

Thy happiness, and fortune hath done more  
Than all our cares.

POLIPHONTES.

Fortune doth often reach  
What wisdom cannot: but I know too well  
My danger, and the number of my foes,  
To leave that fortune to decide my fate:  
Whoe'er this stranger be, he must not live,  
His death shall purchase me this haughty queen,  
And make the crown sit firmer on my head.  
The people then, subjected to my power,  
Will think at last their prince is dead, and know  
That I avenged him: but, inform me, who  
Is this old man that shuns me thus? there seems  
Some mystery in his conduct; Mérope,  
Thou tellest me, would have slain the murderer,  
But that this old man did prevent her; what  
Could move him to it?

EROX.

He's the young man's father,  
And came to implore his pardon.

POLIPHONTES.

Ha! his pardon!  
I'll see, and talk with him; but he avoids me,  
And therefore I suspect him; but I'll know  
This secret: what could be the queen's strange pu-  
pose,  
In thus deferring what so ardently  
She seemed to wish for? all her rage was changed  
To tenderest pity; through her griefs methought  
A ray of joy broke forth.

EROX.

What is her joy,  
Her pity, or her vengeance, now to thee?

POLIPHONTES.

It doth concern me nearly; I have cause  
For many fears; but she approaches:—bring  
That stranger to me.

## SCENE II.

—

POLIPHONTES, EROX, ÆGISTHUS, EURICLES, MÉROPE,  
ISMENIA, *Guards.*

MÉROPE.

Fulfil your word, sir, and avenge me; give  
The victim to my hands, and mine alone.

POLIPHONTES.

You see I mean to keep it: he's before you:  
Revenge yourself, and shed the traitor's blood;  
Then, madam, with your leave, we'll to the altar.

MÉROPE.

O gods!

ÆGISTHUS.

[*To Poliphontes.*]

Am I then to be made the purchase  
Of the queen's favor? my poor life indeed  
Is but of little moment, and I die  
Contented; but I am a stranger here,  
A helpless, innocent, unhappy stranger;  
If heaven has made thee king, thou shouldst protect  
me:

I've slain a man, 'twas in my own defence;  
 The queen demands my life; she is a mother,  
 Therefore I pity her, and bless the hand  
 Raised to destroy me: I accuse none here  
 But thee, thou tyrant.

POLIPHONTES.

Hence, abandoned villain;  
 Darest thou insult—

MÉROPE.

O pardon his rash youth,  
 Brought up in solitude, and far removed  
 From courts, he knows not the respect that's due  
 To majesty.

POLIPHONTES.

Amazing! justified  
 By you!

MÉROPE.

By me, my lord?

POLIPHONTES.

Yes, madam, you.  
 Is this the murderer of your son?

MÉROPE.

My child,  
 My son, the last of a long line of kings,  
 Beneath a vile assassin's hand—

ISMENIA.

O heaven!  
 What wouldst thou do?

POLIPHONTES.

Thine eyes are fixed upon him  
 With tenderness and joy; thy tears too flow,  
 Though thou wouldst hide them from me.

MÉROPE.

No: 'tis false:  
 I would not, cannot hide them: well thou knowest  
 I've too much cause to weep.

POLIPHONTES.

Dry up your tears;  
 He dies this moment: soldiers, do your office.

MÉROPE.

[*Coming forward.*]

O spare him, spare him.

ÆGISTHUS.

Ha! she pities me.

POLIPHONTES.

Despatch him.

MÉROPE.

O he is——

POLIPHONTES.

Strike.

MÉROPE.

He is—my son.

Stay, barbarian,

ÆGISTHUS.

Am I thy son?

MÉROPE.

*[Embracing him.*

Thou art:

And heaven, that snatched thee from this wretched  
bosom,

Which now too late hath opened my longing eyes,  
Restores thee to a weeping mother's arms  
But to destroy us both.

ÆGISTHUS.

What miracle

Is this, ye gods?

POLIPHONTES.

A vile imposture: thou  
His mother? thou, who didst demand his death?

ÆGISTHUS.

O if I die the son of Mérope  
I die contented, and absolve my fate.

MÉROPE.

I am thy mother, and my love of thee  
Betrayed us both; we are undone, Ægisthus;  
Yes, Poliphontes, the important secret  
At length is thine; before thee stands my son,  
Cresphontes' heir; thy master, and thy king;  
The offspring of the gods, thy captive now:  
I have deceived thee, and I glory in it:  
'Twas for my child: but nature has no power  
O'er tyrants' hearts, that still rejoice in blood:  
I tell thee, 'tis my son, 'tis my Ægisthus.

POLIPHONTES.

Ha! can it be?



ÆGISTHUS.

It is; it must be so;  
 Her tears confirm it: yes, I am the son  
 Of Mérope, my heart assures me of it:  
 And, hadst thou not disarmed me, with this hand  
 I would chastise thee, traitor.

POLIPHONTES.

'Tis too much;  
 I'll bear no more: away with him.

MÉROPE.

[*Falling on her knees.*

Behold

Thus low on earth the wretched Mérope  
 Falls at your feet, and bathes them with her tears:  
 Doth not this humble posture speak my griefs,  
 And say I am a mother? O I tremble  
 When I look back on the dire precipice  
 I have escaped, the murder of my son;  
 Still I lament the involuntary crime  
 Didst thou not say thou wouldst protect his youth,  
 And be a father to him? and yet now  
 Thou wouldst destroy him: O have pity on him:  
 Some guilty hand bereaved him of a father;  
 O save the son, defend the royal race,  
 The seed of gods: defenceless and alone  
 He stands before thee: trample not on him,  
 Who is unable to resist thy power;  
 Let him but live, and I am satisfied;  
 Save but my child, and all shall be forgotten:  
 O he would make me happy even in woe;  
 My husband and my children all would live  
 Once more in my Ægisthus: O behold,  
 His royal ancestors with me implore thee  
 To spare the noble youth, and save thy king.

ÆGISTHUS.

Rise, madam, rise, or I shall never believe  
 Cresphontes was my father; 'tis beneath  
 His queen, beneath the mother of Ægisthus,  
 To supplicate a tyrant; my fierce heart  
 Will never stoop so low: undaunted long  
 I braved the meanness of my former fortune,  
 Nor am I dazzled by the splendid lustre  
 Of these new honors; but I feel myself  
 Of royal blood, and know I am thy son.  
 Great Hercules, like me, began his days  
 In misery and sorrow; but the gods  
 Conducted him to immortality,  
 Because, like me, he rose superior to them:  
 To me his blood descends; O let me add  
 His courage, and his virtues; let me die  
 Worthy of thee; be that my heritage!  
 Cease then thy prayers, nor thus disgrace the blood  
 Of those immortal powers from whom I sprang.

POLIPHONTES. [To Mérope.

Trust me, I bear a part in your misfortunes,  
 Feel for your griefs, and pity your distress;  
 I love his courage, and esteem his virtue:  
 He seems well worthy of the royal birth  
 Which he assumes; but truths of such importance  
 Demand more ample proofs; I take him therefore  
 Beneath my care, and, if he is thy son,  
 I shall adopt him mine.

ÆGISTHUS.

Thou, thou adopt me?

MÉROPE.

Alas! my child!

POLIPHONTES.

His fate depends on thee:  
 It is not long since, to secure his death,  
 Thou didst consent to marry Poliphontes;  
 Now thou wouldst save him, shall not love do more  
 Than vengeance?

MÉROPE.

Ha! barbarian!

POLIPHONTES.

Madam, know  
 His life, or death, depends on thy resolve:  
 I know your love, your tenderness, too well,  
 To think you will expose to my just wrath  
 So dear an object by a harsh refusal.

MÉROPE.

My lord, at least let me be free, and deign—

POLIPHONTES.

He is your son, or he's a traitor, madam;  
 I must be yours before I can protect him,  
 Or be revenged on both; a word from you  
 Decides his fate, or punishment, or pardon;  
 Or as his mother I shall look upon you  
 As his accomplice; therefore make your choice:  
 I will receive your answer at the temple  
 Before the attesting gods.

[*To the soldiers.*]

Guard well your prisoner:

Come, follow me:

[*Turning to Mérope.*]

I shall expect you, madam;  
 Be quick in your resolve; confirm his birth  
 By giving me your hand; your answer only

Saves or condemns him ; and as you determine  
He is my victim, madam, or—my son.

MÉROPE.

O grant me but the pleasure to behold him ;  
Restore him to my love, to my despair.

POLIPHONTES.

You'll see him at the temple.

ÆGISTHUS.

*[As the guards are carrying him off.]*

O great queen,  
I dare not call thee by the sacred name  
Of mother, do not, I beseech thee, aught  
Unworthy of thyself, or of Ægisthus ;  
For, if I am thy son, thy son shall die  
As a king ought.

SCENE III.

MÉROPE.

*[Alone.]*

Ye cruel spoilers, why  
Will you thus tear him from me? O he's gone,  
I've lost him now forever ; wherefore, heaven,  
Didst thou restore him to a mother's vows,  
Or why preserve him in a foreign land,  
To fall at last a wretched sacrifice,  
A victim to the murderer of his father?  
O save him, hide him in the desert's gloom ;  
Direct his steps, and shield him from the tyrant !

## SCENE IV.

—  
MÉROPE, NARBAS, EURICLES.

MÉROPE.

O Narbas, knowest thou the unhappy fate  
To which I am doomed?

NARBAS.

Well I know the king  
Must die: I know Ægisthus is in chains.

MÉROPE.

And I destroyed him.

NARBAS.

You?

MÉROPE.

Discovered all:  
But thinkest thou, Narbas, ever mother yet  
Could see a child, as I did, and be silent?  
But it is past: and now I must repair  
My weakness with my crimes.

NARBAS.

What crimes?

## SCENE V.

—  
MÉROPE, NARBAS, EURICLES, ISMENIA.

ISMENIA.

O madam,  
Now call forth all the vigor of your soul,  
The hour of trial comes: the fickle crowd,

Still fond of novelty, with ardent zeal,  
 Press forward to behold the expected nuptials;  
 Each circumstance conspires to serve the tyrant:  
 Already the bribed priest has made his god  
 Declare for Poliphontes: "He received  
 Your vows, Messene was a witness to them,  
 And heaven will see the contract is fulfilled:"  
 Thus spoke the holy seer; the people answered  
 With acclamations loud, and songs of joy:  
 They little know the grief that wrings thy heart;  
 But thank the gods for these detested nuptials,  
 And bless the tyrant for his cruelty.

MÉROPE.

And are my sorrows made the public joy?

NARBAS.

O these are dreadful means to save thy son.

MÉROPE.

They are indeed: thou shudderest at the thought:  
 It is a crime.

NARBAS.

But to destroy thy child  
 Were still more horrible.

MÉROPE.

Away: despair  
 Has given me courage, and restored my virtue:  
 Let's to the temple; there I'll show the people  
 My dear Ægisthus; 'twixt myself and the altar  
 Will place my son; the gods will see him there;  
 They will defend him, for from them he sprang:  
 Too long already persecuting heaven  
 Hath scourged his helpless innocence; and now  
 It will avenge him: O I will set forth

His savage murderer in the blackest colors,  
 Till vengeance shall inspire each honest heart  
 With tenfold rage: now dread a mother's cries,  
 Ye cruel tyrants, for they will be heard:  
 They come; alas! I tremble yet, despair  
 And horror seize me: hark, they call, my son  
 Is dying: see the cruel murderer plants  
 A dagger in his breast: a moment more  
 And he is lost: ye savage ministers

[*Turning to the sacrificers.*]

Of the base tyrant, you must drag the victim  
 Up to the altar; can you, must you do it?  
 O vengeance, duty, tenderness, and love,  
 And thou great nature, what will ye ordain,  
 What will ye do with an unhappy queen,  
 Abandoned to despair?

END of the FOURTH ACT.

ACT V. SCENE I.

ÆGISTHUS, NARBAS, EURICLES.

NARBAS.

Our fate is yet uncertain, whilst the tyrant  
 Still keeps us in the palace; all my fears  
 Are for Ægisthus: O my king, my son,  
 Let me still call thee by that tender name,  
 O live, disarm the tyrant's rage, preserve  
 A life so dear, so precious to Messene,  
 So valued by thy faithful Narbas!

EURICLES.

Think

On the poor queen, who, for thy sake alone  
 A humble suppliant, sprinkles with her tears  
 The tyrant's murderous hand.

ÆGISTHUS.

I'm scarce awakened  
 From my long dream, I seem as one new-born;  
 A wandering stranger in a world unknown;  
 New thoughts inspire, new day breaks in upon me;  
 The son of Mérope, and great Cresphontes;  
 And yet his murderer triumphs; he commands,  
 And I obey; the blood of Hercules  
 A captive and in chains!

NARBAS.

O would to heaven  
 The grandson of Alcides still remained  
 Unknown in Elis!

ÆGISTHUS.

Is it not most strange,  
 Young as I am, that I should know already,  
 By sad experience, every human woe?  
 Horror and shame, and banishment, and death,  
 Since my first dawn of life, have pressed upon me:  
 A persecuted wretch I wandered long  
 From clime to clime, hid in the desert's gloom,  
 I languished there in vile obscurity:  
 Yet, bear me witness, heaven, midst all my woes  
 Nor murmured nor complained: though proud ambi-  
 tion  
 Devoured my soul, I learned the humble virtues  
 That suited best my hard and low condition:  
 Still I respected, still obeyed thee, Narbas,  
 And loved thee as a father; nor would e'er  
 Have wished to find another, but high heaven  
 Would change my fate to make me but more  
 wretched:  
 I am Cresphontes' son, yet can't avenge him;  
 I've found a mother, and a tyrant now



Will snatch her from me; soon she must be his:  
 O I could curse the hour that gave me birth,  
 And the kind succor which thy goodness lent me:  
 O why didst thou hold back the uplifted hand  
 Of a mistaken mother? But for thee  
 I had fulfilled my fate, and all my woes  
 Had ended with my life.

NARBAS.

We are undone,  
 The tyrant comes.

SCENE II.

—  
 POLIPHONTES, ÆGISTHUS, NARBAS, EURICLES,

*Guards.*

POLIPHONTES.

*[To Narbas and the rest.]*

Retire: and thou, rash youth,  
 Whose tender years demand my pity, list,  
 And mark me well; for the last time I come  
 To give thee here thy choice of life or death,  
 Thy present and thy future happiness,  
 Thy very being hangs upon my will:  
 I can advance thee to the highest rank,  
 Or shut thee in a dungeon, kill or save thee:  
 Removed from courts, and bred in solitude,  
 Thou art not fit to govern; let me guide  
 In wisdom's ways thy inexperienced youth;  
 Assume not in thy humble state a pride  
 Which thou mistakest for virtue: if thy birth  
 Be mean and lowly, bend to thy condition;  
 If happier fate hath given thee to descend

From royal blood, and thou wert born a prince,  
 Make thyself worthy of thy noble rank,  
 And learn of me to rule: the queen, thou seest,  
 Has set thee an example; she obeys,  
 And meets me at the temple; follow her,  
 Tread in my steps, attend us to the altar,  
 And swear eternal homage to thy king,  
 To Poliphontes: if thou fearest the gods,  
 Call them to witness thy obedience; haste,  
 The gates of glory open to receive,  
 And not to enter may be fatal to thee:  
 Determine therefore now, and answer me.

ÆGISTHUS.

How can I answer when thou hast disarmed me?  
 Thy words, I own, astonish and confound;  
 But give me back that weapon which thy fears  
 Have wrested from me; give me my good sword,  
 And I will answer as I ought; will show thee,  
 Perfidious as thou art, which is the slave,  
 And which the master, whether Poliphontes  
 Was born to rule o'er princes, or Ægisthus  
 To scourge oppressors.

POLIPHONTES.

Impotence and rashness!  
 My kind indulgence makes thee insolent:  
 Thou thinkest I'll not demean myself so far  
 To punish an unknown rebellious slave;  
 But mercy, thus abused, will change to wrath:  
 I give thee but a moment to determine,  
 And shall expect thee at the altar; there  
 To die or to obey: guards, bring him to me:  
 Narbas, to you and Euricles I leave  
 The haughty rebel; you shall answer for him:  
 I know your hatred of me, and I know

Your weakness, too, but trust to your experience,  
 You will advise him for the best; meantime  
 Remember, whether he's the son of Narbas  
 Or Mérope, he must obey, or die.

## SCENE III.

ÆGISTHUS, NARBAS, EURICLES.

ÆGISTHUS.

I'll listen to no counsel but the voice  
 Of vengeance; O inspire me, Hercules,  
 O from thy seat of endless bliss look down  
 On thy Ægisthus, animate his soul,  
 And guide his footsteps! Poliphontes calls,  
 I will attend him; let us to the altar.

NARBAS.

Wilt thou then die?

EURICLES.

We must not follow thee:  
 Let us collect our few remaining friends,  
 And strive——

ÆGISTHUS.

Away: another time my soul  
 Would listen to your kind advice, for well  
 I know ye love me; but no counsellors  
 Must now be heard save all-directing heaven  
 And my own heart: the irresolute alone  
 Is swayed by others, but the blood of heroes  
 Will guide itself: away, the die is cast.  
 What do I see? O gracious heaven! my mother!

## SCENE IV.

MÉROPE, ÆGISTHUS, NARBAS, EURICLES,  
*Attendants.*

MÉROPE.

Once more, Ægisthus, by the tyrant's order,  
We meet together; he has sent me to thee:  
Think not that, after these detested nuptials,  
I mean to live; but for thy sake, my son,  
I have submitted to this shameful bondage:  
For thee alone I fear; for thee I bear  
This load of infamy: O live, Ægisthus,  
Let me entreat thee, live; ere thou canst rule  
Thou must obey, and servitude must open  
The path to vengeance; thou contemnest my weak-  
ness,  
I know thou dost; but O the more I love  
The more I fear. O my dear child—

ÆGISTHUS.

Be bold,

And follow me.

MÉROPE.

Alas! what wouldst thou do?  
Why, ye just gods, why was he made too virtuous?

ÆGISTHUS.

Seest thou my father's tomb? dost thou not hear  
His voice? art thou a mother and a queen?  
O if thou art, come on.

MÉROPE.

Methinks some god  
Inspires thy soul, and raises thee above

The race of mortals : now I see the blood  
Of great Alcides flows through every vein,  
And animates Ægisthus : O my son,  
Give me a portion of thy noble fire,  
And raise this drooping heart !

ÆGISTHUS.

Hast thou no friends  
Within this fatal temple ?

MÉROPE.

Once I had  
A crowd of followers when I was a queen,  
But now their virtue sinks beneath the weight  
Of my misfortunes, and they bend their necks  
To this new yoke : they hate the tyrant, yet  
Have crowned him ; love their queen, and yet desert  
her.

ÆGISTHUS.

By all art thou abandoned ; at the altar  
Waits Poliphontes for thee ?

MÉROPE.

Yes.

ÆGISTHUS.

His soldiers,  
Do they attend him ?

MÉROPE.

No : he is surrounded  
By that ungrateful faithless crowd that once  
Encircled Mérope, by them upled  
To the altar, I will force for thee alone  
A passage.

ÆGISTHUS.

And alone I'll follow thee :  
 There shall I meet my ancestors divine :  
 The gods who punish murderers will be there.

MÉROPE.

Alas ! these fifteen years they have contemned thee.

ÆGISTHUS.

They did it but to try me.

MÉROPE.

What's thy purpose ?

ÆGISTHUS.

No matter what ; let us begone : farewell  
 My mournful friends, at least ye soon shall know  
 The son of Mérope deserved your care.

[*To Narbas, embracing him.*]

Narbas, believe me, thou shalt never blush  
 To own me for thy son.

## SCENE V.

NARBAS.

What means Ægisthus ?

Alas ! my cares are fruitless all and vain :  
 I hoped the sure slow-moving hand of time  
 Would justify the ways of heaven, and place  
 The wronged Ægisthus on Messene's throne ;  
 But guilt still triumphs, and my hopes are vanished ;  
 His courage will destroy him ; death awaits  
 His disobedience.

[*A noise within.*]

EURICLES.

Hark! they shout.

NARBAS.

Alas!

It is the fatal signal.

EURICLES.

Let us listen.

NARBAS.

I tremble.

EURICLES.

Doubtless, at the very moment  
When Poliphontes was to wed the queen,  
She has dissolved the shameful bonds by death,  
For so her rage had purposed.

NARBAS.

Then Ægisthus  
Must perish too, she should have lived for him.

EURICLES.

The noise increases, like the rolling thunder  
Onward it comes, and every moment grows  
More dreadful.

NARBAS.

Hark! I hear on every side  
The trumpets sound, the groans of dying men,  
And clash of swords; they force the palace.

EURICLES.

See

Yon bloody squadron; look, it is dispersed;  
They fly.

## Mérope.

NARBAS.

Perhaps to serve the tyrant's cause.

EURICLES.

Far as my eyes can reach I see them still  
Engaged in fight.

NARBAS.

Whose blood will there be shed?  
Surely I heard the name of Mérope,  
And of Ægisthus.

EURICLES.

Thanks to heaven, the ways  
Are open, I will hence, and know my fate.

*[He goes out.]*

NARBAS.

I'll follow thee, but not with equal steps,  
For I am old and feeble: O ye gods!  
Restore my strength, give to this nerveless arm  
Its former vigor; let me save my king,  
Or yield up the poor remnant of my days,  
And die in his defence.

## SCENE VI.

—

NARBAS, ISMENIA.

*[A crowd of people.]*

NARBAS.

Who's there? Ismenia?  
Bloody and pale! O horrid spectacle!  
Art thou indeed Ismenia?



ISMENIA.

O my voice,  
My breath is lost; let me recover them,  
And I will tell thee all.

NARBAS.

My son—

The queen—do they yet live?

ISMENIA.

I'm scarce myself;  
Half dead with fear; the crowd has borne me hither.

NARBAS.

How does Ægisthus?

ISMENIA.

O he is indeed  
The son of gods; a stroke so terrible,  
So noble! never did the unconquered courage  
Of great Alcides with a deed so bold  
Astonish mortals.

NARBAS.

O my son, my king,  
The work of my own hands, the gallant hero!

ISMENIA.

Crowned with fresh flowers the victim was pre-  
pared,  
And Hymen's torches round the altar blazed,  
When Poliphontes, wrapped in gloomy silence,  
Stretched forth his eager hand; the priest pro-  
nounced  
The solemn words; amidst her weeping maids  
Stood fixed in grief the wretched Mérope;  
Slow she advanced, and trembling in these arms,  
Instead of Hymen, called on death; the people  
Were silent all; when from the holy threshold.

A more than mortal form, a youthful hero  
 Stepped forth, and sudden darted to the altar;  
 It was Ægisthus; there undaunted seized  
 The axe that for the holy festival  
 Had been prepared; then with the lightning's speed  
 He ran, and felled the tyrant; "Die," he cried,  
 "Usurper, die; now take your victim, gods."  
 Erox, the monster's vile accomplice, saw  
 His master weltering in his blood, upraised  
 His hand for vengeance; but Ægisthus smote  
 The slave, and laid him at the tyrant's feet:  
 Meantime, recovered, Poliphontes rose  
 And fought; I saw Ægisthus wounded; saw  
 The fierce encounter: the guards ran to part them;  
 When Mérope, such power has mighty love,  
 Pierced through opposing multitudes, and cried,  
 "Stop, ye inhuman murderers, 'tis my son,  
 'Tis my Ægisthus, turn your rage on me,  
 And plant your daggers in the breast of her  
 Who bore him, of his mother, and your queen:"  
 Her shrieks alarmed the crowd, and a firm band  
 Of faithful friends secured her from the rage  
 Of the rude soldiers; then might you behold  
 The broken altars, and the sacred ruins:  
 On every side, confusion, war, and slaughter  
 Triumphant reigned; brothers on brothers rose,  
 Children were butchered in their mothers' arms,  
 Friends murdered friends, the dying and the dead  
 Together lay, and o'er their bodies trampled  
 The flying crowd: with groans the temple rung.  
 Amidst the uproar of contending legions  
 I lost Ægisthus and the queen, and fled:  
 In vain I asked each passing stranger whither  
 They bent their way; their answers but increased  
 My terrors; still they cry, he falls, he's dead,

He conquers ; all is darkness and confusion :  
 I ran, I flew, and by the timely aid  
 Of these kind friends have reached this place of  
     safety :  
 But still I know not whether yet the queen  
 And great Ægisthus are preserved ; my heart  
 Is full of terrors.

NARBAS.

Thou great arbiter  
 Of all that's mortal, providence divine,  
 Complete thy glorious work, protect the good,  
 Support the innocent, reward the wretched,  
 Preserve my son, and I shall die in peace !  
 Ha ! midst yon crowd do I behold the queen ?

SCENE VII.

MÉROPE, ISMENIA, NARBAS, *People, Soldiers.*

[*At the farther part of the stage is exposed the  
 corpse of Poliphontes, covered with a  
 bloody robe.*]

MÉROPE.

Priests, warriors, friends, my fellow-citizens,  
 Attend, and hear me in the name of heaven.  
 Once more I swear, Ægisthus is your king,  
 The scourge of guilt, the avenger of his father,  
 And yonder bleeding corpse, a hated monster,  
 The foe of gods and men, who slew my husband,  
 My dear Cresphontes, and his helpless children,  
 Oppressed Messene, and usurped my kingdom,  
 Yet dared to offer me his savage hand,

Still reeking with the blood of half my race.

[*Meeting Ægisthus, who enters with the axe in his hand.*

But here behold Messene's royal heir,  
My only hope, your queen's illustrious son,  
Who conquered Poliphontes: see, my friends,  
This good old man,

[*Pointing to Narbas.*

Who saved him from the tyrant,  
And brought him here: the gods have done the rest.

NARBAS.

I call those gods to witness, 'tis your king;  
He fought for them, and they protected him.

ÆGISTHUS.

O hear a mother pleading for her son,  
And know me for your king! I have avenged  
A father, I have conquered but for you.

MÉROPE.

If still ye doubt, look on his glorious wounds:  
Who, but the great descendant of Alcides,  
Could save Messene thus, and scourge a tyrant?  
He will support his subjects, and avenge  
An injured people: hark! the voice of heaven  
Confirms your choice, and speaks to you in thunder;  
It cries aloud, "Ægisthus is my son."

#### SCENE VIII.

MÉROPE, ÆGISTHUS, ISMENIA, NARBAS, EURICLES,  
*People.*

EURICLES.

O madam, show yourself to the pleased people,  
The king's return has fixed their wavering minds,

And every heart is ours : the impatient crowd  
Sheds tears of joy, and blesses your noble son :  
Forever will they hold this glorious day  
In sweet remembrance ; ardently they long  
To see their youthful sovereign, to behold  
His faithful Narbas, and adore their queen :  
The name of Poliphontes is detested ;  
Thine and the king's the praise of every tongue.  
O haste, enjoy thy victory and thy fame ;  
Enjoy a nobler prize, thy people's love.

ÆGISTHUS.

To heaven ascribe the glory, not to me ;  
Thence comes our happiness, and thence our virtue :  
While Mérope survives, I will not mount  
Messene's throne, my joy shall be to place  
A mother there ; and thou, my dearest Narbas,  
Shall be my friend, my guide, my father still.

END of the FIFTH and LAST ACT.



**OLYMPIA**

## DRAMATIS PERSONÆ.

### MEN.

CASSANDER, Son of Antipater, King of Macedonia.

ANTIGONES, King of Part of Asia.

The Hierophants, or High Priest, who presides at  
the Celebration of the great Mysteries.

SOSTHENES an Officer of Cassander.

HERMAS, an Officer of Antigones.

### WOMEN.

STATIRA, the Wife of Alexander.

OLYMPIA, the Daughter of Alexander and Statira.

Priests, Priestesses, Soldiers, Populace.

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This play is based on the story of Cassandra. It  
was performed at Paris in 1762.



# OLYMPIA.

## SCENE I.

The back part of the theatre represents a temple, the doors of which are shut, and adorned with lofty pillars: the two wings form a vast porch. Sosthenes is seen in the porch. The great door opens; Cassander in great agitation approaches Sosthenes; and the great door is again shut.

CASSANDER, SOSTHENES.

CASSANDER.

These rites, O Sosthenes, must quickly end:  
Cassander hopes to find propitious gods;  
My days will soon more calmly glide away,  
And my wild agitation will subside.  
Already I feel ease——

SOSTHENES.

——Near Ephesus

The warlike chiefs who served your royal sire,  
The oath accustomed in my presence swore.  
All Macedon acknowledges your sway.  
Her two protectors Ephesus has chosen.  
The throne which with Antigones you share,  
Will doubtless make your great designs succeed.  
A reign, which with the worship of the gods  
Begins, must doubtless be approved by men.  
Initiation in the sacred rites,  
Will make your diadem beheld with awe,  
Appear in public.——

## Olympia.

CASSANDER.

———Yet it is too soon.

When I possess the crown, your faithful eyes  
 Shall be the witnesses of all my deeds.  
 Stay in this porch, the priestesses to-day  
 Present Olympia to the powers divine:  
 This day in secret she must expiate,  
 Sins which are even to herself unknown.  
 This day a better life I shall begin.  
 O! dear Olympia, may you never know  
 The heinous crime that's hardly yet effaced,  
 To whom your birth you owe, what blood I've shed.

SOSTHENES.

Can then my lord, a girl in infancy,  
 Stolen on Euphrates' banks, and by your sire  
 Condemned to slavery, in your royal breast  
 Raise such a conflict?———

CASSANDER.

———Sosthenes, respect

A slave to whom the world should homage pay:  
 The wrongs of fate I labor to repair.  
 My father had his reasons to conceal  
 The noble blood to which she owed her birth.  
 What do I say? O cruel memory!  
 He set her down amongst the victims doomed  
 To bleed, that he might unmolested reign. . . .  
 Although in cruelty and carnage bred  
 I pitied her, and turned my father's heart;  
 I who the mother stabbed, the daughter saved,  
 My frenzy and my crime she never knew.  
 Olympia, may thy error ever last,  
 Though as a benefactor thou dost love  
 Cassander, quickly he would have thy hate  
 Wert thou to know what blood his hands have shed.

SOSTHENES.

I don't into those secrets strive to pry,  
Of your true interest I speak alone.  
Of all the several monarchs who pretend  
To Alexander's throne, Antigones,  
And he alone, is to your cause a friend.

CASSANDER.

His friendship I have always held most dear.  
I will to him be faithful—

SOSTHENES.

———He to you  
Equal fidelity and friendship owes,  
But since we've seen him enter first these walls,  
His heart by secret jealousy seems filled,  
And from your love he seems to be estranged.

CASSANDER.

What matters it? Oh, ever honored shades  
Of Alexander and Statira—Dust  
Of a famed hero, of a demi-god,  
By my remorse you are enough avenged.  
Olympia from their shades appeased obtain  
The peace for which my heart so long has sighed;  
Let your bright virtues all my fears dispel,  
Be my defence and heaven propitiate;  
But to this porch, just opened ere the day,  
I see Antigones the king advance.

## SCENE II.

—

CASSANDER, SOSTHENES, ANTIGONES, HERMAS.

ANTIGONES.

*[To Hermas behind.]*

I must this secret know, it importunes me.

Even in his heart I'll read what he conceals.  
Depart, but be at hand——

CASSANDER.

When scarce the sun  
Darts his first rays, what cause can bring you here?

ANTIGONES.

Your interests, Cassander, since the gods  
By penitence you have propitious made,  
The earth between us we must strive to share.  
No more war's horrors Ephesus dismay;  
Your secret mysteries which awe inspire  
Have banished discord and calamities.  
Monarchs' contentions are awhile composed,  
But this repose is short, and soon our climes  
By flames and by the sword will be laid waste;  
The sword's not sheathed nor flames extinguished  
yet.

Antipater's no more, your courage, cares,  
His undertaking doubtless will complete,  
The brave Antipater had never borne  
To see Seleucus and the Lagides,  
And treacherous Antiochus, insult  
The tomb of Alexander, boldly seize  
His conquests and his great successors brave.

CASSANDER.

Would to the gods that Alexander could  
From heaven's height this daring man behold;  
Would he were still alive——

ANTIGONES.

Your words surprise;  
Can you then Alexander's loss regret?  
What can to such a strange remorse give rise!  
Of Alexander's death you're innocent.

CASSANDER.

Alas! I caused his death—

ANTIGONES.

—He justly fell.

That victim loudly all the Grecians claimed.  
 Long was the world of his ambition tired.  
 The poison that he drank from Athens came,  
 Perdiccas cast it in the sparkling bowl;  
 The bowl your father put into your hand,  
 But never intimated the design.  
 You then were young, you at the banquet served,  
 The banquet where the haughty tyrant died.

CASSANDER.

The impious parricide excuse no more.

ANTIGONES.

Can you then abjectly thus deify  
 The murderer of Clitus, whose fell rage  
 Destroyed Parmenio, and who, madly vain,  
 Dishonoring his mother durst aspire  
 To be a god, and adoration claimed?  
 'Tis he deserves the name of parricide;  
 And when at Babylon we cut him off,  
 When fate o'ertook him in the poisoned bowl,  
 We mortals and the gods at once revenged.

CASSANDER.

Although he had his faults, you still must own  
 He was a hero and our lawful king.

ANTIGONES.

A hero!—

CASSANDER.

—Doubtless he deserves the name.

ANTIGONES.

It was our valor, 'twas our arms, our blood,  
To which the ungrateful wretch his conquests owed.

CASSANDER.

Ye tutelary gods!  
Who could be more ungrateful than our sires?  
All to that rank exalted strove to rise.  
But wherefore were his wife and children slain?  
Who can relate the horrors of that day?

ANTIGONES.

This late repentance fills me with surprise.  
Jealous and quite suspicious of his friends  
He had become a Persian, and espoused  
A daughter of Darius; we were slaves.  
Do you then wish that, furious for revenge,  
Statira had his subjects roused to arms,  
And to his shade had sacrificed us all?  
She armed them all, Antipater himself  
That day with difficulty escaped her rage.  
A father's life you saved——

CASSANDER.

——'Tis true, but still  
This hand the wife of Alexander slew.

ANTIGONES.

It is the fate of combats, our success  
Should not be followed by regret and tears.

CASSANDER.

After the fatal stroke I wept I own,  
And, stained with that august but hapless blood,  
Astonished at myself and mad with grief  
For what my father forced me to commit,  
I long have groaned in secret——

ANTIGONES.

—But declare  
Wherefore to-day you feel these pangs of grief.  
A friend should to a friend his heart disclose,  
You still dissemble——

CASSANDER.

Friend, what can I say?  
Depend upon it there's a time the heart  
To virtue's paths by instinct's force returns;  
And when the memory of former guilt  
With terror harrows up the frightened soul—

ANTIGONES.

Of murders expiated think no more;  
But let us to our interests still attend.  
If your soul must be ruffled by remorse,  
Repent that you've abandoned Asla's plains  
To insolent Antiochus's sway.  
May my brave warriors and your valiant Greeks  
Again with terror shake Euphrates' shores:  
Of all these upstart kings, elate with pride,  
Not one is worthy of the name, not one  
Like us has served Darius' conqueror.  
Our chiefs are all cut off——

CASSANDER.

——Perhaps the gods  
Have sacrificed them to their monarch's shade.

ANTIGONES.

We who still live should labor to restore  
The few who have survived the general wreck.  
The victor dying, to the worthiest left  
His host, who saves it is the man he meant.  
My fortune and your own at once secure,  
The strongest all men must the worthiest own.

The fallen powers of Greece let's raise again :  
 Let discord from our councils be removed,  
 Lest to these tyrants we should fall a prey ;  
 They were not born to vie with men like us.  
 Say, will you second me?——

CASSANDER.

——My friend, I swear  
 I'm ready to assert our common cause.  
 Unworthy hands have Asia's sceptre seized,  
 Nile and the Euphrates both are tyrannized ;  
 I'll fight for you, for Greece and for myself.

ANTIGONES.

Interest your promise dictates ; both I trust,  
 But much more in your friendship I confide,  
 That secret tie by which we both are bound.  
 But of your friendship I require a proof :  
 Do not refuse it.

CASSANDER.

By your doubt I'm wronged.  
 If what you ask is in my power, your will  
 I as a sacred order shall obey.

ANTIGONES.

Perhaps you will consider with surprise  
 The trifle which in friendship's name I ask ;  
 'Tis but a slave——.

CASSANDER.

——All mine you may command,  
 They're prostrate at your feet, choose which you  
 will.

ANTIGONES.

A foreign damsel, suffer me to ask,  
 In Babylon made captive by your sire.



She's yours by lot, I claim her as the prize  
 Of labors which for you I've undergone.  
 Your father used her hardly I am told,  
 But in my court she'll meet with due respect.  
 Her name's Olympia——

CASSANDER.

Olympia!

ANTIGONES.

That's the fair one's name.

CASSANDER.

How unexpectedly he wounds my heart!  
 Must I resign Olympia?

ANTIGONES.

Hear me, friend,  
 I hope I shall Cassander grateful find;  
 In trifles a refusal may offend,  
 And sure you do not mean to injure me.

CASSANDER.

No, you shall soon the youthful slave behold;  
 You shall yourself decide if 'twould be fit  
 That I should give her up at your request:  
 To this shrine none profane can find access.  
 Under the inspection of the powers divine,  
 Olympia 'midst the priestesses remains.  
 The gates will open at the proper time  
 Within this porch, to which access is free;  
 My coming wait, and all complaint suspend.  
 New mysteries may strike you with surprise;  
 You quickly may determine whether kings  
 Can to Olympia now have any claim.  
 [*He enters the temple again, and Sosthenes goes out.*]

## SCENE III.

—

ANTIGONES and HERMAS *in the porch.*

HERMAS.

My lord, you move my wonder, whilst alarms  
 Disturb all Asia, and a hundred kings  
 For power supreme in fields of blood contend;  
 When fortune Alexander's wide domains  
 Prepares amongst the valiant to divide.  
 Whilst greatly you to sovereign sway lay claim,  
 Can a slave be the object of your wish?

ANTIGONES.

Your wonder's just; but reasons, which to none  
 I dare disclose, to this pursuit excite.  
 Perhaps this slave may of importance prove  
 To Asia's kings; to all men who aspire;  
 To him who in his bosom bears a heart  
 Which nobly aims at Alexander's throne.  
 Strangest conjectures long my soul has framed  
 Upon the slave's adventures, and her name.  
 I sought for information; oft my eyes  
 Have gazed upon her from these ramparts' height.  
 The time and place to which she owes her birth,  
 The great respect which even a master shows her,  
 Cassander's sorrow and obscure discourse,  
 With fresh suspicions have my soul inspired;  
 The mystery dark, I think, I can see through.

HERMAS.

He loves her, I am told; and, with the care  
 Of a kind father, educates her youth.

## ANTIGONES.

We'll know the truth, but see, the temple opens  
And shows the sacred altar decked with flowers.  
The priestesses are ranged on either side;  
The high priest sits within the sacred shrine,  
Cassander and Olympia now advance.

## SCENE IV.

—

The three doors of the temple are opened. The inside of the temple is discovered. The priests advance slowly on one side, and the priestesses on the other. They are all clothed in white raiment, with blue girdles, the ends of which touch the ground. Cassander and Olympia lay their hands on the altar. Antigones and Hermas stand in the porch.

## CASSANDER.

Oh God of kings and gods, eternal mind  
Who in these sacred mysteries stand revealed;  
Who dost the wicked punish, and the just  
Support, with whom remorse atones for crimes:  
Great God confirm the vows which here I make.  
Olympia, heavenly fair! those vows receive:  
To you my throne, my life I dedicate.  
A love as pure, as holy as the fire  
Of Vesta, which ne'er dies, I promise here,  
To heaven devoted, priestesses august,  
Receive the vows and promises I make;  
Bear them in clouds of incense to the throne  
Of listening gods, and may they still avert  
The punishment that's due to crimes like mine.

## OLYMPIA.

Protect, O gods! in whom I put my trust,  
The master who supplied a father's care:  
Let my kind lover and my husband still  
Be dear to you, and worthy of your care.  
My heart is to you known, his rank, his crown  
Are the least gifts which on me he bestows:  
'Tis yours to answer for my ardent flame,  
Who here bear witness to its purity.  
May I from him to please you learn, and may  
Your justice doom me to the infernal shades,  
If faithless to your laws I e'er forget  
My former state, and what I owe to him.

## CASSANDER.

Let's to the shrine return, where bliss invites.  
The solemn pomp you priestesses prepare,  
The pomp from which my happiness I date;  
Sanctify both my passion and my life,  
I've at the temple seen the gods, in her  
I see them; may they hate me if I am false.  
Antigones, you hear what I have said,  
Sufficient answer have I now returned?  
Acknowledge now that you should cease to claim  
Cassandra's slave; know even my throne itself,  
And all my grandeur, are below her worth.  
Whatever friendship may unite our hearts,  
You cannot such a sacrifice expect.  
[*They enter the temple again, and the doors are shut.*]

## SCENE V.

—  
ANTIGONES, HERMAS.

ANTIGONES.

I doubt no more, I have discovered all.  
He braved me, but his ruin is at hand.  
He's ardent and impetuous, and prone  
Sometimes to serve the gods, sometimes offend;  
The world has many characters like his,  
Made up of passion and religious zeal.  
With headlong passion, tenderness they mix,  
They oft repent, and all things undertake.  
He says he weds a slave, ah, never think  
That love could make him so debase himself.  
That slave is of a race himself respects,  
His secret machinations I surmise.  
He thinks in virtue of Olympia's rights  
He one day may become supreme of kings.  
Had love alone been master of his breast,  
He had not from me kept it thus concealed.  
His friendship weak, you'll quickly see give place  
To rancor and inveterate enmity.

HERMAS.

Perhaps to his infatuated heart,  
Designs too deep for lovers you ascribe;  
Our actions oft, even in our great concerns,  
Are but effects which from our passions spring.  
Their power tyrannic, we in vain disguise,  
The weak is oft a politician deemed;  
Cassander's not the first king who has stooped  
To love a slave, and raise her to his bed.

Heroes have often, by their flames subdued,  
Yielded to women, whilst they monarchs braved.

ANTIGONES.

What you have said is just, you reason right,  
But all I see, suspicion has confirmed.  
Shall I avow the truth? Olympia's charms  
Have jealousy excited in my soul:  
My secret sentiments too plain you see.  
Perhaps love mingles with these great concerns.  
More than I thought, their marriage grieves my soul.  
Cassander's not the only man that's weak.

HERMAS.

But he relied upon you. Can then kings  
Never be to the laws of friendship true?  
Nor your alliance, nor your fellowship  
In arms, the dangers which you both have shared,  
Nor oaths redoubled, nor united cares,  
Can save you from the woes that discord brings.  
Is then true friendship banished from the earth?

ANTIGONES.

I know to friendship Greece has temples raised,  
To interest none, though interest's there adored.  
At once with love and with ambition blind  
Cassander hides from me Olympia's birth.  
Cassander views me with a jealous eye:  
He's in the right; perhaps this very day  
The object of his wishes will be mine.  
[*The initiated, the priests and the priestesses pass  
over the stage in procession, with garlands of  
flowers in their hands.*]

HERMAS.

He has received her hand, the sacred shrine  
Already sees their nuptial pomp prepared;

The initiated, followed by the priests,  
 With garlands in their hands, attend in crowds,  
 Over the rites love's sacred power presides.

ANTIGONES.

His conquest may be ravished from him soon :  
 I shall on your fidelity rely.  
 Gods, laws, and people, will for me declare.  
 Let us a moment fly these odious pomps,  
 And take the measures my designs require ;  
 Let us pollute this sanctuary o'er,  
 Not with the blood of bulls, but human gore.

*End of the first Act.*

ACT II. SCENE I.

—  
 The three doors of the temple are opened. Though this scene and many others, are supposed to pass in the innermost part of the temple, as theatres are not built in a manner favorable to the voice, the performers are obliged to advance forward towards the porch; but the three doors of the temple are open, to show that they are supposed to be in the temple.

THE HIEROPHANTS, THE PRIESTS, AND THE  
 PRIESTESSES.

THE HIEROPHANTS.

What in these sacred days, this shrine august,  
 When God consoles the just, and sins forgives,  
 Shall one of all the priestesses presume  
 To interrupt the rites, and disobey?  
 Must Arzane from duty be exempt?

ONE OF THE PRIESTESSES.

Arzane bent on silence in retreat,  
 Bathes with her tears the statues of the gods ;

She hides herself, my lord, from every eye;  
 A prey to grief, and weakened by her woes,  
 And wishes death may end her misery.

THE HIEROPHANTS.

Her woes we pity, but she must obey;  
 Let her a moment at the rites attend.  
 Since she has lain concealed in her retreat,  
 First on this day her presence is required.  
 Bid her approach, the sacred will of heaven  
 [*The inferior priestess goes in quest of Arzane.*]  
 Calls to the altar, and won't brook delay.  
 Adorned by her with wreaths of gayest flowers,  
 Olympia must before the gods be led.  
 Initiated in our sacred rites,  
 Cassander must be purified by her;  
 Our mysteries soon must be complete, and all  
 The orders of the gods must be obeyed;  
 They never vary, are forever fixed,  
 Nor like the changeful laws of humankind.

SCENE II.

THE HIEROPHANTS, THE PRIESTS AND PRIESTESSES,  
 STATIRA.

THE HIEROPHANTS.

[*To Statira.*]

You must not duty's sacred call neglect,  
 Nor your most holy ministry decline.  
 Since in this blest asylum first you made  
 The vow, which never more can be recalled;  
 Upon this day first by the gods you're chosen  
 Their laws to Asia's victors to declare.  
 Be worthy of the god you represent.



STATIRA.

[*Covered with a veil which does not conceal her features.*]

Oh heavens, why after fifteen years that here,  
 Within deep solitudes and silent walls,  
 Remote from mankind, fate has buried me;  
 Why do you force me from obscurity?  
 Why do you bring me to the light and woe?

[*To the Hierophants.*]

My lord, when to this temple I repaired,  
 'Twas but to weep, and die in secret here.  
 You know that was my purpose—

THE HIEROPHANTS.

—Other laws

The will of heaven prescribes you on this day,  
 And since at nuptials now you first preside,  
 Your name, your rank no longer must be hid.  
 You must declare them—

STATIRA.

—Sir, what matter these?

The blood of beggars and the blood of kings,  
 Are they not equal in the sight of heaven?  
 By heaven we're better known than by ourselves,  
 Great names might formerly have dazzled me;  
 They're all forgotten in the silent tomb,  
 Let them be ever blotted from my mind.

THE HIEROPHANTS.

Vain glory and ambition we renounce,  
 In this point we're agreed, but still the gods  
 Exact a full confession of the truth.  
 Say all, you shudder—

## Olympia.

STATIRA.

—So you will yourself.

*[To the Priests and Priestesses.*

You, who on heaven's high majesty attend,  
 Who share my fate, whose lives are passed in  
 prayer,  
 Religiously my secret ever keep.

THE HIEROPHANTS.

We swear it solemnly.

STATIRA.

—Ere I proceed,

Say, is Cassander, that blood-thirsty man,  
 Admitted to your sacred mysteries?

THE HIEROPHANTS.

Madam, he is—

STATIRA.

—Are then his crimes atoned?

THE HIEROPHANTS.

Of mercy every mortal stands in need.  
 If innocence alone could heaven approach,  
 Who in this temple would the gods adore?  
 All human virtue from repentance springs.  
 Such is the eternal order of the gods.  
 Mortals are guilty, but heaven pardons all.

STATIRA.

If you then knew the barbarous, horrid deeds  
 Which make him sue for grace and vengeance dread,  
 If you knew that by him his master fell,  
 A master dear to heaven, and if you knew  
 What blood he shed within these flaming walls,  
 When even in dying Alexander's eyes,  
 He gored the bosom of his weeping queen,



I saw my spoils by numerous plunderers torn,  
 The field strewd o'er with dying and the dead,  
 All Alexander's soldiers raised to kings,  
 And public robberies called great exploits.  
 The world I hated and its various woes ;  
 I left it, and lived here interred alive.  
 I own I mourn a daughter much beloved,  
 Torn from me whilst I weltered in my gore.  
 This stranger here is all my family.  
 My husband, daughter, and Darius lost,  
 Heaven's my resource alone—

THE HIEROPHANTS.

—Be heaven your prop.  
 From the throne which you lost to heaven you rise,  
 God's temple is your court, be happy there.  
 Your grandeur though august was dangerous,  
 The throne was terrible, forget it quite  
 And look upon it with a pitying eye.

STATIRA.

This temple, sir, sometimes has calmed my griefs,  
 But you may well conceive how much I'm shocked  
 At seeing by Cassander the same gods  
 Implored whom I've invoked against his head.

THE HIEROPHANTS.

This, I acknowledge, needs must give you pain :  
 But our law speaks to you and must be heard.  
 You have embraced it.—

STATIRA.

—Could I ever think  
 It would so horrid an injunction lay ?  
 The torch of my sad days grows pale and dim,  
 And these last moments which high heaven bestows  
 What purpose serve they?—

THE HIEROPHANTS.

—You'll perhaps forgive,  
 You have yourself traced out your great career.  
 Proceed in it and never look behind.  
 Shades when unbound from cumbrous, fleshly  
     chains,  
 Taste lasting rest, and are from passion free.  
 A new day gives them light, a cloudless day;  
 They live for heaven, their lot is like to ours.  
 Soon on our hearts a blest retreat bestows  
 Oblivion of our enemies and griefs.

STATIRA.

I'm priestess now, 'tis true, though once a queen,  
 My duty's harsh, oh! with my weakness bear.  
 What must I do?—

THE HIEROPHANTS.

—Olympia on her knees  
 Will soon appear before you, then 'tis yours  
 To bless the marriage of the illustrious pair.

STATIRA.

I'll reconcile her to a life of woe,  
 That is the lot of mortals.——

THE HIEROPHANTS.

——The incense,  
 The water for ablution, and the gifts  
 Offered up to the gods, your royal hands  
 Shall bear, and at their sacred shrine present.

STATIRA.

For whom should I present them, wretch—must  
     then  
 My life be filled with horror to its close?  
 In my retreat I thought to 'scape from woe,

Oh fruitless hope! woe everywhere abounds:  
Let me obey the law which I have made.

THE HIEROPHANTS.

Farewell, I both lament you and admire.  
Behold, she comes. [Exit.

### SCENE III.

STATIRA and OLYMPIA.

STATIRA.

*[The stage shakes.*

Dark and awful cells,  
You shake, a horrid murmur strikes my ear:  
The temple quakes, must nature then be moved  
When she appears, must all my senses fail,  
And the same trouble and confusion feel?

OLYMPIA.

*[Terrified.*

Ah madam!

STATIRA.

Young, tender victim to the nuptial law,  
Approach. These frightful omens crime denote,  
Such charms as yours for virtue's self seem made.

OLYMPIA.

My sinking courage, oh just gods support!  
Oh you, the confidant of their decrees,  
Deign to direct my innocence and youth.  
I claim your care, my terror dissipate.

STATIRA.

Alas, mine yours exceeds, embrace me, daughter,  
Do you then know your husband's history,  
Or do you know your country or your birth?

OLYMPIA.

Of humble birth, I never did expect  
 My present rank, to which I have no right.  
 Cassander, madam's king, he deigned in Greece  
 To educate me at his father's court.  
 Since I've been near his person, I have seen  
 In him the greatest of all human kind.  
 The husband's dear, the master is revered;  
 Thus have I all my sentiments made known.

STATIRA.

How easily a youthful heart's deceived!  
 How much I love your candid innocence!  
 Cassander, then, has taken charge of you.  
 Do you not from some king derive your birth?

OLYMPIA.

Can none love virtue or obey its laws,  
 But such as from a kingly race descend?

STATIRA.

I think not so, guilt dwells too near the throne.

OLYMPIA.

I was a slave, no more.——

STATIRA.

——I'm much surprised  
 Upon your front august, and in your eyes,  
 In every noble feature of your face  
 We read the virtues of a royal mind.  
 Could you be then a slave?

OLYMPIA.

——Antipater  
 Seized on my infancy by chance of war.  
 All to his son I owe.——

STATIRA.

———Your first days thus  
 Have felt misfortunes, which at length have ceased :  
 My woes have been as lasting as my life.  
 Say where and when you were by fate involved  
 In ills which brought you to captivity?

OLYMPIA.

I'm told a king, the world's victorious lord  
 Was slain, and rivals for his empire strove ;  
 That whilst it was by fierce contentions torn,  
 In Babylon Cassander saved my life,  
 When it was threatened by the murderous blade.

STATIRA.

In days made sad by Alexander's death,  
 Were you then captive of Antipater,  
 And did you by Cassander's favors live?

OLYMPIA.

I never could learn more. Misfortunes past  
 Felicity has banished from my thought.

STATIRA.

Captive at Babylon ; eternal powers  
 Do you then make of mortals' woes your sport ?  
 The time, the place, her age, have in my soul  
 At once roused joy, grief, tenderness, and dread.  
 Am I not then deceived ? Upon her face  
 My valiant husband's image is impressed. . . .

OLYMPIA.

What say you?———

STATIRA.

———Heavens ! such looks the hero cast.  
 When mild and from the bloody field retired !



He raised my family, which scarce had escaped  
The insatiate fury of the murderous blade!  
When he raised all my fallen family  
To their first rank, and when his hand touched mine!  
Illusion dear! enchanting hope! but vain.  
Can it be possible! List, princess, list,  
Pity the agitation of my soul!  
Have you no memory of a mother left!

## OLYMPIA.

Those who have had it in their power to tell  
Of the transactions of my infancy,  
Informed me that I, in those days of slaughter,  
Was even, when in my cradle, made a slave.  
A mother's fondness ne'er to me was known.  
I know not who I am, from whom I'm sprung.  
Alas, you sigh, you weep; my trickling tears  
I mix with yours, and in them I find charms.  
With faint embrace your languid arms clasp me;  
Your organs fail; you strive to speak, in vain.  
Speak to me.—

## STATIRA.

My utterance fails, I sink, I'm overwhelmed;  
The trouble which I feel will end my days.

## SCENE IV.

—

STATIRA, OLYMPIA, THE HIEROPHANTS,

THE HIEROPHANTS.

Priestess of heaven, and queen of human race,  
Say what new change has happened in your fate?  
What must we do? What art thou now to hear?

STATIRA.

Misfortunes, but I'm now prepared for all.

THE HIEROPHANTS.

The greatest good is ever dashed with grief;  
 No bliss is pure. Antigones's rage,  
 The troops, the citizens that rise in arms,  
 The general voice, by ardent zeal inspired,  
 All these things prove the object you behold,  
 Like you long buried in obscurity.  
 The object which your hands should to Cassander  
 This day have given, Olympia—

STATIRA.

———What means this!

THE HIEROPHANTS.

Is daughter of the late victorious king.

STATIRA.

[*Running to embrace Olympia.*]

My torn heart had told me this before.  
 My child! my daughter! dear, but fatal names;  
 Do I then press you in a close embrace,  
 When by your marriage thus you wound my soul!

OLYMPIA.

Does then to be my mother make you grieve?

STATIRA.

No, I thank heaven, whose anger long I felt,  
 Nature pleads loudly, joy pours on my soul;  
 But heaven deprives me of the promised bliss.  
 You are to wed Cassander.—

OLYMPIA.

If from you

Olympia is descended, if the love  
 A parent bears a child inspires your heart,  
 Cassander surely never could offend.

## THE HIEROPHANTS.

You are descended from her, doubt it not;  
 Cassander owns and will attest the truth.  
 With him united, may you both find means  
 To make two hostile races live in peace.

## OLYMPIA.

Is he your foe then, am I so accursed?

## STATIRA.

The villain poisoned your victorious sire;  
 He plunged his dagger in your mother's breast,  
 Even in her breast whose hapless womb first bore  
 you;  
 He plunged the steel which oft had princes pierced:  
 Even to this temple he pursues my steps;  
 The gods he braves, pretending to appease:  
 He tears you from your weeping mother's arms,  
 And can you ask me why I hate this man?

## OLYMPIA.

Does then the conqueror's family survive?  
 Are you his widow; is he then my sire?  
 Have I my mother's assassin espoused?  
 Am I become an object of your wrath,  
 And is this marriage then a horrid crime?

## THE HIEROPHANTS.

Hope in the gods—

## OLYMPIA.

Ah, if their ruthless hate  
 To my soul's wishes can no hopes afford;  
 Opening my eyes a pit they opened before me.  
 Knowing myself too well I know my fate.  
 My great misfortune is to know my birth,  
 Before the altar where you joined our hands  
 I should have fallen, and at your feet expired.

## SCENE V.

—  
STATIRA, OLYMPIA, THE HIEROPHANTS,  
*and a priest.*

THE PRIEST.

The temple's threatened, all our mysteries  
Quickly will be profaned by impious hands ;  
The two contending kings dispute the right  
There to command where gods alone should sway.  
Groans heard within these vaults foreboded this,  
In sign of this the ground shook under us.  
The gods denounce some change to mortal man,  
The earth offends them ; they must be appeased.  
The furious people whom fell discord fires  
Run headlong to this temple's sacred porch ;  
Two rival factions Ephesus divide.  
Like other nations we shall be at strife ;  
Morals, peace, sanctity, shall all give way ;  
Kings shall prevail and we shall have a Lord.

THE HIEROPHANTS.

Ah may they bear from Ephesus their crimes,  
And leave one place of refuge to the earth :  
Oh royal mother sprung from royal race,  
Olympia, shall I say Cassander's wife?  
Before these altars you'll protection find.  
To daring kings I shall present myself.  
I know how much respect is due to crowns,  
But more by far is due to Heaven that gives them.  
Let them keep fair with Heaven if they would reign :  
We have not arms or soldiers, it is true,  
Our power we only from our laws derive.

God's my support, his temple's my defence,  
Should tyranny once dare to make approach.  
My bloody corpse awhile shall bar its way.  
[*The Hierophants go out with the inferior priest.*]

## SCENE VI.

—

STATIRA, OLYMPIA.

STATIRA.

Oh fate! oh God of altars and of thrones!  
Oppose Cassander, shield Antigones.  
I must, my daughter, in my close of life  
Aid only from my enemies expect,  
And look for vengeance in my misery  
From the usurpers of your father's throne;  
From my own subjects who with jealous rage  
Contend for states of which I was possessed!  
They're now my masters; once they were my slaves.  
Oh noble race of Cyrus the renowned,  
How from thy ancient glory art thou fallen!  
So vain is greatness, thou art known no more.

OLYMPIA.

Mother, I follow you, in this sad day  
Render me worthy of your glorious name;  
To do my duty's all I hope for now.

STATIRA.

Sprung from a king who over kings has reigned,  
Do that and equal glory thou hast gained.

*End of the Second Act.*

## ACT III. SCENE I.

(The Temple is shut.)

CASSANDER, SOSTHENES.

CASSANDER.

*[Within the porch.]*

The truth prevails, no more can I suppress  
 The fatal secret by my sire concealed:  
 Forced to the public voice at length to yield  
 To a king's daughter I have justice done;  
 Should I then longer injure royal blood  
 By cruel silence keeping it concealed?  
 Already I've incurred enough of guilt.

SOSTHENES.

A jealous rival of Olympia's name  
 Avails himself intent upon your ruin;  
 The people he excites, the town's alarmed.  
 Antigones religious zeal contemns,  
 And yet has blown its fire to tenfold rage.  
 'Tis thought a shocking crime in you to wed  
 The daughter, you who had the mother slain.

CASSANDER.

Ye gods, the keen reproaches of my heart  
 Torture me more than all the Ephesians say.  
 The hearts of all the citizens I've calmed,  
 Yet still my own is by the furies torn  
 Victim of love and of my cruelty.  
 I would have had her all things owe to me,  
 Not know a fate replete with horrors dire.  
 Her sire's dominions to her I restored.

Transmitted from Antipater to me.  
Blest in the favors on my love conferred,  
I was to calm tranquillity restored,  
I had repaired all wrongs, and justice done.  
My heart indeed was conscious of no crime ;  
I killed Statira by the chance of war,  
Even whilst I strove to save a father's life.  
'Twas in the heat of slaughter and of rage  
When duty to excess my valor drove ;  
'Twas in the blindness which a sable cloud  
Of horror shed upon my darkened eyes ;  
I shuddered to think on it e'er I felt  
The fatal passion which enslaved my soul,  
I thought myself acquitted in the sight  
Of God and of the world, not in my own,  
Nor in Olympia's, that's what racks my soul ;  
Despair lies that way : she must either choose  
To seal my pardon or to pierce my heart,  
This heart that burns with love's consuming fire.

SOSTHENES.

'Tis said, Olympia to this temple brought  
Can here retract the faith which she has sworn.

CASSANDER.

I know it, Sosthenes, and if this law  
Should be abused by her my soul adores,  
Woe to my rival and the temple too ;  
Though I am here a model of true zeal,  
The temple I'd a scene of vengeance make.  
But let me banish far this terror vain ;  
I am beloved, her heart was ever mine ;  
The god of love shall undertake my cause :  
To her upon the wings of love I fly.

## SCENE II.

CASSANDER, SOSTHENES, THE HIEROPHANTS.

*[Coming out of the Temple.]*

CASSANDER.

Interpreter of heaven and minister  
Of clemency, I in this solemn day  
Have from your temple banished war's alarms:  
I have not fought against Antigones.  
Days to peace consecrated I revered;  
That peace to my distracted soul restore.  
My rites are numerous, I'll defend them all;  
Let us conclude this marriage. But first say  
What does the daughter of the conqueror?

THE HIEROPHANTS.

My lord, Olympia duties now fulfils,  
Duties most sacred, to her heart most dear.

CASSANDER.

Mine shares them. Where's the priestess whose  
kind hand  
Is to present the bride and bless our loves?

THE HIEROPHANTS.

She'll bring her quickly, may such glorious ties  
Not end in the destruction of you both.

CASSANDER.

Alas! upon this very day the woes  
I long groaned under seemed to have an end.  
For the first time a moment of repose  
Seemed to becalm the troubles of my soul.



THE HIEROPHANTS.

Perhaps Olympia's woe surpasses yours.

CASSANDER.

What do you say? can she have aught to fear?

THE HIEROPHANTES. *[Going.]*

Too soon you'll know it—

CASSANDER.

Stay, explain yourself.

Do you espouse Antigones's cause?

THE HIEROPHANTES.

Forbid it, Heaven, that I should pass the bounds  
Which to my zeal my duty has prescribed.  
The din of factions, the intrigues of courts,  
The passions that distract the human soul  
Have never troubled our obscure retreats;  
We lift pure hands unto the God we serve.  
Contests of kings too much to discord prone  
We learn but with intention to compose;  
And of their greatness we should never hear  
Did they not often need our friendly prayers.  
I go, my lord, to invoke the immortal gods  
For you, Olympia, and for many more.

CASSANDER.

Olympia!

THE HIEROPHANTES.

This moment to the temple she returns.  
Try if she still will own you for her lord.  
I leave you.

*[He goes out, and the temple opens.]*

## SCENE III.

CASSANDER, SOSTHENES, STATIRA, OLYMPIA.

CASSANDER.

By heaven she trembles! and I quake all o'er;  
 You cast upon the ground your streaming eyes!  
 You turn aside that face where nature's hand  
 With the most strong expression traced at once  
 The noblest and the tenderest of souls!

OLYMPIA.

*[Throwing herself into her mother's arms.*  
 Ah cruel man! ah madam!

CASSANDER.

Speak, explain  
 This agitation. Wherefore do you fly me?  
 Whose arms do you run into? What means this?  
 Why must my anxious soul be thus alarmed?  
 Who is't attends and bathes you with her tears?

STATIRA.

*[Unveiling and turning towards Cassander.*  
 Hast thou forgot me?——

CASSANDER.

——At that voice, those looks  
 My blood runs cold. Where am I? What means  
 this?

STATIRA.

That thou'rt a villain——

CASSANDER.

Is Statira here?

STATIRA.

Behold, thou wretch, the widow of thy lord,  
Olympia's mother.——

CASSANDER.

Oh you bolts of Jove,  
Against my guilty head point all your rage.

STATIRA.

Thou shouldst have sooner for destruction prayed,  
Eternal enemy of me and mine,  
If 'twas the will of heaven that both my throne  
And husband to thy rage should owe their fall,  
If amidst carnage, in that day of crimes  
Thy cowardice and cruelty was such,  
That thou couldst pierce a woman's breast, and  
    plunge  
Her body in the flood of gore she shed,  
Leave me what of that hapless blood remains.  
Must you be ever fatal to my peace?  
Tear not my daughter from my heart, my arms,  
Deprive me not of her whom heaven restores,  
Respect the place of refuge which I've chosen,  
That from earth's tyrants I might live retired.  
Monster to crimes inured, cease, cease at length  
In sacred tombs to persecute the dead.

CASSANDER.

Less dread the voice of thunder would inspire;  
I dare not prostrate kiss the ground before you;  
I own I am made unworthy by my crimes,  
If in excuse war's horrors I should urge,  
If I should say I was imposed upon  
When the illustrious hero was cut off,  
That I to serve my sire took arms against you,  
I should not pacify your angry soul.

You'll no excuse admit, though I might say  
 I saved your daughter whom my soul adores ;  
 That at your feet I lay my crown and realms.  
 All makes against me, no defence you'll hear,  
 Soon to my wretched life I'll put an end,  
 A life whose punishment outweighs its guilt,  
 If your own child, spite of herself and me,  
 Did not attach me to detested life.  
 Your daughter I brought up with tender care,  
 And to her friends' and father's place supplied ;  
 She has my every wish, my heart ; the gods  
 Perhaps have made us in this temple meet,  
 That we by Hymen's sacred ties might change,  
 The horrors of our destiny to bliss.

STATIRA.

Heavens! what a match. Could you the villain  
 wed  
 Who slew your sire, and would have murdered me?

OLYMPIA.

No, no, extinguished ever be the torch,  
 The guilty torch of nuptials so accursed :  
 Blot from my heart the shocking memory  
 Of those dire bands which were to join our hands.  
 My soul prefers, you'll wonder at the choice,  
 Your ashes to the sceptre he bestows.  
 I must not hesitate ; in your kind arms,  
 Let me forget his love, and all his crimes.  
 Your daughter loving him partook his guilt.  
 Forgive me, my dire sacrifice accept :  
 Think not his villainies involve my heart,  
 But keep me, keep me ever from his sight.

STATIRA.

Thou showest a spirit worthy of thy race,  
 These sentiments revive my drooping soul.

Eternal gods, could you have then decreed  
 That with these hands I should Olympia give  
 To the most barbarous of the human race?  
 Can you exact it of me? Such a deed  
 The priestess and the mother both disclaim.  
 You pitied me, it was not your design  
 That I so dire a duty should perform . . . .  
 Villain, no more the altar and the throne  
 Insult, the walls of Babylon you stained  
 With this heart's blood, but I would rather see  
 That blood shed now by such a parricide,  
 Than see my foe, my subject—see Cassander  
 Presume audaciously to proffer love  
 To Alexander's daughter, and to mine.

## CASSANDER.

Still with more rigor I condemn myself;  
 But then I love, to frantic love give way.  
 Olympia's mine: who was her sire I know;  
 Like him I am a king, I have the right,  
 I have the power, in fine, Olympia's mine.  
 Her fate and mine are not to be disjoined.  
 Neither her fears nor you, the gods, my crimes,  
 Nor aught shall break a tie so sanctified;  
 The gods did not my penitence reject.  
 When they united us they pardoned all.  
 But if you'd rob me of my charming bride,  
 Whose hand I have received and plighted faith,  
 This blood you first must shed, pluck out this heart  
 Which beats for her alone, which you detest.  
 No privilege your altars shall protect,  
 Who murdered now shall sacrilege commit.  
 I'll from this temple, from your very arms,  
 From the unpitying gods bear off my wife.  
 I seek for death, 'tis my desire, my wish.

But I'll the husband of Olympia die.  
 In spite of you I'll carry to the grave  
 The tenderest love, and most illustrious name,  
 And grief for an involuntary crime,  
 Which will the manes of her sire appease.  
*[Exit Cassander with Sosthenes.]*

## SCENE IV.

STATIRA, OLYMPIA.

STATIRA.

What horrid blasphemies have reached my ear?  
 Daughter, how dearly for thy life I pay!  
 The horrors which I feel you suffer, too,  
 My grief I in your eyes conspicuous read;  
 Our hearts still sympathize. Your kind embraces  
 And deep-fetched sighs console my wounded soul;  
 Because you share my griefs, I feel them less;  
 In you I find a shelter from the storm.  
 I brave my fate since you possess a heart  
 Worthy of Alexander and of me.

OLYMPIA.

Heaven knows my heart was ne'er by nature  
 formed  
 To copy after yours, to be inspired  
 By such high sentiments, such swelling virtues.  
 O widow of famed Alexander, sprung  
 From famed Darius, wherefore being torn  
 From thy maternal arms, was I brought up  
 By this Cassander, thy most mortal foe?  
 Why on Olympia did your assassin  
 Unasked new favors every day confer?

Why did he not with cruel hand oppress me?  
 Too dangerous favors! why was I beloved?  
 Heavens, who do I behold in this retreat!

[*Antigones advances.*]

SCENE V.

—  
 STATIRA, OLYMPIA, ANTIGONES.

ANTIGONES.

—Retire not queen.

You see a king by Alexander taught.  
 His widow I respect and will defend.  
 You from that altar's foot again might rise  
 To the high rank which you possessed before ;  
 Replace your daughter there, and vengeance take  
 Of that proud ravisher who injures both.  
 Your story's known, and every heart is yours ;  
 All men are weary of those tyrants' yoke,  
 Who at your husband's death the empire seized.  
 Your name this revolution will support ;  
 As your defender will you own me here?

STATIRA.

Yes, if 'tis pity that directs your heart,  
 And if this friendly offer is sincere.

ANTIGONES.

I will not suffer an audacious youth  
 To gain a double right to Cyrus' throne,  
 When of your virtuous daughter's hand possessed.  
 He is unworthy, and I cannot doubt  
 But you will never grant him your consent.  
 I have not to the priest explained myself :  
 Though I came hither as a worshipper,

Who to the gods for clemency applies,  
I come before you with fierce vengeance armed.  
The widow of the conqueror may forget  
Her greatness, but the honor of her race  
She never can forget or overlook.

STATIRA.

I'm weary both of life and of the throne;  
One's taken from me, the other near an end.  
If from an impious ravisher you snatch  
The only comfort heaven has left my woe:  
If you protect her and avenge her sire,  
I'll own you as my tutelary god.  
Oh! sir, whilst on life's utmost verge I stand,  
Preserve my daughter from the dangerous crime  
Of marrying him whose bloody malice strove  
Her hapless mother to deprive of life.

ANTIGONES.

Say worthy offspring of the conqueror,  
Dost thou accept the offer which I make? .

OLYMPIA.

Cassander I should hate.—

ANTIGONES.

—You then must grant  
The prize, the noble prize I come to ask.  
Against my all I will assert your cause,  
Since I deserve you be my recompense.  
'Tis this I ask, all other prize I scorn.  
Such worth should never be Cassander's lot;  
Speak: the unequalled glory I will owe  
To this right arm, the queen, and to yourself.

STATIRA.

Decide.—



## OLYMPIA.

—My scattered spirits let me first  
 Awhile recover. Scarce my eyes are opened,  
 Trembling and terrified from slavery,  
 I to this temple's hallowed cells retire,  
 Sprung from Statira and a demi-god;  
 A mother in this shrine august I find  
 Divested of her name, her rank, her all,  
 And hardly from a dream of death awakened.  
 I as a benefactor wed the man  
 Whose dagger had my mother's bosom gored.  
 While thus disasters compass me about,  
 Your arm you offer to avenge my cause.  
 What answer can I make? . . . At such a time  
                                           [*Embracing her mother.*]  
 'Tis here that my first duties are required.  
 Judge if the torch of Hymen's e'er was made  
 To yield its light amidst this gloom of woe;  
 See in one day how I'm with ills o'erwhelmed,  
 And think not I can listen now to love.

## STATIRA.

I'll answer for her, heaven decrees her to you.  
 Perhaps in former times the majesty—  
 Or call it pride—of my imperial throne,  
 My daughter to a subject had denied,  
 But you deserve her since you would defend,  
 'Twas you that Alexander meant his heir.  
 He named the worthiest, you the worthiest prove.  
 His throne you have a right to, who support.  
 May the unceasing favor of the gods  
 Second you, may their power to empire raise.  
 Both Alexander and his queen interred  
 He in his tomb, and I within these walls,  
 Will see you on our throne without regret:

And may henceforth the fates, grown less severe,  
Oppose for you that strange fatality,  
Which oft has overwhelmed that throne in blood.

ANTIGONES.

It shall be raised by fair Olympia's hand.  
To Asia's people show yourself and her.  
Quit this asylum. All things I'll prepare  
Your husband to avenge, and fill his place.

[*Exit Antigones.*]

SCENE VI.

—  
STATIRA, OLYMPIA.

STATIRA.

By your means, daughter, I the barrier break  
That keeps me distant from all human kind;  
Again I enter this degenerate world  
My husband to avenge, and break thy chains.  
New strength the gods will to a mother give,  
And soon thou shalt be set at liberty.  
Help me to keep my word, by a new oath  
Help me to wipe away the former's guilt.

OLYMPIA.

Alas!

STATIRA.

You groan!

OLYMPIA.

Must then this fatal day  
Twice light up Hymen's inauspicious torch?

STATIRA.

What dost thou say?

OLYMPIA.

—Permit me, this first time,  
 My thoughts to utter with a trembling voice.  
 So much I love thee, mother, I would shed  
 The blood which from thee I derive, if so  
 The gods would, by new added years, protract  
 Thy life, or render it completely blessed.

STATIRA.

Dearest Olympia!

OLYMPIA.

Shall I tell those gods  
 I ask no throne except this calm retreat?  
 In it you'll see me lead my life resigned  
 And look with scorn on crowns forgot by you.  
 Thinkest thou my father, in the silent tomb,  
 Desires his foe should perish by our hands?  
 Amidst the horrors of the fight, let kings  
 Destroy each other, and avenge his death:  
 But we, the victims of so many ills,  
 Shall we, with feeble hands, assist their rage?  
 Shall we a fruitless murder undertake?  
 Tears are our portion, crimes for them were made.

STATIRA.

Our portion tears! For whom thus dost thou weep?  
 Is Alexander's daughter by the gods  
 Restored me? Heavens, is it her whose voice I  
 hear!

OLYMPIA.

Mother!

STATIRA.

Ye angry gods!

Olympia.

OLYMPIA.

Cassander! . . .

STATIRA.

Explain yourself, my soul is shocked to hear you.

OLYMPIA.

I cannot speak——

STATIRA.

——You wound me to the heart.  
End this anxiety, I charge thee, speak.

OLYMPIA.

Madam, too well I see I give you pain,  
But whom I love I never will deceive.  
Although forever I am resolved to shun  
My guilty husband, I must love him still.

STATIRA.

Oh words accursed! ah, daughter since you love  
This cruel husband, you will never fly him.  
Thus Alexander you betray and me!  
Ye gods, I saw my sire and husband die:  
My daughter from me torn, your cruel will  
Restores to make me perish by her fault.

OLYMPIA.

Thus prostrate falling——

STATIRA.

——Daughter ever dear.  
But cruel and unnatural——

OLYMPIA.

Alas!

Oppressed with woe I bathe your knees with tears.  
Mother forgive me.——

STATIRA.

———So I will and die.

OLYMPIA.

Be calm and hear me———

STATIRA.

———What have you to say?

OLYMPIA.

I swear by heaven, by my own name, by you,  
 By nature, I the punishment will bear  
 Of my own guilt. This hand to-day should shed  
 My blood ere I'd consent to be his wife.  
 You know my heart, I've told you that I love;  
 By this confession and my weakness judge  
 If my heart's yours, if love for you prevails  
 Over that love which has subdued my senses.  
 Consider not my sex or tender age,  
 Courage from my great parents I derive.  
 I might offend them, I cannot betray;  
 You'll know Olympia, when you see her die.

STATIRA.

Dear, but inhuman daughter, can you die,  
 And yet not hate the assassin of your sire!

OLYMPIA.

Tear out my heart, examine it, you'll find,  
 Though dear, my husband reigned not there like  
 you.  
 The blood which animates it then you'll know;  
 Your daughter sacrifice.———

STATIRA.

———I know your heart.  
 I pity you, my child, and don't condemn.

Your courage and your duty give me hope,  
 I pity even the love that injures me.  
 You tear my heart, yet you affect it too.  
 Console your mother whilst you cause her death.  
 Alas! I am wretched, but you're not to blame.

OLYMPIA.

Which bears, oh heavens, of woe the greatest  
 weight!  
 Which has most reason, to complain, of fate!

*End of the third Act.*

ACT IV. SCENE I.

—

ANTIGONES, HERMAS.

*[In the porch.]*

HERMAS.

You warned me well; the holy place profaned,  
 Will soon of strife and slaughter be the scene.  
 Your soldiers guard our passage near the shrine,  
 Cassander mad with love, with grief, and rage,  
 Daring the gods whom he before invoked,  
 Advances towards you by another path.  
 The signal's given, but in this enterprise  
 The people doubt whose cause they should espouse.  
*[Going out.]*

ANTIGONES.

I'll soon unite them.

## SCENE II.

—

ANTIGONES, HERMAS, CASSANDER, SOSTHENES.

CASSANDER.

*[Stopping Antigones.]*

———Stay unworthy friend,  
False ally, and detested enemy,  
How durst thou claim what heaven bestows on me?

ANTIGONES.

I do—should that in thee excite surprise?  
The conqueror's daughter has sufficient right  
To make the sons of Asia rise in arms,  
And haughty tyrants tremble on their thrones.  
Her portion's Babylon, but she may claim  
The empire's wide extent in right of birth.  
I, to possess them both, aspire, and know  
Thy tears, thy expiations and thy grief,  
The piercing eyes of nations cannot blind.  
Think not Olympia's love still prone to doubt,  
If thou art guilty of her father's death.  
In her opinion you are now condemned.  
Your heart, enslaved and tyrannized by love,  
Seduced Olympia, and you hid her birth.  
You thought to bury in oblivion's night  
The fatal secret which to me is known.  
Her love you owe to baseness and deceit.  
But time at length her eyes has opened, and now  
Cassander his pretensions must forego.  
What, were thy hopes presumptuous? Didst thou  
think  
By her right, to become the king of kings? . . .  
By arms I may defend Statira's cause,

But would you our alliance still preserve?  
 In your new kingdom would you reign in peace,  
 Regain my friendship, on my arm depend?

CASSANDER.

Proceed.—

ANTIGONES.

Olympia yield, and we are friends:  
 For you I'll spill my blood; if you refuse  
 I'll henceforth be the greatest of your foes.  
 Maturely weigh your interests, and choose.

CASSANDER.

My choice is easy, and I hither came  
 To make to you an offer that may please.  
 You know nor law nor pity, nor remorse;  
 Friendship to violate, to you is sport.  
 The gods I feared, you heavenly justice mock;  
 The fruit of all your crimes you now enjoy;  
 You shall not long.—

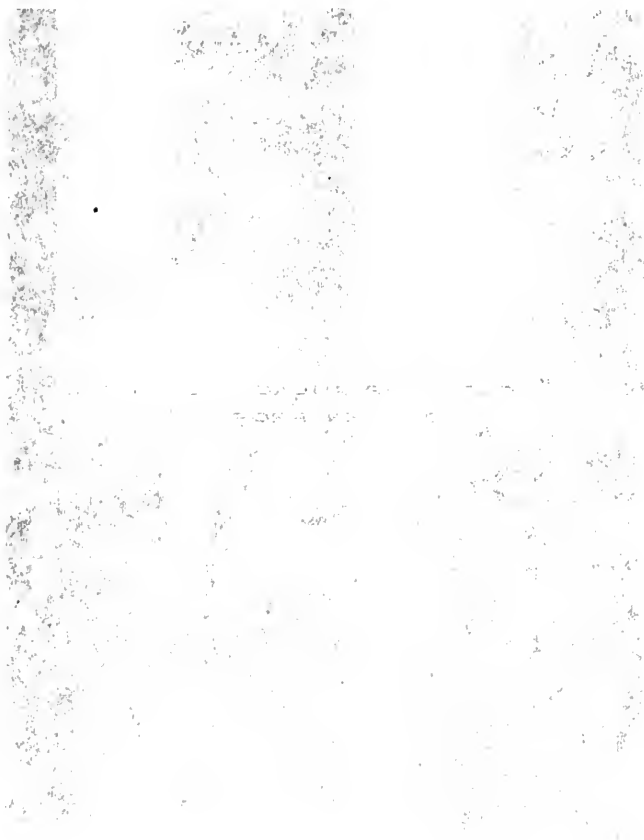
ANTIGONES.

—What mean these swelling words?

CASSANDER.

If your fierce soul of virtue is not void,  
 Let us not to our soldiers have recourse  
 Our rage to second, and our anger serve.  
 Our people should not in our quarrels bleed,  
 They should not in our contests be involved.  
 You, if you're bold enough, alone should brave  
 My courage, and my single arm oppose:  
 I was not to the commerce of the gods  
 Admitted in their sight to slay my friend;  
 'Tis an unheard-of crime prepared by you:  
 Come, we were born to act this bloody part.











Come on, decide both of my fate and yours,  
Pour out your blood, or glut yourself with mine.

ANTIGONES.

With joy the combat I accept; be sure  
Olympia weds the man by whom thou art slain.

[*They draw.*]

### SCENE III.

—  
The Hierophants come precipitately from the temple with the priests and the initiated, who, with a multitude of the populace, part Cassander and Antigones, and disarm them.

THE HIEROPHANTS.

Hold your audacious hands, you men profane!  
Respect our god, respect his sacred rites!  
Haste, priests and people, part these barbarous men:  
Banish fierce discord from this sacred shrine.  
Your crimes atone—swords quickly disappear—  
Ye gods grant pardon—monarchs heaven obey.

CASSANDER.

To you and heaven I yield.—

ANTIGONES.

—I still persist,  
I call to witness Alexander's shade,  
I call to witness the avenging gods,  
That whilst I live, Olympia, my beloved,  
Ne'er shall be folded in my rival's arms.  
The impious match on Ephesus would bring  
Shame, and make Asia's sons with horror shrink.

CASSANDER.

It would, no doubt, had it been made by you.

THE HIEROPHANTS.

With spirit calmer, and with heart less fierce,  
 Yield to the law obedience and respect.  
 All men it binds, by all should be fulfilled.  
 The poor man's hut, the haughty monarch's throne,  
 Alike subjected hear the voice of law ;  
 The weak she aids, transgressors she restrains,  
 And her power sets the blameless victim free.  
 Whene'er a husband of whatever rank  
 Has chanced the parents of his wife to slay,  
 Though he be by our mysteries purified,  
 By Vesta's fire, and by her healthful stream,  
 And by repentance more essential still,  
 His wife that day may new engagements form.  
 She may, without offence, except she choose  
 To imitate the gods and pardon him.  
 As still Statira lives, you well may think  
 That she will of her daughter's fate dispose.  
 A mother's woes, a mother's rights respect ;  
 The law of nations, and the character  
 Which nature gives, and nothing can efface.  
 Her voice august Olympia must obey.  
 All your attempts are vain since you must wait,  
 The widow's and her daughter's final will.

*[Exit with his followers.]*

ANTIGONES.

I to these terms subscribe, she's surely mine.

*[Exit Antigones with Hermas.]*

## SCENE IV.

CASSANDER, SOSTHENES.

*[In the porch.]*

CASSANDER.

You shall not find her treacherous, cruel man.  
Let us remove her from this fatal shrine,  
And disappoint this daring villain's hopes,  
He laughs at my remorse, insults my grief,  
And would with calm serenity and joy  
Concealed, destroy my peace and tear my heart.

SOSTHENES.

Statira he seduces, sir, the deed  
He justifies by laws he violates,  
And by the gods his impious soul contemns.

CASSANDER.

Let's take her from the gods whom I have served,  
Those cruel gods by whom I am betrayed.  
I'd gladly die, the thunderer's stroke I'd bless;  
But that my wife should in this fatal day  
Pass from Cassander's to his rival's hand:  
Ere that I bear, this temple shall be laid  
In ashes, oh ye gods, you pardoned me!  
My soul grown calm with blessed tranquillity,  
Gave itself up to that delusive hope;  
Ye gods, you snatch Olympia from my arms,  
Thus do you pardon expiated crimes?

SOSTHENES.

You have not lost the fair: her tender heart  
To you obedient and devoted still

Cannot so soon the man she loved forget ;  
 Changes so quick are to the heart unknown.  
 By loving you she breaks not nature's law ;  
 The wounds which you in fight at random dealt  
 Have, I will grant you, shed most precious blood !  
 The gods permitted that calamity.  
 You are not guilty of her father's death.  
 Your tears have for her mother's blood atoned ;  
 Her woes are past, your favors present still.

CASSANDER.

The anguish of my soul you sooth in vain :  
 Statira's blood and Alexander's ghost  
 Cry from the ground and fill my soul with dread  
 She is their daughter, and may justly hate  
 Her hapless husband with relentless rage ;  
 Olympia hates me, she whom I prefer  
 To Cyrus' throne, to all the thrones on earth.  
 Those expiations, secret mysteries  
 By kings neglected, sought with care by me,  
 She was their object, and my guilty soul  
 Approached the gods her presence to enjoy.

SOSTHENES.

*[Seeing Olympia.*

Alas ! behold her to her griefs a prey,  
 She clasps the altar, bathes it with her tears.

CASSANDER.

'Tis time to take her from this shrine by force ;  
 Go, lose no time, but everything prepare.

*[Exit Sosthenes.*

CASSANDER, OLYMPIA.

OLYMPIA.

*[Reclined upon the altar without seeing Cassandra.*  
 How my heart rises in my throbbing breast !



How in despair 'tis plunged! how self-condemned!  
[*Seeing Cassander.*

What do I see?—

CASSANDER.

Your husband plunged in woe.

OLYMPIA.

Cassander, to that name no more pretend,  
That you should be my husband's not in fate.

CASSANDER.

I own myself unworthy of such bliss.  
I know the crimes which cruel destiny  
For both our ruin made my hand commit.  
Thinking to expiate I've their measure filled.  
My presence hurts you and my love insults.  
Howe'er, vouchsafe to answer: has my aid  
From war and from destruction saved your youth?

OLYMPIA.

Why did you save it?—

CASSANDER.

Even in infancy  
Was not your innocence by me revered?  
Did I not idolize you?—

OLYMPIA.

That's my grief.

CASSANDER.

After acknowledging the purest flame,  
Free in your choice and mistress of yourself,  
Did you not in the presence of the gods  
Before this shrine receive my solemn vows?

OLYMPIA.

It is too true. May pitying Heaven avert  
The punishment I have thereby incurred

CASSANDER.

I had your heart, Olympia.—

OLYMPIA.

Do not add

To my distress by such a keen reproach.  
My youth 'twas easy for you to seduce;  
My ignorance and weakness you deceived:  
Your guilt's by this enhanced, fly hence. To hear  
Your conversation is in me a crime.

CASSANDER.

Beware how you a greater crime commit  
In listening to a treacherous villain's vows.  
If for Antigones——

OLYMPIA.

Cease, wretched man,

My soul rejects his vows as well as yours.  
Since I was once deluded and this hand  
Was joined to thine stained with my parents' blood,  
No mortal to my heart shall e'er lay claim:  
Marriage, the world, and life alike I hate.  
Since now my soul is mistress of her choice,  
I without hesitation choose these tombs  
Which hide my mother, for my last retreat;  
I this asylum choose whose God alone  
My heart by thee deceived shall now possess.  
These altars I embrace, all thrones detest,  
All Asia's thrones, but far above the rest  
That which by proud Antigones is filled.  
See me no more, go, let me mourn alone  
That promised love which now I must abhor.

CASSANDER.

If then your heart my rival's love rejects,  
 You can't deprive me of a ray of hope;  
 And when your virtue a new husband shuns,  
 I think a favor is conferred on me.  
 Although I with your parents' blood am stained,  
 My soul, my being must depend on you;  
 Wife ever dear, whose virtues turned aside  
 The thunders aimed at my devoted head,  
 Still o'er my soul maintained a sovereign sway  
 And should your mother's rigor have disarmed.

OLYMPIA.

My mother! can your tongue pronounce her  
 name!

Ah, if repentance, pity or soft love  
 Have any influence upon your heart,  
 Fly from the places she inhabits, fly  
 The altars I embrace.—

CASSANDER.

No, without you  
 I cannot go, you must my steps attend.  
                                           [*He takes her by the hand.*]  
 Come, dearest wife.—

OLYMPIA.

[*Pulling back her hand.*]

Then like my mother treat me,  
 This bosom, to its duty faithful, pierce:  
 A surer dagger plunge in this sad heart,  
 To shed my blood that cruel hand was formed.  
 Strike here.—

CASSANDER.

Your vengeance carries you too far.  
 My cruelty and violence were less.

Heaven pardons man, you how to punish know:  
 But your ingratitude exceeds all bounds  
 When thus a benefactor feels your hate.

OLYMPIA.

Have you not by your deeds incurred my hate?  
 Cassander, had thy fierce, thy bloody hand,  
 Which with the murderous steel my mother gored,  
 Stabbed me alone and shed no other blood,  
 I could have pardoned thee and loved thee still.  
 Fly, cruel man, fate wills that we should part.

CASSANDER.

No, destiny itself can't separate  
 Our fates, did you Cassander more detest;  
 Had you even married me to pierce my heart,  
 You must my steps attend; 'tis fate's decree.  
 Let me still love you as a punishment:  
 I swear by you it never will have end:  
 Punish, detest your husband, don't forsake.

## SCENE VI.

—

CASSANDER, OLYMPIA, SOSTHENES.

SOSTHENES.

Appear, or soon Antigones prevails:  
 The gate he blocks, your warriors he harangues,  
 Your friends assembled near the sacred shrine  
 He strives to gain, and their fidelity  
 Seems to be shaken by his daring words:  
 He on Olympia calls, and on her sire:  
 Tremble both for your love and for your life;  
 Come.——

CASSANDER.

Is it thus you sacrifice me then  
 To a detested rival? I in quest  
 Of death will go, since you my death desire.

OLYMPIA.

Alas! Olympia cannot wish thy death.  
 Live distant from her.—

CASSANDER.

Without thee the light  
 Of heaven is odious to my eyes, and life  
 An object full of horror; if I escape  
 Death's rage, I to this temple will return  
 And force thee hence, or with the vital drops  
 That warm my heart the sacred pavement stain.

*[Exit with Sosthenes.]*

## SCENE VII.

OLYMPIA.

*[Alone.]*

Ah, wretch! 'tis he that causes my alarms!  
 Wherefore, Cassander, should I weep for you?  
 Is it so hard our duty to perform?  
 The blood from whence I sprung shall o'er my mind  
 Rule with despotic sway. By nature's voice  
 I'll be directed, by her power I swear  
 To sacrifice my sentiments to you.  
 Far different oaths I at this altar made,  
 Gods, you received them, and your clemency  
 Approved the passion which inspired my soul.  
 My state your power has changed, then change my  
 heart.

Give me a virtue suited to my woe.  
 Pity a soul by ruthless passion torn,  
 Which must its nature or its faith forego.  
 Whilst yet obscure, I lived in perfect bliss,  
 The world forgetting in captivity;  
 Both to my parents and myself unknown.  
 Ruin to my illustrious name I owe,  
 At least I'll strive to merit it. Cassander  
 I must forsake, must fly thee; can I hate?  
 How little power has woman o'er her heart!  
 Weeping, I tear the wound that rankles there,  
 And whilst my hand, with trembling, seeks the dart,  
 I plunge it deeper, make the wound more wide.

## SCENE VIII.

—  
 OLYMPIA, THE HIEROPHANTS, *Attendants.*

OLYMPIA.

Pontiff, where go you? Oh! protect the weak:  
 You tremble, and your eyes with tears o'erflow.

THE HIEROPHANTS.

I grieve, unhappy Princess! at your lot.

OLYMPIA.

Since I am forlorn, afford me then thy aid.

THE HIEROPHANTS.

With resignation to their heavenly will  
 Expect protection from the gods alone.

OLYMPIA.

Alas! what words are these!—

## THE HIEROPHANTS.

—O daughter dear!  
The widow of great Alexander.—

## OLYMPIA.

—Gods!  
Has aught befallen my mother? quickly speak.

## THE HIEROPHANTS.

All's lost, both kings roused up to furious rage,  
Trampling on law, and armed against the gods,  
Within this temple's consecrated porch,  
Their troops spurred on to murder and to rage.  
Blood flowed on every side, with sword in hand,  
To you Cassander cut himself a path.  
I marched against him, having no defence  
But laws neglected and offended gods.  
Your mother in despair his fury met—  
She thought him master of the shrine and you.  
Tired of such horrors, tired of such black deeds,  
She seized the knife with which we victims slay,  
And plunged it in those loins wherein you found  
The source of life and of calamity.

## OLYMPIA.

I die! Support me—is she yet alive?

## THE HIEROPHANTS.

Cassander's with her, he laments her fate,  
And even presumes to offer her relief,  
To second those whose virtuous hands assist her.  
He raves, himself he blames, throws down his arms,  
Her feet embraces, bathes them with his tears.  
Hearing his cries, her dying eyes she opes,  
And looks upon him as a monster fierce  
Come to deprive her of life's poor remains,

By the same hand which she had escaped before ;  
 She makes an effort weak to raise herself,  
 Then falls again and gasps for her last breath :  
 Cassander and the light she hates alike,  
 Then opening with regret her half-closed eyes,  
 Go, says she to me, hapless minister  
 Of a sad shrine profaned with human gore,  
 Console Olympia, she her mother loves,  
 Tell her it is my pleasure that she wed  
 Antigones, he will avenge my death.

OLYMPIA.

I'll go and near her die ; now hear me gods,  
 Accompany my steps and close my eyes.

THE HIEROPHANTS.

Intrepid courage to your ills oppose.

OLYMPIA.

Perhaps I soon may show to proud mankind,  
 That courage may inspire the female mind.

ACT V. SCENE I.

—

ANTIGONES, HERMAS.

HERMAS.

[*In the porch.*]

Vengeance is vain, compassion now should speak,  
 A hapless rival is not worth your hate.  
 Fly from this dire abode ; Olympia, sir,  
 Is lost both to Cassander and yourself.

ANTIGONES.

Is then Statira dead?——



HERMAS.

———Cassander's fate

Has made him fatal to the conqueror's race.  
Statira sinking with a load of woe,  
Expires with horror in her daughter's arms.  
Tender Olympia stretched upon the corpse,  
Seems scarcely to retain the breath of life.  
The priests and priestesses dissolved in tears,  
Increase their griefs by mixing them with hers.  
With cries and groans the temple's vaults resound,  
A funeral pile's prepared, and all the pomp  
With which man's vanity adorns the dead.  
'Tis said Olympia in this solitude  
Will dwell where once her mother lived retired;  
And that renouncing marriage and the world,  
She'll dedicate to heaven her future life,  
And that she'll in eternal silence weep  
Her family, her mother, and her birth.

ANTIGONES.

No, no, her duty's law she must obey,  
My right to her admits of no dispute.  
Statira gives her to me, and her will  
When at the point of death's a law divine.  
Frantic Cassander and his fatal love  
Statira's daughter must with horror fill.

HERMAS.

Sir, can you think it?

ANTIGONES.

She herself declares  
That her sad heart disclaims this barbarous man.  
Should he persist in his audacious love.  
He shall with life for his presumption pay.

HERMAS.

Would you mix blood with tears, and with the  
 flames  
 Of the sad pile where burns the royal corpse?  
 Your awe-struck soldiers will with horror start  
 From such an object, they'll not follow you.

ANTIGONES.

No, I will not disturb the funeral rites;  
 This I have sworn; Cassander will revere them,  
 Awhile Olympia shall my rage suspend,  
 But when the funeral's o'er I'll give it scope.  
[*The temple opens.*]

## SCENE II.

—  
 ANTIGONES, HERMAS, THE HIEROPHANTS, THE  
 PRIESTS.

[*Advancing slowly*] OLYMPIA [*in mourning, and  
 supported by the priestesses.*]

HERMAS.

Olympia scarce alive, is this way led.  
 I see the pontiff of the sacred shrine,  
 Who following bathes her tracks with floods of  
 tears.  
 The priestesses support her in their arms.

ANTIGONES.

I own these objects in the hardest heart  
 Would raise emotion. Madam, give me leave  
[*To Olympia*]  
 To mix with yours my sorrows, and to swear  
 That I'll avenge the wrongs you have sustained.  
 The wretch by whom you twice a mother lost,

A hope presumptuous madly entertains,  
 But know his punishment is not far off.  
 To your afflictions add not trembling fear:  
 But all his rash attempts defy secure.

OLYMPIA.

Ah! speak not now of vengeance and of blood,  
 Statira's dead, I'm dead to human kind.

ANTIGONES.

Her loss I mourn, and I pity you,  
 Her sacred will I justly might allege,  
 Dear to my hopes, and by yourself revered;  
 But I know what is in this juncture due,  
 Both to her shade, her daughter, and your grief.  
 Madam, consult yourself, her will obey.

*[Exit with Hermas.]*

### SCENE III.

OLYMPIA, THE HIEROPHANTS, PRIESTS, PRIESTESSES.

OLYMPIA.

You who alone compassionate my woes,  
 Priest of a God of mildness and of peace,  
 Can I not forever dedicate my woe  
 To this sad shrine bathed with my mother's tears?  
 Sure, sir, you cannot have so hard a heart  
 To shut this place of refuge from my grief?  
 'Tis all that's claimed by one of royal race,  
 Do not refuse this poor inheritance.

THE HIEROPHANTS.

I mourn your fate, but how can I assist you?  
 Your mother dying has your husband named

You yourself heard her her last will declare,  
 Whilst with our hands we closed her dying eyes.  
 And if you will not her commands obey,  
 Cassander still may claim you as his right.

OLYMPIA.

'Tis true, I to my dying mother swore  
 Ne'er to receive Cassander's bloody hand,  
 My oath I'll keep.—

THE HIEROPHANTS.

—You freedom still enjoy,  
 The gods alone can of your hand dispose.  
 Things soon will change; you now, Olympia, may  
 Determine and dispose your future life.  
 Indeed it fits not that the self-same day  
 Should light the funeral pile and hymen's torch.  
 Such marriage would be shocking, but a word  
 Suffices, and that word I want to hear.  
 In this extremity your heart should know  
 What to your royal race is justly due.

OLYMPIA.

Sir, I have told you any nuptial tie  
 Is hateful to my heart, and should be to yours.  
 A mother's injured shade I'll not betray:  
 A husband I forsake, that should suffice.  
 Both from the throne and marriage let me fly.

THE HIEROPHANTS.

Antigones or else Cassander choose.  
 Those armed rivals, jealous as they're proud,  
 Are forced by your decision to abide.  
 You with a word confusion may prevent,  
 And slaughter which would quickly rage again;  
 Were not men filled with reverence and respect

By all that funeral pomp, that pile, those altars,  
 Those duties, and those honors which awhile  
 To serious contemplation souls dispose.  
 Piety lasts not long amongst the great ;  
 Their rage I hardly could awhile suspend ;  
 To-morrow blood will Ephesus o'erflow.  
 Princess, decide, and all will be appeased :  
 The people ever to the law adhere.  
 When you have spoken they'll support your choice ;  
 If not, with sword in hand within this shrine,  
 Cassander will your plighted faith require ;  
 What he possessed he has a right to claim,  
 Though with just horror he inspires your soul.

## OLYMPIA.

Enough, your apprehensions I conceive,  
 My soul shall never to complaint give way :  
 To fate I yield, you all its rigor know. . . . .  
 My choice already in my heart is made :  
 I have resolved.—

## THE HIEROPHANTS.

—Then shall Antigones  
 Be happy, and your plighted faith receive ?

## OLYMPIA.

Howe'er that be, this juncture, Sir, ill suits  
 With such engagements ; you yourself must own  
 The fatal day on which a mother died,  
 Should quite engross a daughter's every thought . . .  
 Must you not bear her to the funeral pile ?

## THE HIEROPHANTS.

'Tis ours that mournful duty to perform :  
 All that remains of her an urn shall hold ;  
 Her ashes to deposit be your care.

OLYMPIA.

Alas! her guilty daughter caused her death,  
Something that daughter owes her injured shade.

THE HIEROPHANTS.

All things I'll now prepare.—

OLYMPIA.

—Say, do your laws  
Permit me to behold her on the pile?  
May I approach the funeral pomp, and shed  
Tears on her body while the flames ascend?

THE HIEROPHANTS.

It is your duty, we partake your grief.  
You've naught to dread, those armed rivals now  
Will not presume your sorrows to disturb.  
Present perfumes, your veils and locks of hair,  
And a libation, offering sad, but pure.

*[The priestesses lay these offerings on the altar.]*

OLYMPIA.

*[To the Hierophants.]*

This is the only favor I require.

*[To the inferior priestess.]*

You who attended her in this abode  
Of death, and shared the horrors of her fate,  
Return and give me notice when the fire  
Is ready to consume those loved remains:  
Since 'tis permitted, let my last farewell  
Her manes satisfy.—

PRIESTESS.

I shall obey.

*[Exit.]*

OLYMPIA.

*[To the Hierophants.*

Go, holy priest, the sacred pile erect,  
 Prepare the wreaths of cypress and the urn:  
 Bid the two rivals to the pile repair,  
 I in their presence will explain myself  
 Before my mother's corpse, and in the sight  
 Of holy priestesses, who to my woes  
 And to my promises can witness bear,  
 My sentiments, my choice shall be declared;  
 You must approve them, though perhaps you'll  
 grieve.

THE HIEROPHANTS.

You still are mistress of your destiny:  
 This day expired, your freedom will be o'er.  
*[Exit with the priests.*

## SCENE IV.

—

OLYMPIA.

*[At the front of the stage, the priestesses in a semi-circle at the bottom.]*

OLYMPIA.

Oh thou who to my shame dost still enslave  
 My heart, which has deliberately made choice;  
 Who o'er Statira dead dost triumph still,  
 O'er Alexander and their hapless race!  
 O'er earth and heaven against thee both conspired.  
 Reign, hapless lover, o'er my tortured sense:  
 If you still love me, which I scarce can wish,  
 Your fatal victory will cost you dear.

## SCENE V.

—  
OLYMPIA, CASSANDER, THE PRIESTESSES.

CASSANDER.

Your wishes to fulfil, I hither come ;  
This fatal pile shall with my blood be stained.  
Accept my death ; the only hope I've left  
Is that your pity, not you vengeance, asks it.

OLYMPIA.

Cassander !

CASSANDER.

Dearest wife !

OLYMPIA.

Ah, cruel man !

CASSANDER.

No pardon for this criminal remains,  
The hapless slave of cruel destiny ;  
To be a parricide was still my fate :  
Still I am thy husband : Spite of all my crimes,  
My soul Olympia idolizes still.  
Although you hate me, Hymen's rites respect :  
You have no tie on earth except to me :  
'Tis death alone can separate our fates ;  
I must, in dying, see you and adore.

*[He throzes himself at her feet.]*

Wreak vengeance on my guilty head, my crimes  
Severely punish, but forsake me not.  
Hymen's more sacred are than nature's ties.



OLYMPIA.

Rise, rise, the funeral rites profane no more,  
No more profane the ashes of the dead.  
Whilst on the dreadful pile the flames consume  
My mother's body, don't pollute the gifts  
Which here I at the funeral pile present:  
Do not approach, but at a distance hear me.

## SCENE VI.

—  
OLYMPIA, CASSANDER, ANTIGONES AND THE  
PRIESTESSES.

ANTIGONES.

Your virtue cannot still decline a choice:  
Her will Statira at her death explained:  
This day of terror filled my soul with awe,  
And I the dead respected; else this arm,  
This vengeful arm had plunged the shrine in blood:  
And, in obedience to your orders, now  
I come as to my rival's judge and mine:  
From apprehensions free, pronounce our doom.  
I hope you will a just distinction make  
Between the man by whom your mother bled,  
And him who strove her murder to avenge.  
Nature has sacred rites; Statira, placed  
By Alexander, looks on you from heaven.  
Within this darksome shrine you're buried now,  
But heaven and earth attentive mark your deeds:  
Between us two Olympia must decide.

OLYMPIA.

I shall, but you must treat me with respect.  
You see these preparations and these gifts,

Which to the infernal gods I must present;  
 And you, like furious rivals, choose this time,  
 Midst tombs, to talk of marriage and of love!  
 You soldiers of the potent king, my sire,  
 Who, by his death, are kings become yourselves,  
 If I am dear to you, I charge you swear  
 You'll not oppose my duties or my choice.

CASSANDER.

I swear it solemnly, and you shall find  
 That I respect you as I scorn that traitor.

ANTIGONES.

I swear it too, for sure I am, your heart  
 Must from my barbarous rival shocked recoil.  
 Declare yourself.——

OLYMPIA.

Think then what e'er befalls,  
 That Alexander's present, that he hears us.

ANTIGONES.

Decide before him.——

CASSANDER.

——I your pleasure wait.

OLYMPIA.

Then know the heart which thus you persecute,  
 And judge what resolution I should take.  
 Whatever choice I make, must fatal prove;  
 The grief that racks my soul too well you know,  
 Know likewise that I have deserved it all.  
 My parents I betrayed, who might have known  
 I caused the death of her who gave me birth:  
 I found a mother in this dire abode,  
 I quickly lost her, in these arms she died.

'To her sad daughter, dying thus she spoke,  
 "Marry Antigones, I die content."  
 Then she was seized with agonies, and I  
 Her death to hasten, her desire opposed.

ANTIGONES.

Thus do you brave me and insult my love,  
 Your mother injure, nature's laws betray.

OLYMPIA.

Her shade I injure not, nor injure you ;  
 I justice do to all and to myself. . . .  
 Cassander, first to you my faith I gave :  
 Think you the gods our union could approve ?  
 Decide this point yourself : you know your crimes,  
 I will not now reproach you with your guilt.  
 Repair it when you can.——

CASSANDER.

———I can't appease you !  
 I can't assuage the horror I inspire,  
 My heart you soon shall know : your promise keep.  
*[The temple opens, and the pile is seen in flames.]*

SCENE the Last.

OLYMPIA, CASSANDER, ANTIGONES, THE HIERO-  
 PILANTS, PRIESTS, PRIESTESSES.

THE INFERIOR PRIESTESS.

Princess, 'tis time.———

OLYMPIA.

*[To Cassander.]*

Behold yon flaming pile.  
 Now mourn, Cassander, your unhappy fate.

Those royal ashes and that pile remark;  
Remember Alexander and my chains!  
Behold his widow! Tell me how to act.

CASSANDER.

Exterminate me.—

OLYMPIA.

———You pronounce your doom. . . .  
To mine bear witness. Oh thou sacred shade,  
[*She mounts the steps before the altar, which is  
near the funeral pile. The priestesses present her  
the offerings.*]

Shade of my mother! I this duty pay  
To thee, who justly may be still incensed:  
Perhaps these gifts your manes may appease,  
They may prove worthy of my sire and you.

[*To Cassander.*]

Thou husband of Olympia, who by fate  
Wert ne'er intended for her; who preserved  
My life, by whom I both my parents lost;  
Thou who so loved me, and for whom my soul  
Felt all the weakness of a tender love;  
Thou thinkest my guilty passion from my breast  
Is banished; know that I adore thee still,  
And will upon myself that guilt revenge.  
Oh ever-honored ashes of Statira,  
The body of Olympia now receive!

[*She stabs herself, and throws herself into the pile.*  
*All present cry out,*

†The Hierophants, the priests and the priestesses, all  
show their astonishment and consternation.

Oh heavens!

CASSANDER.

[*Running to the pile.*]

Olympia!

PRIESTS.

Heavens!

ANTIGONES.

*[Running also to the pile.*

Oh, frenzy strange!

CASSANDER.

She's now no more, our efforts all are vain.

*[Returning to the porch.*

Gods, are you satisfied? My hands accursed,  
 A royal pair have of their lives deprived.  
 Still dost thou envy me, Antigones?  
 Canst thou, unmoved, this shocking death behold,  
 And thinkest thou still Cassander's fate is blessed?  
 If my felicity provokes thy rage,  
 Share it, this dagger take and do like me.  
*[Stabs himself.]*

THE HIEROPHANTS.

Oh, holy shrine! Just, but vindictive gods,  
 In courts profane were e'er such horrors seen!

ANTIGONES.

Thus Alexander and his family,  
 Successors, assassins, are all destroyed!  
 Gods! since the world must ever feel your rage,  
 Why into being did you mortals call?  
 What were Statira's or Olympia's crimes?  
 To what am I reserved in future times!

*End of Fifth and last Act.*

de Harde's history.

14th c. Chinese tragedy

praise of Chinese tragedy

"Sopha of Tchao"

"extremely barbarous"

Language doesn't change

Seagate

THE ORPHAN OF CHINA

DRAMATIS PERSONÆ.

GENGHIS KHAN. Emperor of the Tartars.

OCTAR, }  
OSMAN, } Officers under Genghis Khan.

ZAMTI, a learned Mandarin.

IDAME, wife of Zamti.

ASSELI, friend to Idame.

ETAN, friend to Zamti.

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SCENE a Mandarin's palace near the court, in the  
city of Cambalu, now called Peking.

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This piece was produced in Paris, 1755, when the  
author was in exile.



## THE ORPHAN OF CHINA.

---

TO THE MOST NOBLE DUKE OF RICHELIEU, MARSHAL AND PEER OF FRANCE, FIRST GENTLEMAN OF THE CHAMBER TO HIS MAJESTY, GOVERNOR OF LANGUEDOC, AND MEMBER OF THE ACADEMY OF SCIENCES.

My Lord, I would have presented you with a piece of fine marble; but, instead of it, can only offer you a few Chinese figures. This little performance is not indeed worthy of your acceptance; there is no hero in this piece, who has united all parties in his favor, and rendered himself universally agreeable, by the force of superior talents, or supported a falling kingdom, or made the noble attempt to overthrow an English colony with four cannons only. I know better than anybody else the insignificance of my own works; but everything may be forgiven to an attachment of forty years' standing. The world, indeed, will say, that, retired as I am to the foot of the Alps, covered with eternal snows, and where I ought to be nothing but a philosopher, I had still vanity enough to let it be known, that France's brightest ornament on the banks of the Seine has not forgotten me. I have consulted my own heart alone, which has always guided me, inspired every word, and directed every action. You know it has sometimes deceived me; but not after such long and convincing proofs. If this tragedy should survive its author, permit it to inform posterity, that he who wrote it was honored with your friendship; that your uncle laid the foundation of the fine arts in France, and that you supported them in their decline.

I took the first hint of this tragedy some time since

from reading the "Orphan of Tchao," a Chinese tragedy, translated by Father Bremare, an account of which is given in Du Halde's history. This piece was written in the fourteenth century, and under the dynasty of Genghis Khan; an additional proof, that the Tartar conquerors did not change the manners of the conquered nation; on the other hand, they protected and encouraged all the arts established in China, and adopted their laws: an extraordinary instance of the natural superiority which reason and genius have over blind force and barbarism. Twice have the Tartars acted in this manner; for when they had once more subdued this great empire, the beginning of last century, they submitted a second time to the wisdom of the conquered, and the two nations formed but one people, governed by the most ancient laws in the world; a most remarkable event, the illustration of which was the principal end of this performance.

The Chinese tragedy, which they call "The Orphan," was taken out of an immense collection of the theatrical performances of that nation, which has cultivated this art for about three thousand years before it was invented by the Greeks, the art of making living portraits of the actions of men, establishing schools of morality, and teaching virtue in dialogue and representation. For a long time dramatic poetry was held in esteem only in that vast country of China, separated from and unknown to the rest of the world, and in the city of Athens. Rome was unacquainted with it till above four hundred years afterwards. If you look for it among the Persians, or Indians, who pass for an inventive people, you will not find it there; it has never yet reached them. Asia was contented with the fables

of Palpay and Lokman, which contain all their morality, and have instructed by their allegories every age and nation.

One would have imagined, that from making animals speak, there was but one step to make men speak also, to introduce them on the stage, and to form the dramatic art; and yet this ingenious people never thought of it: from whence we may infer, that the Chinese, Greeks, and Romans are the only ancient nations, who were acquainted with the true spirit of society. Nothing indeed renders men more sociable, polishes their manners, or improves their reason more than the assembling them together for the mutual enjoyment of intellectual pleasure. Scarce had Peter the Great polished Russia before theatres were established there. The more Germany improves, the more of our dramatic representations has it adopted. Those few places where they were not received in the last age are never ranked amongst the civilized countries.

The "Orphan of Tchao" is a valuable monument of antiquity, and gives us more insight into the manners of China than all the histories which ever were, or ever will be written of that vast empire. 'Tis true, indeed, it is extremely barbarous, when compared with the excellent performances of our times; but, notwithstanding, is a masterpiece, when placed in competition with the pieces written by our authors in the fourteenth century. Our "Troubadours," "Bazoche," the company of "Children Without Care," and "The Foolish Mother," all of them fall short of the Chinese author. It is remarkable also, that this piece is written in the language of the Mandarins, which has never changed, whilst we can scarce understand the language that was spoken in the time of Louis XII. and Charles VIII.

One can only compare the "Orphan of Tchao" to the English and Spanish tragedies of the sixteenth century, which still please beyond sea, and on the other side of the Pyrenees. The action lasts five and twenty years, as in some of the monstrous farces of Shakespeare and Lope de Vega, which are called tragedies, though they are nothing but a heap of incredible stories. The enemy of the house of Tchao wants to destroy the head of it; and for that purpose lets loose on him a great dog, whom he imagines endowed with the power of discovering guilt by instinct, as James Aymar amongst us was said to have found out thieves by his wand: at last he forges an order from the emperor, and sends his enemy Tchao a rope, a dagger, and some poison. Tchao sings, according to the custom of his country, and very deliberately cuts his own throat, in consequence of that obedience, which every man owes to the divine right of the emperor of China. The persecutor puts to death three hundred persons of the family of Tchao. The prince's widow is brought to bed of the orphan. The infant is saved from the rage of the tyrant, who had exterminated the whole family, and would have destroyed the only remaining branch of it: the tyrant orders all the children in all the towns round about to be destroyed, in hopes that the orphan might perish amongst the rest in the general slaughter.

We fancy we are reading the *Arabian Night's Entertainment* put into scenes; and yet, in spite of all these marvellous and improbable things, it is extremely interesting: though there is such a multiplicity of events, all is clear and simple; a merit which must recommend it to every age and nation, and which is greatly wanting in our modern per-

performances. The Chinese piece is indeed very deficient with regard to all other beauties: there is no unity of time or action, no picture of the manners; no sentiment, eloquence, reason or passion in it; and yet, as I said before, the work is superior to anything we could produce in former ages.

How comes it to pass, that the Chinese, who in the fourteenth century, and a long time before, could boast of better dramatic performances than any European nation, still remain, as it were, in the infancy of this art, while we, in process of time, and by dint of pains and assiduity, have been able to produce about a dozen pieces, which, if they are not absolutely perfect, are at least much above anything the rest of the world could ever pretend to of this kind. The Chinese, as well as the rest of the Asiatics, have stopped at the first elements of poetry, eloquence, natural philosophy, astronomy, and painting; all practised by them so long before they were known to us. They began in everything much sooner than us, but made no progress afterwards; like the ancient Egyptians, who first taught the Greeks, and became at last so ignorant, as not even to be capable of receiving instruction from them.

These people, whom we take so much pains and go so far to visit; from whom, with the utmost difficulty, we have obtained permission to carry the riches of Europe, and to instruct them, do not to this day know how much we are their superiors; they are not even far enough advanced in knowledge to venture to imitate us, and don't so much as know whether we have any history or not.

The celebrated Metastasio has made choice of pretty nearly the same subject as myself for one of his dramatic poems, an orphan escaped from the

destruction of his family, and has drawn his plot from a dynasty nine hundred years before our era.

The Chinese tragedy of the "Orphan of Tchao" differs in many respects; and I have chosen one that is not much like either of them, except in the name, as I have confined my plan to the grand epoch of Genghis Khan. I have endeavored to describe the manners of the Tartars and Chinese: the most interesting events are nothing when they do not paint the manners; and this painting, which is one of the greatest secrets of the art, is no more than an idle amusement, when it does not tend to inspire notions of honor and virtue.

I will venture to say, that from the "*Henriade*" to the publication of "*Zaïre*," and this tragedy, be it good or bad, such is the principle by which I have always been governed; and that in my history of the age of Louis XIV., I have celebrated both my king and country, without flattery to either. In labors of this kind I have spent above forty years of my life. But observe the following words of a Chinese author, translated into Spanish by the famous Navarrete.

"When you compose any work, show it only to your friends; dread the public, and your brother writers; for they will play false with you, abuse everything you do, and impute to you what you never did: calumny with her hundred trumpets, will sound them all to your destruction; whilst truth, who is dumb, shall remain with you. The celebrated Ming was accused of hating Tien and Li, and the Emperor Vang: when the old man died, they found amongst his papers a panegyric on Vang, a hymn to Tien, another to Li, etc."

VOLTAIRE.

# THE ORPHAN OF CHINA.

---

## ACT I. SCENE I.

---

IDAME, ASSELI.

IDAME.

O Asseli, amidst this scene of horror,  
Whilst desolation rages through the land,  
And the proud Tartar threatens instant ruin  
To this devoted palace, must thy friend  
Experience new calamities?

ASSELI.

Alas!

We all partake the general ruin; all  
Must with the public sorrows mix our own:  
Who doth not tremble for a father's life,  
A husband's, son's, or brother's? even within  
These sacred walls, where dwells the holy band,  
The ministers of heaven, the interpreters  
Of China's laws, with helpless infancy,  
And feeble age; even here we are not safe:  
Who knows how far the cruel conqueror  
May urge his triumphs, whilst the thunder breaks  
On every side, and soon may burst upon us?

IDAME.

Who is this great destroyer, this dire scourge  
Of Catai's sinking empire?

ASSELI.

He is called  
 The king of kings, the fiery Genghis Khan,  
 Who lays the fertile fields of Asia waste,  
 And makes it but a monument of ruin:  
 Already Octar, his successful chief,  
 Has stormed the palace; this once powerful empire,  
 The mistress of the world, is bathed in blood!

IDAME.

Knowest thou, my friend, that this destructive  
 tyrant,  
 Whom now we tremble at, who proudly thus  
 Treads on the necks of kings, is yet no more  
 Than a wild Scythian soldier; bred to arms  
 And practised in the trade of blood; who long  
 Had wandered o'er the neighboring deserts, there  
 Formed a rude band of lawless rioters,  
 And fought his way to glory; now successful,  
 And now oppressed, at length by fortune led  
 Hither he came for refuge: Asseli,  
 I think thou must remember him, his name  
 Was Temugin.

ASSELI.

Ha! he who once addressed  
 His vows to thee! thy angry father then  
 Rejected him with scorn; though now his name  
 Is grown so terrible.

IDAME.

It is the same:  
 Methought even then I saw the rising dawn  
 Of future glory: I remember well,  
 Even when he came a beggar to the palace,  
 And craved protection, he behaved like one



Born to command: he loved me; and I own  
 My foolish heart had well nigh listened to him:  
 Perhaps it soothed the woman's vanity  
 To hold this lion in my toils; perhaps  
 I hoped in time to soften his rude soul,  
 And bend his savage fierceness to the ways  
 Of social life: he might have served the state  
 Which now he would destroy: our proud refusal  
 Incensed the hero, fatal may it prove  
 To this unhappy kingdom: well thou knowest  
 Our pride and jealousy: the ancient laws  
 Of this imperial city; our religion,  
 Our interest and our glory, all forbid  
 Alliance with the nations: for myself,  
 The noble Zamti merited my love,  
 And heaven hath joined me to him by the ties  
 Of holy marriage: who would e'er have thought  
 This poor despised abandoned Scythian thus  
 Should triumph over us? I refused his hand:  
 I am a wife and mother; how that thought  
 Alarms me! he is fiery and revengeful;  
 A Scythian never pardons: cruel fate!  
 And will this valiant nation tamely yield  
 Its neck to slavery, and be led like sheep  
 To slaughter?

ASSELLI.

'Tis reported the Koreans  
 Have raised an army, but we know not yet  
 If it be true.

IDAME.

This sad uncertainty  
 But doubles our distress: heaven only knows  
 What we must suffer, if the emperor  
 Has found a place of refuge, if the queen

Is fallen beneath the tyrant's power, if yet  
 They live; alas! the last surviving pledge  
 Of their unhappy nuptials, the dear infant  
 Entrusted to our care! I tremble for him.  
 Perhaps my Zamti's sacred character  
 And holy office may subdue the hearts  
 Of these proud conquerors; savage as they are,  
 And thirsting for the blood of half mankind,  
 They yet believe there is a power above  
 That rules o'er all; nature in every breast  
 Hath wisely stamped the image of its God:  
 I talk of hope, but have a thousand fears  
 That wring my heart.

## SCENE II.

—

IDAME, ZAMTI, ASSELI.

ASSELI.

O my unhappy lord,  
 Speak, what must be our fate? is it determined?  
 What hast thou seen?

ZAMTI.

I tremble to repeat it:  
 We are undone: our empire is no more;  
 A prey to robbers: what hath it availed us  
 That we have trod in the fair paths of virtue?  
 Long time secure within the arms of peace  
 We shone illustrious in the rolls of time,  
 And gave a bright example to mankind:  
 From us the world received its laws; but vain  
 Is human worth when lawless power prevails:  
 I saw the northern hives rush in upon us,

And force their passage through a sea of blood ;  
Where'er they passed they spread destruction round  
them :

At length they seized the palace, where the best  
Of sovereigns and of men, with calm composure  
And resignation yielded to his fate :  
The wretched queen lay fainting in his arms :  
Those of their numerous sons, whom lusty manhood  
Had sent to battle, were already slain :  
The rest, who naught could give him but their tears,  
Hung at his knees and wept ; by secret paths  
I found an entrance to the palace ; there  
Did I behold the cruel tyrants bind  
In ignominious chains the conquered king,  
His children, and his wife.

IDAME.

Unhappy monarch !  
O what a change is this ! relentless heaven !

ZAMTI.

The wretched captive turned his eyes towards me,  
And in the sacred language, to the Tartar  
And to the multitude unknown, cried out,  
*“Preserve my last and only hope—my son.”*  
From my full heart I promised, swore to act  
As he directed me, then fled to thee.  
Whether the tyrants, busied in their search  
Of plunder, thought not of me, or the symbol  
Which here I wear of the divinity  
Struck their rude souls with reverential awe,  
Or whether heaven in kind compassion meant  
To save my precious charge, and cast a cloud  
O'er their deluded eyes. I know not what  
Drew their attention, but they let me pass.

IDAME.

We yet may save him, he shall go with me,  
 And with my son; old Etan shall conduct us:  
 In some lone wood, or solitary cave,  
 We may conceal him till the search is past:  
 Thank heaven they have not reached us yet.

ZAMTI.

Alas!

No place is sacred, no asylum's left  
 For the dear royal infant: I expect  
 The brave Koreans, but they'll come too late:  
 But let us seize the favorable hour,  
 And lodge our precious pledge in safety.

## SCENE III.

—

ZAMTI, IDAME, ASSELI, ETAN.

ZAMTI.

Etan,

Thou seemest disordered: what's the news?

IDAME.

My lord,

We must away: the Scythian has prevailed,  
 And all is lost.

ETAN.

You are observed, and flight  
 Is now impossible: a guard is placed  
 Around us: all obey the conqueror,  
 And tremble at his power: the emperor's loss  
 Fills every heart with terror.

ZAMTI.

Is he dead?

IDAME.

O heaven!

ETAN.

It was indeed a dreadful sight :  
Himself, his queen, his children, butchered all ;  
A race divine, respected, loved, adored ;  
Their headless trunks exposed to the derision  
Of their proud conqueror, whilst their trembling  
                  subjects

Submissive bend beneath the yoke, nor dare  
To shed a tear o'er those whom long they loved.  
At length our haughty lord, grown tired of con-  
                  quest,

And satiated with blood, proclaimed to all  
The terms of life, eternal slavery.  
This northern tyrant, whom the wrath of heaven  
Hath sent for our destruction, once contemned  
And spurned at by our court, returns to glut  
His vengeance on us : these wild sons of rapine,  
Who live in tents, in chariots, and in fields,  
Will never brook confinement 'midst the walls  
Of this close city : they detest our arts,  
Our customs, and our laws ; and therefore mean  
To change them all ; to make this splendid seat  
Of empire one vast desert, like their own.

IDAME.

I know the conqueror comes to sate his vengeance  
On this unhappy kingdom : whilst I lived  
Unnoticed and obscure, I might have hope  
Of safety ; but that hope is now no more :  
The night is past that hid me from the eye  
Of persecution, and I must be wretched.  
Thrice happy those, who to a tyrant master  
Are still unknown.

ZAMTI.

Who knows but gracious heaven  
 May interpose and save the royal infant:  
 'Tis our first duty to preserve the charge  
 Committed to our care, and guard him well.  
 What comes this Tartar for?

IDAME.

O heaven! defend us,

## SCENE IV.

OCTAR.

Hear, slaves; and let your answer be—obedience:  
 An infant yet remains, of royal race,  
 Amongst you: in the conqueror's name I here  
 Command you to deliver him—to me.  
 I shall expect him here: begone; delay  
 Were dangerous: bring him instantly, or know,  
 Destruction waits on all, but first on you.  
 The day's far spent; ere night he must be found:  
 Remember, and obey.

## SCENE V.

ZAMTI, IDAME.

IDAME.

O dreadful message!  
 For what are we reserved? Alas! my lord,  
 Ne'er till this day of blood did crimes like this  
 Affright my soul: you answer not, but send  
 Your fruitless sighs to heaven. Sweet innocent,

Must we then give thee up a sacrifice  
To brutal rage?

ZAMTI.

I've promised, sworn to save him.

IDAME.

What can thy oaths, thy promises avail?  
Thou canst not keep them; every hope is lost.

ZAMTI.

And wouldst thou have me sacrifice the son  
Of my loved sovereign?

IDAME.

O I cannot bear  
To think of it; my eyes are bathed in tears.  
O were I not a mother, would kind heaven  
But grant me now to shorten my sad days,  
Then would I say to Zamti, come, my lord,  
We'll die together; all is lost to us,  
And we will perish with our country.

ZAMTI.

Who  
That sees the wretched fate of Cathay's kings  
Would wish to live? what is this phantom death,  
That thus appalls mankind? the wretch's hope,  
The villain's terror, and the brave man's scorn:  
Without reluctance, and without regret,  
The wise expect and meet him as a friend.

IDAME.

What secret purpose labors in your breast?  
Your cheek is pale, your eyes are filled with tears;  
My sympathizing heart feels all your sorrows,  
And would relieve them; what have you resolved?

ZAMTI.

To keep my oath; therefore away, and watch  
The royal infant: I shall follow you.

IDAME.

Alas! a woman's tears can ne'er defend him.

## SCENE VI.

—

ZAMTI, ETAN.

ZAMTI.

Vain is your care, your kind compassion vain,  
For he must die; the nation's weal demands it.  
Think rather how thou mayest preserve thy country.

ZAMTI.

Yes, I will make the dreadful sacrifice.  
Etan, I know thou holdest this empire dear;  
Yes, thou adorest the God of heaven and earth,  
As worshipped by our ancestors; that God  
Our bonzes know not, and our tyrants scorn.

ETAN.

In him I trust, on him alone rely  
For my own comfort, and my country's safety.

ZAMTI.

Swear then by him, and his all-ruling power,  
That thou wilt bury in eternal silence  
The solemn secret that I mean to pour  
Into thy faithful bosom: swear, thy hand  
Shall still be ready to perform whate'er  
Thy duty and thy God by me command.



ETAN.

I swear ; and may the miseries that have fallen  
On this unhappy kingdom light on me,  
If ever I am false in word or deed !

ZAMTI.

I cannot now recede : then mark me, Etan.

ETAN.

Alas ! thou weepst : amidst the general ruin  
Can there be cause for added grief ?

ZAMTI.

The doom

Is past, my friend, and cannot be reversed.

ETAN.

I know it cannot ; but a stranger's son—

ZAMTI.

A stranger ! he, my king !

ETAN.

When I remember  
He is our emperor's child, I shudder at it :  
What's to be done ?

ZAMTI.

My path thou seest, is here  
Prescribed, and every action noted down  
By our new tyrants ; thou mayest act with freedom,  
Because unknown and unobserved : thou knowest  
The orphan's place of refuge : for a time  
We may conceal him 'midst the secret tombs  
Of our great ancestors ; then shelter him  
Beneath Korea's chief ; he will protect  
The royal infant : leave the rest to me.

ETAN.

And how will you appear without him, how  
Appease the conqueror?

ZAMTI.

I have wherewithal  
To glut his vengeance.

ETAN.

You, my lord?

ZAMTI.

O nature!

O cruel duty!

ETAN.

How—

ZAMTI.

I have a son,  
An only child, now in his cradle—go  
And seize him.

ETAN.

Ha! your son!

ZAMTI.

To save—my king.  
Away, and let him—but I can no more.

ETAN.

Alas! my lord, what a command is this!  
I never can obey it.

ZAMTI.

Think on Zamti;  
Think on his love, his weakness, his misfortunes,  
Thy duty, and—thy oath.

ETAN.

'Twas rash and vain :  
 Thou didst extort it from me : I admire  
 Thy generous purpose ; but if as a friend  
 I might be heard—

ZAMTI.

No more ; I've heard too much  
 Already : what is all that thou couldst say  
 To what a father feels ? When nature's silenced,  
 Friendship should urge no longer.

ETAN.

I obey.

ZAMTI.

Leave me for pity's sake.

## SCENE VIII.

—

ZAMTI.

[*Alone.*]

Is nature silent ?  
 O wretched father ! still thou hearest that voice  
 So fatal and so dear : O drown it, heaven,  
 In sweet oblivion ; do not let my wife  
 And her dear babe distract this heart ; O heal  
 My wounded heart : but man is far too weak  
 To conquer nature : let thy aid divine  
 Support me, and assist my feeble virtue !

END of the FIRST ACT.

## ACT II. SCENE I.

—  
ZAMTI.[*Alone.*]

This tardy Etan, wherefore comes he not  
 To tell me—what I dread to hear? perhaps  
 Ere this the dreadful sacrifice is past:  
 I had not power to offer it myself.  
 O my dear child, how shall I ask my friend  
 The horrid question, how conceal my grief?

## SCENE II.

—  
ZAMTI, ETAN.

ZAMTI.

I see 'tis done: I know it by thy tears;  
 They speak too plainly.

ETAN.

Thy unhappy son—

ZAMTI.

No more of that: speak of our empire's hope,  
 The royal infant: is he safe?

ETAN.

He is:

Within the tombs of his great ancestors,  
 Concealed from every eye; to you he owes  
 A life begun in misery, perhaps  
 A fatal gift.

ZAMTI.

It is enough, he lives.

O you, to whom I pay this cruel duty,  
Forgive a father's tears.

ETAN.

Alas! my lord,  
You must not give away to sorrow here:  
'Tis dangerous even to weep.

ZAMTI.

And whither, Etan,  
Must I transport my griefs? how bear the cries,  
The bitter anguish, the despair, the rage,  
The execrations of a frantic mother?  
May we not yet deceive her for a time?

ETAN.

We seized him in her absence, and I flew  
To guard the orphan king.

ZAMTI.

Awhile, my friend,  
We might impose on her credulity.  
Couldst thou not say we had delivered up  
The royal orphan, and concealed her son  
In safety? Truth is often most destructive,  
And still we love it, though it makes us wretched.  
Come, Etan, let us home—O heaven! she's here!  
Observe her, what despair and terror dwell  
On her pale cheek!

### SCENE III.

ZAMTI, IDAME.

IDAME.

Barbarian, can it be?

Could Zamti e'er command it? could he offer  
 The dreadful sacrifice? I'll not believe it:  
 Thou couldst not be more cruel than the laws  
 Of our proud conquerors, or the Tartar's sword.  
 Alas! thou weepst.

ZAMTI.

Thou too must weep with Zamti.  
 But thou must join with him to save thy king.

IDAME.

What! sacrifice my child!

ZAMTI.

It must be so:  
 Thou wert a subject ere thou wert a mother.

IDAME.

Has nature then lost all her influence o'er  
 A father's heart?

ZAMTI.

She has too much; but ne'er  
 Shall thwart my duty.

IDAME.

'Tis a barbarous virtue,  
 And I abhor it: I have seen, like thee,  
 Our empire lost, and wept our sovereign's fate;  
 But why pour forth an infant's guiltless blood,  
 Yet undemanded; why revere as gods  
 Your sleeping kings, that moulder in the tomb?  
 Hath Zamti sworn to them that he would kill  
 His darling child? alas! the rich and poor,  
 The monarch and the slave, are equal all  
 By nature; all alike to sorrow born,  
 Each has his share; and in the general wreck,

All duty bids us is—to save our own.  
 O had I fallen into the snare, and staid  
 A moment longer with the royal orphan,  
 My child had fallen into the cruel hands  
 Of ruffians; but I would have perished with him.  
 Nature and love recalled me, and I snatched  
 My lovely infant from the ravishers,  
 Preserved the son and mother; saved even thee,  
 Thou barbarous father.

ZAMTI.

Doth my son then live?

IDAME.

He doth; and thou shouldst bend to gracious heaven  
 For goodness thus unmerited: repent,  
 And be a father.

ZAMTI.

O almighty power,  
 Forgive the joy that, spite of all my firmness,  
 Thus mingles with my tears: alas! my love,  
 Vain are our hopes of happiness, and vain  
 Thy fond endeavors to prolong the life  
 Of our dear infant; these inhuman tyrants  
 Will force him from us; he must yield to fate.

IDAME.

But hear me, dearest Zamti.

ZAMTI.

He must die.

IDAME.

Barbarian, stay, and tremble at the rage  
 Of an afflicted desperate mother.

ZAMTI.

I

Shall do my duty, you may give up yours,  
 And sacrifice your husband to the foe:  
 This is a day of blood; let Zamti join  
 His murdered king, and perish with his country.

IDAME.

What is your country, what your king to me?  
 The name of subject is not half so sacred  
 As husband or as father. Love and nature  
 Are heaven's first great unalterable laws,  
 And cannot be reversed: the rest are all  
 From mortal man, and may be changed at pleasure.  
 Would I could save the royal heir, but not  
 By the much dearer blood of Zamti's son!  
 Pity a wretched mother; on my knees  
 I beg thee, cruel Zamti: O remember  
 For whom I slighted this proud conqueror,  
 This mighty warrior; was it not for thee?  
 And wilt thou not protect my son, not hear  
 The voice of nature pleading for thy child?

ZAMTI.

It is too much: thou dost abuse the power  
 Which love has given thee o'er thy Zamti's heart:  
 Couldst thou but see——

IDAME.

I own, my lord, I feel  
 A mother's weakness, and a mother's sorrows;  
 Yet may I boast a heart as firm as thine;  
 Away, and lead me on to death: I'm ready  
 To perish for my son.

ZAMTI.

I know thy virtues.



## SCENE IV.

ZAMTI, IDAME, OCTAR.

*Guards.*

OCTAR.

Where are these traitors? why are my commands  
Thus disobeyed? what have ye done with him,  
The orphan prince? guards, bring him to our pres-  
ence,

The emperor approaches: let him see  
The victim at his feet: you, soldiers, watch  
These rebels.

ZAMTI.

I obey, my lord, the orphan  
Shall be delivered up.

IDAME.

'Tis false: he shall not:  
I'll sooner lose my life than part with him.

OCTAR.

Guards, take this woman hence: the emperor comes.

## SCENE V.

GENGHIS, OCTAR, OSMAN.

*Guards.*

GENGHIS.

At length, my friends, 'tis time to sheathe the sword.  
And let the vanquished breathe: I've spread destruc-  
tion  
And terror through the land, but I will give

The nation peace: the royal infant's death  
 Shall satisfy my wrath; with him shall rot  
 The seeds of foul rebellion; all the plots,  
 Feuds and divisions, fears and jealousies,  
 That whilst the phantom of a royal heir  
 Subsists, must disunite us, he alone  
 Of all the hated race remains, and he  
 Shall follow them: henceforth we will not raze  
 Their boasted works, their monuments of art,  
 Their sacred laws; for sacred they esteem  
 The musty rolls, which superstition taught  
 Their ancestors to worship: be it so,  
 The error may be useful, it employs  
 The people, and may make them more obedient.

[*To Octar.*]

Octar, to thee I shall commit the power,  
 To bear my standard to the western world.

[*To another officer.*]

Rule thou in conquered India, and interpret  
 Thy sovereign's great decrees; from Samarcand  
 To Tanais' borders, I shall send my sons.  
 Away—stay, Octar.

## SCENE VI.

—  
 GENGHIS, OCTAR.

GENGHIS.

Couldst thou e'er have thought  
 Fortune would raise me to this height of glory?  
 That I should reign supreme, and triumph here,  
 Even in this palace, where disgraced and wretched  
 I sought in vain for refuge, and was treated  
 With insolence and scorn: the proud possessors

Of this unconquered empire then disdained  
A Scythian, and a haughty fair refused  
That hand which now directs the fate of millions.

OCTAR.

Amidst this scene of glory, how, my lord,  
Can thoughts like these disturb you?

GENGHIS.

Still the wrongs  
I suffered in adversity oppress me :  
I own the weakness of my foolish heart,  
And hoped to find that happiness in love,  
Which glory, wealth, and empire, cannot give.  
It hurts my pride to think how I was spurned  
By that contemptuous woman ; she shall know,  
At least, and see the object of her scorn.  
To have her mourn the honors that she lost  
In losing Genghis will be some revenge.

OCTAR.

The shouts of victory, and the voice of fame,  
Have been so long familiar to my ears,  
That I have little relish for the plaints  
Of whining love.

GENGHIS.

Nor has thy friend indulged  
That fatal passion since her proud refusal :  
I own the fair Idame won my heart,  
By charms unknown before : our barren deserts  
Could never produce a face like hers, a mind  
So formed to please ; her every motion fired  
My captive soul, but her imprudent scorn  
Restored my freedom ; nobler objects claim  
A monarch's care ; I'll think no more of her,

Let her repent at leisure of her pride.  
Octar, I charge thee, talk not of Idame.

OCTAR.

You have, indeed, affairs of greater moment  
That call for your attention.

GENGHIS.

Then farewell  
To love, and all its follies.

### SCENE VII.

—  
GENGHIS, OCTAR, OSMAN.

OSMAN.

O my lord,  
The victim was prepared, the guard was ranged  
On every side, when (wonderful to tell!)  
A strange event perplexed us all.—A woman  
Of frantic mien, with wild dishevelled hair,  
And bathed in tears, rushed in upon us: "stop,"  
Aloud she cried, "inhuman ruffians, stop,  
It is my son, you've been deceived; 'tis not  
The emperor's child, but mine:" her eyes, her voice,  
Her fury, her despair, her every gesture,  
Was nature's language all, and spoke the mother:  
When lo! her husband came, with downcast eyes  
And gloomy aspect; sullenly he cried,  
"This is the royal orphan, this the blood,  
Which you demanded, take it:" as he spake,  
Fast flowed his tears. The wretched matron, pale  
And motionless awhile, as struck with death,  
Fell prostrate; then, long as her faltering voice  
Could utter the imperfect sound, cried out,

“Give me my son:” her sorrows were sincere,  
 Never was grief more bitter, doubts arose  
 Amongst us, and I came to know your orders.

GENGHIS.

If 'tis the work of art, I will explore  
 The mystery soon, and woe to the deceivers:  
 Think they to cast a veil before my eyes,  
 And mock their sovereign? let them if they dare.

OCTAR.

My lord, this woman never can deceive us;  
 The emperor's son was placed beneath her care;  
 A master's child might easily attract  
 The faithful servant's love, and danger make  
 The charge more precious still; the ties of nature  
 Are not more strong than those of fantasy:  
 But we shall soon unravel it.

GENGHIS.

Who is

This woman?

OCTAR.

Wife of a proud Mandarin:  
 One of those lettered sages who defy  
 The power of kings; a numerous band! but now,  
 Thank heaven, reduced by thy victorious arms  
 To slavery: Zamti is the traitor's name  
 Who watches o'er the victim.

GENGHIS.

Go, my Octar,

Interrogate this guilty pair, and learn,  
 If possible, the truth: let all our guards  
 Be ready at their posts: they talk, it seems,  
 Of a surprise that the Koreans mean

To march against us on the river's bank :  
 An army hath been seen : we soon shall know  
 What bold adventurers are so fond of death,  
 To court destruction from the sons of war,  
 And force them to depopulate the world.

END of the SECOND ACT.

ACT III. SCENE I.

—  
 GENGHIS, OCTAR, OSMAN.

*Attendants.*

GENGHIS.

What say the captives, is the fraud discovered,  
 And vengeance taken on these vile impostors?  
 Have they delivered up the orphan prince  
 To Octar?

OSMAN.

Prayers, and threats, and torments, all  
 Are vain : the undaunted Zamti still persists  
 In his first answer : on his open brows  
 Are engraved the marks of truth : the mournful fair  
     one,  
 Whose grief but adds new lustre to her charms,  
 With tears incessant and heart-rending sighs,  
 Moves every heart : spite of ourselves we wept  
 Her wretched fate : ne'er did my eyes behold  
 A sweeter mourner : she entreats to see  
 And speak with you ; the conqueror of kings,  
 She hopes, will hear the wretched, and in wrath  
 Remember mercy ; that he will protect  
 A guiltless child, and show mankind his goodness

Is like his power, unlimited. 'Twas thus,  
My lord, she spoke of you, and I have promised  
She shall have audience.

GENGHIS.

[*To one of the attendants.*

Bid her enter now,

We shall unravel this deep mystery;  
But let her not imagine a few sighs,  
And bidden tears, can e'er impose on me:  
I have experienced all these female arts,  
But I defy them now: let her be careful,  
Her life depends on her sincerity.

OSMAN.

My lord, she comes.

GENGHIS.

What do I see? O heaven!  
It cannot be Idame, sure my senses——

## SCENE II.

—

GENGHIS, IDAME, OCTAR, OSMAN.

*Guards.*

IDAME.

My lord, I came not to solicit pardon,  
My forfeit life is yours, I ask not for it:  
Why should I wish for years of added woe?  
But spare a guiltless infant.

GENGHIS.

Rise, Idame,  
Fate conquers all, it has deceived us both.

If heaven hath raised a poor inhabitant  
 Of Scythia, once the object of your scorn,  
 To power, and splendor, you have naught to fear:  
 The emperor never will avenge the wrongs  
 Of Temugin; but public good demands  
 The royal victim; 'tis a sacrifice  
 Which must be made: for your own son, myself  
 Will be his guard: I promise to protect him.

IDAME.

Then I am happy.

GENGHIS.

But inform me, madam,  
 What is this fraud, this mystery between you?  
 For I must know it all.

IDAME.

O spare the wretched.

GENGHIS.

Have I not cause to hate this Zamti?

IDAME.

You,

My lord?

GENGHIS.

I've said too much.

IDAME.

Restore my child,

You've promised it.

GENGHIS.

His pardon must depend  
 On you alone: you know I have been injured,  
 My favors scorned, my orders disobeyed:  
 Who is this Zamti, this respected lord,



This husband? in that name alone comprised  
Is every guilt: what charms has he to boast  
Who braves me thus?

IDAME.

He was my only comfort,  
My joy, my happiness, the best of men;  
He served his God, his country, and his king.

GENGHIS.

How long, Idame, have you been united?

IDAME.

Ever since the fatal time, when wayward fortune  
Espoused thy cause, and gave a tyrant power  
To scourge mankind.

GENGHIS.

I understand you, madam,  
E'er since the time you mean, when I was scorned  
By a proud beauty, when this country first  
Deserved the chains which it was doomed to wear.

### SCENE III.

—

GENGHIS, OCTAR, OSMAN.

*[On one side of the stage.*

IDAME, and ZAMTI.

*[On the other, Guards.*

GENGHIS.

What sayest thou, slave? hast thou delivered up  
The emperor's son?

ZAMTI.

I have, my lord, 'tis done:  
I have fulfilled my duty.

GENGHIS.

Well thou knowest  
Nor fraud, nor insolence escape my vengeance:  
If thou hast dared to hide him from my wrath,  
He must be found, his death shall follow thine.  
[*To the guards.*]  
Seize and destroy that infant.

ZAMTI.

Wretched father!

IDAME.

Stay, cruel tyrant, stay, is this your pity,  
Is this your promise?

GENGHIS.

I have been deceived;  
Explain the mystery, madam, or he dies.

IDAME.

I'll tell thee all; and if it be a crime  
To follow nature, and obey her laws,  
If still thy cruel spirit thirsts for blood,  
Let all your anger light on me, but spare  
The noble Zamti: to our mutual care  
The emperor entrusted his dear son:  
Thou knowest too well what scenes of horrid  
slaughter  
Followed thy cruel victory, and marked  
Thy steps with blood; that might have satisfied  
A less inhuman conqueror: when thy slaves  
Demanded our last hope, the royal heir,

My generous Zamti, faithful to his king,  
 To duty gave up all, and sacrificed  
 His son, nor listened to the powerful voice  
 Of nature; I admired that patriot firmness  
 I had not strength to imitate: alas!  
 I am a mother, how could I consent  
 To my child's death? my terrors, my despair,  
 My rage, my anguish, all too plainly spoke  
 What Zamti strove to hide: behold, my lord,  
 The wretched father, he deserves your pity;  
 So does my guiltless infant: punish me.  
 And me alone: forgive me, dearest Zamti,  
 Forgive a mother's tenderness, forgive  
 A wife that loves thee and would save thy son.

ZAMTI.

I have forgiven thee, and, thank heaven, my king,  
 The royal infant's safe.

GENGHIS.

'Tis false; begone,  
 And find him, traitor, or thou diest; atone  
 For thy past crimes.

ZAMTI.

The crime were to obey  
 A tyrant, but my royal master's voice  
 Cries from the tomb, and bids me tell thee, Genghis,  
 Thou art my conqueror, but not my king:  
 Were Zamti born thy subject, he had been  
 Most faithful to thee: I have sacrificed  
 My son, and thinkest thou I can fear to die?

GENGHIS.

[*To the guard.*

Away with him.

IDAME.

O stay.

GENGHIS.

I'll hear no more.

IDAME.

I have deserved thy anger, I alone  
Should feel thy vengeance: thou hast slain my king,  
And now my husband and my child must fall  
By thy destructive hand: inhuman tyrant,  
When will thy wrath be satisfied?

GENGHIS.

Away:

Follow thy guilty husband: darest thou plead  
For mercy, thou reproach me?

IDAME.

Then all hope

Is lost.

GENGHIS.

If ever I think of clemency,  
It must not be till ample reparation  
Is made for all my wrongs: you understand me.

#### SCENE IV.

—  
GENGHIS, OCTAR.

GENGHIS.

What means this fluttering heart, and wherefore  
thus  
Steals from my breast the involuntary sigh?  
Some power divine protects her: O my Octar,

What secret charms have innocence and beauty,  
That proud authority should thus submit  
To own their influence? I have lost myself  
And want a friend; O lend me thy kind counsel.

OCTAR.

Since I must speak, I'll speak with freedom; know  
then

This dangerous branch of a detested race  
Must be cut off, or we are not secure  
In our new conquest; victory's best guard  
Is rigor; by severity alone  
Your power can be established. Time, my lord,  
Will bring back order and tranquillity;  
The people by degrees forget their wrongs,  
Or pardon them: you then may reign in peace.

GENGHIS.

And can it be Idame, that proud beauty,  
Given to another, to my mortal foe!

OCTAR.

She merits not your pity, but your hate;  
I cannot, must not think you ever loved her;  
'Twas but a short and momentary flame,  
That sparkled and expired; her cruel scorn,  
Her proud refusal, and the hand of time,  
Have quite extinguished it; she is no more  
To Genghis now than the ignoble wife,  
Of an abandoned traitor.

GENGHIS.

He shall die;

A slave! a rival!

OCTAR.

Wherefore lives he yet?  
Strike, and revenge thyself.

GENGHIS.

I know not why,  
 But my fond heart still trembles at the thought  
 Of injuring her: subdued by beauty's tears  
 I dare not hurt a rival and a slave;  
 Even in the husband I respect the wife:  
 Is love indeed so great a conqueror,  
 And must I grace his triumphs?

OCTAR.

All I know,  
 And all I wish for, is to follow thee,  
 The rattling chariot, and the sounding bow,  
 The fiery coursers, and the din of arms:  
 These are my passions, these the joys of Octar:  
 I am a stranger to the sighs of love,  
 And think them far beneath the royal soul  
 Of Genghis; they debase a character  
 So great as thine.

GENGHIS.

I know my power, I know  
 That I could make her mine: but what avails  
 The fairest form without the conquered heart?  
 Where is the joy to press within our arms  
 A trembling slave? to see her beauteous eyes  
 Forever bathed in tears, and her full heart  
 Oppressed with sorrow? 'tis a barbarous triumph:  
 The savage herd, that through the forest roam,  
 Enjoy more peace, and boast a purer love:  
 The fair Idame has some secret power  
 That charms me more than victory and empire:  
 I thought I could have driven her from my heart,  
 But she returns, and triumphs.

SCENE V.

—  
GENGHIS, OCTAR, OSMAN.

GENGHIS.

Well: what says she?

OSMAN.

That she will perish with her husband rather  
Than tell the place where, hid from every eye,  
The orphan lies concealed; the tender husband  
Supports her in his arms; with added courage  
Inspires her soul, and teaches her to die.  
They wish to be united in the grave;  
The people throng around, and every eye  
Is wet with tears, lamenting their sad fate.

GENGHIS.

And does Idame talk of death from me?  
Fly, Osman, fly, tell her I hold her life  
As sacred as my own: away.

SCENE VI.

—  
GENGHIS, OCTAR.

OCTAR.

This infant,  
Concerning him, my lord—what's to be done?

GENGHIS.

Nothing.

OCTAR.

You gave commands he should be torn  
Even from Idame's bosom.

GENGHIS.

                                  We must think  
Of that hereafter.

OCTAR.

                                  What if they should hide---

GENGHIS.

He cannot escape us.

OCTAR.

                                  Still they may deceive you.

GENGHIS.

Idame is incapable of fraud.

OCTAR.

And would you then preserve the royal race?

GENGHIS.

I would preserve Idame; for the rest  
'Tis equal all, dispose it as thou wilt.  
Go, bring her hither—stay—my Octar—try  
If thou canst soften this rebellious slave,  
This Zanti, and persuade him to obey me.  
We will not heed this infant; he shall make me  
A nobler sacrifice.

OCTAR.

                                  Who, he, my lord?

GENGHIS.

Ay, he.

OCTAR.

                                  What hopest thou?

GENGHIS.

                                          To subdue Idame,  
To see her, to adore her, to be loved



By that ungrateful fair one; or to take  
My full revenge, to punish her, and die.

END of the THIRD ACT.

ACT IV. SCENE I.

—  
GENGHIS.

*[A troop of Tartar soldiers.]*

Are these my promised joys? is this the fruit  
Of all my labors? where's the liberty,  
The rest I hoped for? I but feel the weight  
Without the joys of power: I want Idame,  
And, instead of her, a crowd of busy slaves  
Are ever thronging round me.

*[To his attendants.]*

Hence, away,

And guard the city walls; these proud Koreans  
May think to find us unprepared; already,  
It seems, they have proclaimed their orphan king;  
But I'll be duped no longer; he shall die.  
I am distracted with a thousand cares,  
Dangers, and plots, and foes on every side;  
Intruding rivals, and a wayward people,  
Oppress me: when I was a poor unknown  
I was more happy.

SCENE II.

—  
OCTAR, GENGHIS.

GENGHIS.

Well, my friend, you've seen  
This proud presumptuous Mandarin: what says he?

OCTAR.

He is inflexible ; nor threats alarm  
 Nor promises allure him ; still he talks  
 Of duty and of virtue, as if we  
 Were vanquished slaves, and he the conqueror.  
 I blush to think how we demeaned ourselves,  
 By talking to a wretch, whom by a word  
 We might destroy : let the ungrateful pair  
 Perish together ; mutual is their crime,  
 And mutual be their punishment.

GENGHIS.

'Tis strange,  
 That sentiments like these, to us unknown,  
 Should rise in mortal breasts : without a groan,  
 A murmur, or complaint, a father breaks  
 The ties of nature, and would sacrifice  
 His child to please the manes of his sovereign,  
 And the fond wife would die to save her lord.  
 The more I see, the more must I admire  
 This wondrous people, great in arts and arms,  
 In learning and in manners great ; their kings  
 On wisdom's basis founded all their power ;  
 They gave the nations law, by virtue reigned,  
 And governed without conquest ; naught hath  
     heaven  
 Bestowed on us but force ; our only art  
 Is cruel war ; our business to destroy.  
 What have I gained by all my victories,  
 By all my guilty laurels stained with blood ?  
 The tears, the sighs, the curses of mankind.  
 Perhaps, my friend, there is a nobler fame,  
 And worthier of our search : my heart in secret  
 Is jealous of their virtues ; I would wish,  
 All conqueror as I am, to imitate  
 The vanquished.

OCTAR.

Can you then admire their weakness?  
 What are their boasted arts, the puny offspring  
 Of luxury and vice, that cannot save them  
 From slavery and death? the strong and brave  
 Are born to rule, the feeble to obey:  
 Labor and courage conquer all; but you  
 Tamely submit, a voluntary slave:  
 And must the brave companions of your toil  
 Behold their honor stained, their glory lost,  
 Their king dependent on a woman's smile?  
 Their honest hearts with indignation glow;  
 By me they speak, by me reproach thee, Genghis:  
 Excuse a friend, a fellow soldier, grown  
 Old in thy service; one who cannot bear  
 This amorous sickness of the soul, and longs  
 To guide thy footsteps to the paths of glory.

GENGHIS.

Go, fetch Idame.

OCTAR.

What, my lord—

GENGHIS.

Obey:

Nor dare to murmur: 'tis a subject's part  
 To reverence even the weakness of his master.

## SCENE III.

—  
GENGHIS.[*Alone.*

'Tis not in mortals to resist their fate;  
 She must be mine; what's victory without her?  
 I have made thousands wretched, and am now

Myself unhappy: 'midst the venal crowd  
 Of slaves that court my favor, is there one  
 That can relieve the anguish of my soul,  
 Or fill my heart with real bliss? I wanted  
 Some happy error, some delusive joy,  
 To mitigate the sorrows of a king,  
 And lessen the oppressive weight of empire;  
 But Octar, who should heal, hath probed my wounds  
 Too deeply; I have none but monsters round me,  
 Blood-thirsty slaves, unfeeling, merciless,  
 And cruel, disciplined to blood and slaughter:  
 O for a few soft hours of gentle love  
 To brighten this dark scene! they shall not judge,  
 Shall not arraign the conduct of their king:  
 Where is Idame?—ha! she comes.

## SCENE IV.

—  
 GENGHIS, IDAME.

IDAME.

My lord,

'Tis cruel to insult a friendless woman,  
 And add fresh weight to her calamities.

GENGHIS.

Be not alarmed; your husband yet may live;  
 My vengeance is suspended for a while,  
 And for thy sake I will be merciful:  
 Perhaps it was decreed by heaven Idame  
 Should be reserved to captivate her master,  
 To bend the stubborn fierceness of his nature,  
 And soften his rude heart: you understand me;  
 My laws permit divorce: embrace the offer,  
 And make the sovereign of the world your own.

I know you love me not, but think what joys  
 Surround a throne; think how thy country's good,  
 Her welfare, and her happiness depend  
 On thy resolve: I know it moves thy wonder  
 To see a haughty conqueror at thy feet:  
 Forget my power, forget my cruelty,  
 Weigh your own interest well, and speak my fate.

IDAME.

I am indeed surprised, and so perhaps  
 Will Genghis be when I shall answer him:  
 There was a time, my lord, you well remember,  
 When he who holds the subject world in awe,  
 This terror of the nations, was no more  
 Than a poor soldier, friendless and unknown;  
 He offered me the pure unspotted heart  
 Of Temugin, and I with pleasure then  
 Would have received it.

GENGHIS.

Ha! couldst thou have loved me?

IDAME.

Perhaps I might; but those to whom I owe  
 My first obedience doomed me to another:  
 Thou knowest the power of parents o'er their chil-  
 dren;  
 They are the image of that God we serve,  
 And next to them should be obeyed: this empire  
 Was founded on paternal right, on justice,  
 Honor, and public faith, and holy marriage;  
 And if it be the sacred will of heaven  
 That it must fall a sacrifice to thee,  
 And thy successful crimes, the enlivening spirit  
 That long supported it shall never perish:  
 Your fate has changed; Idame's never can.

GENGHIS.

Couldst thou have loved me then?

IDAME.

I could, my lord,  
 And therefore never must hereafter think  
 On Genghis; I am bound in sacred bonds  
 To Zamti; nay, I'll tell thee more; I love him,  
 Prefer him to the splendor of a throne,  
 And all the honors thou canst lavish on me:  
 Think not it soothes my vanity to spurn  
 A conqueror, all I wish is to fulfil  
 My duty, and do justice to myself:  
 Bestow your favors on some grateful heart,  
 Worthier than mine, that will with joy receive them:  
 May I implore you to conceal from Zamti  
 These proffered terms? 'twould wound his soul to  
 think  
 My truth to him had ever thus been questioned.

GENGHIS.

He knows what I expect, and will obey  
 If he desires to live.

IDAME.

He never will:  
 Though cruel torments should extort from him  
 A feigned submission, my firm constancy  
 Would soon recall him to the paths of duty,  
 Of honor, truth, and virtue.

GENGHIS.

Can it be,  
 When this ungenerous husband would have given  
 Thy son to death?

IDAME.

He did; he loved his country:  
It was a noble crime, and I forgive him:  
He acted like a hero, and Idame  
Like the fond mother: even if I had hated  
I would not have been false to him.

GENGHIS.

Amazing!  
Resistance but inflames my passion for thee,  
And the more injured, I but love thee more:  
Yet know, I have a soul that's capable  
Of rage as well as tenderness.

IDAME.

I know  
Thou art the master here, and life or death  
Depend on thee: but tremble at the laws.

GENGHIS.

The laws! they are no more, or in my will  
Alone are to be found; your laws already  
Have been too fatal to me; they prevented  
That happy union which my soul desired,  
And bound thee to another; but they are void,  
And stand dissolved by my superior power:  
Obey me, madam, I have given my orders,  
And I expect your husband should deliver  
Into my hands the emperor and Idame:  
Remember, Zamti's life depends on you:  
Let prudence teach you to disarm the wrath  
Of an offended king, who, blushing, owns  
His foolish fondness for a worthless woman.

## SCENE V.

—

IDAME, ASSELI.

IDAME.

Thou seest my wretched fate; the tyrant leaves me  
The cruel choice of infamy or death.  
O, Zamti, I must yield thee to thy fate.

ASSELI.

Rather exert the power which beauty gives thee  
O'er the proud Scythian, you have found the art  
To please him.

IDAME.

Would I had not! that, alas!  
But makes me more unhappy.

ASSELI.

                                          You alone  
Might soften all the rigor of our fate;  
For you already his relenting soul  
Withheld its fierceness; you subdued his rage;  
Zamti still lives, his rival, and his foe:  
This bloody conqueror stands in awe of thee,  
And dare not hurt him: here he first beheld  
Thy lovely form, here paid his guiltless vows.

IDAME.

No more: it were a crime to think of them.



## SCENE VI.

—

ZAMTI, IDAME, ASSELI.

IDAME.

Zamti! what brought thee hither? what kind power  
Hath thus restored thee to my arms?

ZAMTI.

The tyrant  
Hath given me this short respite; by his orders  
I came to seek thee.

IDAME.

Hast thou heard, my Zamti,  
The shameful terms proposed to save thy life,  
And the dear Orphan's?

ZAMTI.

Mine's not worth thy care:  
What is the loss of one unhappy being  
Amidst the general ruin? O Idame,  
Remember my first duty is to save  
My king; whate'er we boast, whate'er we love,  
To him we owe it all, except our honor,  
That only good which we can call our own.  
I have concealed the Orphan 'midst the tombs  
Of his great ancestors, unless we soon  
Fly to relieve him, he must perish there.  
Korea's generous prince in vain expects him:  
Etan, our faithful servant, is in chains;  
Thou art our only hope; preserve the life  
Of thy dear infant, and thy husband's honor.

IDAME.

What wouldst thou have me do?

ZAMTI.

Forget me, live

But for thy country, give up all to that.  
 And that alone : heaven points out the fair path  
 Of glory to thee, and a husband's death,  
 For Zamti soon must die, shall leave thee free  
 To act as best may serve the common cause :  
 Enslave the Tartar, make him all thy own ;  
 And yet to leave thee to that proud usurper  
 Will make the pangs of death more bitter to me :  
 It is a dreadful sacrifice, but duty  
 Spreads sweet content o'er all that she inspires :  
 Idame, be a mother to thy king,  
 And reign ; remember, 'tis my last command,  
 Preserve thy sovereign, and be happy.

IDAME.

Stay,

Thou knowest me not : thinkest thou I'll ever purchase  
 Those shameful honors with my Zamti's blood ?  
 O thou art doubly guilty ; love and nature  
 Cry out against thee ! barbarous to thy son,  
 And still more cruel to thy wife. O Zamti,  
 Heaven points us out a nobler way to death.  
 The tyrant, whether from contempt or love  
 I know not, leaves me at full liberty ;  
 I am not watched, or guarded here ; I know  
 Each secret path and avenue that leads  
 To the dark tombs where thou hast hid the king ;  
 Thither I'll fly, and to Korea's chief  
 Bear the rich prize, the nation's only hope,  
 The royal infant, as a gift from heaven :  
 I know 'twill be in vain, and we must die ;  
 But we shall die with glory : we shall leave  
 Behind us names that, worthy of remembrance,

Shall shine forever in the rolls of time.  
Now, Zamti, have I followed thy example?

ZAMTI.

Thou gracious God, who hast inspired, support her!  
I blush, my love, at thy superior virtue;  
Heaven grant thee power to save thy king and  
country!

*End of the Fourth Act.*

ACT V. SCENE I.

—  
IDAME, ASSELI.

ASSELI.

All then is lost; twice in one fatal day  
Have I beheld thee made a slave: alas!  
What could a helpless woman unsupported  
Against a mighty conqueror?

IDAME.

I have done  
What duty bade me, carried in my arms  
The royal infant; for a while his presence  
Inspired our troops, but Genghis came, and death  
Followed his steps, the savage herd prevailed,  
And bore down all before them; I was made  
Once more a captive.

ASSELI.

Zamti then must perish,  
And share his master's fate.

IDAME.

They both must die:  
Perhaps some cruel torments, worse than death,

Already are prepared; my son perhaps  
 Must follow them: to triumph o'er my grief,  
 And aggravate my sorrows, the proud tyrant  
 Called me before him: how his looks appalled  
 My shrinking soul, when thrice he lifted up  
 His bloody hand against the wretched infants!  
 Trembling I stepped between, and at his feet  
 Fell prostrate; rudely then he pushed me from him,  
 And turned aside; the savage guards around  
 Seemed waiting for his orders to despatch me.

ASSELI.

He cannot, dare not do it: still, thou seest,  
 Zamti is spared, the orphan king still lives;  
 Let but Idame sue to him for pardon,  
 And all will be forgiven.

IDAME.

O no; his love  
 Is turned to rage; he smiled at my distress,  
 Laughed at my tears, and vowed eternal hatred.

ASSELI.

And yet you may subdue him; the fierce lion  
 Roars in the toils, and bites his chain; he would not  
 Thus talk of hatred if he did not love.

IDAME.

Whether he loves or hates, 'tis time to end  
 This wretched being.

ASSELI.

What have you resolved?

IDAME.

When heaven hath poured out all its wrath upon us,  
 And filled up the sad measure of our woes,

It gives us courage to support our griefs,  
 And suits our strength to our calamities:  
 I feel new force, new vigor in my heart,  
 'Midst all my sorrows; henceforth I defy  
 The tyrant, and am mistress of my fate.

ASSELI.

But can you leave your child, the dear loved object  
 Of all your hopes and fears?

IDAME.

                                          There Asseli,  
 You pierce my heart: O dreadful sacrifice!  
 I have done all to save him: the usurper  
 Will not descend so low as to destroy  
 A helpless infant; for his mother's sake,  
 Whom once he loved, perhaps may spare my child;  
 That pleasing hope at least will soothe my soul  
 In the dark hour of death: he will relent  
 When I am gone, nor carry his fierce wrath  
 Beyond the grave, to persecute my son.

SCENE II.

—

IDAME, ASSELI, OCTAR.

OCTAR.

Madam, you must attend the emperor.

*[To the guards.*

Guard you these infants; watch the door, that none  
 May pass this way.

*[To Asseli.*

You, madam, may retire.

IDAME.

The emperor send for me?—but I obey.  
 Could I have seen my Zamti first! perhaps  
 It is a vain request: does pity never  
 Dwell in a Tartar's breast? might I implore  
 Your friendship to assist me?

OCTAR.

No: when once  
 The royal word is passed, to offer counsel  
 Is little less than treason: you had kings  
 Indeed of old who gave up all their rights,  
 And let their subjects rule; but manners change  
 With times; we listen not to idle prayers,  
 Nor yield to woman's tears; by arms alone  
 We rule the subject world: therefore obey,  
 And wait the emperor's commands.

## SCENE III.

IDAME.

[*Alone.*

Thou God  
 Of the afflicted, who beholdest my wrongs,  
 Support me now, inspire me with a portion  
 Of my dear Zamti's courage.

## SCENE IV.

GENGHIS KHAN, IDAME.

GENGHIS.

Genghis comes  
 Once more to humble thy proud soul; to show thee  
 Thy foul ingratitude, thy base return

For all my kindness to thee; yet thou knowest not  
 How guilty thou hast been; thou knowest not yet  
 Thy danger, nor the anguish of my soul;  
 Thou whom I loved and whom I ought to hate,  
 To punish, to destroy.

IDAME.

Then punish me,  
 And me alone; 'tis all I ask of Genghis:  
 Finish a life of misery, satiate here  
 Thy thirst of blood: Idame hath been faithful,  
 That is a crime thou never canst forgive:  
 Strike then, and be revenged.

GENGHIS.

Thou knowest I cannot;  
 Thou knowest I am more wretched than thyself;  
 But I'm resolved: the Orphan, and thy son,  
 Are in my power: for Zamti, he has long  
 Deserved to die; the rebel braves my wrath,  
 And yet I spare him; if you wish his life  
 You must forget him; death will break the chain  
 That binds you; then I might with justice seize  
 And make you mine; but know, this proud bar-  
     barian,  
 This Scythian tyrant, whom you treat with scorn,  
 Is not unworthy of Idame's love:  
 Abjure your marriage, and I'll raise your child  
 To equal rank and splendor with my own:  
 The orphan shall be safe, your husband spared;  
 Their lives, their welfare, and their happiness,  
 The happiness of Genghis, all depend  
 On thee, Idame; for I love thee still:  
 But think not I will bear thy cruel insults.  
 Thy tyrant scorn, and all the pride of beauty:  
 My soul, thou knowest, is violent; take heed,

Provoke it not, least vengeance fall upon thee.  
 Speak the decisive word that must determine  
 The fate of Genghis, and his empire; say,  
 Or must I love or hate Idame?

IDAME.

Neither :  
 Your hatred were unjust, your love most guilty,  
 And most unworthy of us both : I ask  
 Your justice ; I demand it ; 'tis a debt  
 Which a king owes to all : if you have lost,  
 I would restore it to you, and, in secret,  
 I know your conscience justifies Idame.

GENGHIS.

Then hatred is your choice ; 'tis well ; henceforth  
 Expect the vengeance of an injured monarch :  
 Your prince, your husband, and your son shall pay  
 For proud Idame's scorn, and with their blood  
 Atone for her ingratitude : their doom  
 Was sealed by thee, thou art their murderer.

IDAME.

Barbarous, inhuman Genghis.

GENGHIS.

So I am,  
 Thanks to thy kind regard ! you might have had  
 A tender love, but you chose a master  
 Proud, merciless, and savage, one whose hatred  
 Is equal to thy own.

IDAME.

He is my king ;  
 As such I reverence him : this single boon,  
 Low on my knees entreat.



GENGHIS.

Idame, rise ;  
Speak, I attend : perhaps some kinder thoughts—

IDAME.

Might Zamti be permitted for a while  
To visit me in secret?

GENGHIS.

What?

IDAME.

My lord,  
But for a moment, 'tis my last request ;  
Perhaps it may be better for us both.

GENGHIS.

'Tis strange : but be it so : perhaps the slave,  
Taught by calamity, that best of masters,  
No longer will desire the fatal honor  
Of being rival to a conqueror :  
On you his fate depends ; divorce, or death :  
Give him the choice.

[*To Octar.*

Watch here.

[*To the guards.*

Guards, follow me :

Still am I wavering, still unhappy ; still  
Is Genghis doomed to be the slave of love.

[*Exit.*

IDAME.

[*Alone.*

Once more Idame lives ; methinks I feel  
New strength and vigor shoot through every vein :  
Now, Genghis, I defy thee !

## SCENE V.

—  
ZAMTI, IDAME.

IDAME.

O my Zamti,  
Dearer to me than all those conquerors,  
Whom servile mortals flatter into gods;  
My other deity, to whom in vain  
I never sue: alas, my love, too well  
Thou knowest our fate; the dreadful hour is come.

ZAMTI.

I know it is.

IDAME.

In vain thy patriot care  
Strove to preserve the orphan king.

ZAMTI.

That hope  
Is lost; we'll think no more on it: thou hast done  
Thy every duty, and I die content.

IDAME.

What will become of our dear child? forgive  
A mother, Zamti; I have shown some courage,  
And therefore thou wilt pardon me.

ZAMTI.

The kings  
Of Cathay are no more; the nobles held  
In ignominious chains; they most deserve  
Our pity, who are still condemned to live.

IDAME.

O they have doomed thee to a shameful death.

ZAMTI.

'Tis what I've long expected.

IDAME.

Hear me then ;

Is there no path to death but from the palace?  
 Bulls bleed at the altar ; criminals are dragged  
 To punishment ; but generous minds are masters  
 Of their own fate : why meet it from the hands  
 Of Genghis ? were we born dependent thus  
 On others' wills ? no ; let us imitate  
 Our bolder neighbors, live with ease, and die  
 When life grows burdensome : wrongs unrevenged  
 To them are insupportable, and death  
 More welcome far than infamy : they wait not  
 For a proud tyrant's nod, but meet their fate :  
 We've taught these islanders some useful arts,  
 And wherefore deign we not to learn from them  
 Some necessary virtues ?—let us die.

ZAMTI.

Yes : I approve thy noble resolution,  
 And think, extremity of sorrow mocks  
 The power of laws ; but wretched slaves, disarmed  
 As we are, and bowed down beneath our tyrants,  
 Must wait the blow.

IDAME.

*[Drawing out a poniard.*

Strike, Zamti, and be free.

ZAMTI.

O heaven !

IDAME.

Strike here, my Zamti, this weak arm  
 Perhaps might err ; thy firmer hand will best  
 Direct the fatal stroke ; now sacrifice

A faithful wife, and let her husband fall  
Beside her : yes, my love, we'll die together :  
With jealous eye the tyrant shall behold us  
Expiring in each other's arms.

ZAMTI.

Thank heaven!

Thy virtue never fails ; this is the last  
The dearest mark of my Idame's love :  
Receive my last farewell ; give me the dagger :  
Now turn aside.

IDAME.

There, take it.

*[Gives him the dagger.*

Kill me first ;

Thou tremblest.

ZAMTI.

O I cannot.

IDAME.

Strike, my lord.

ZAMTI.

I shudder at the thought.

IDAME.

O cruel Zamti,

Strike here, and then——

ZAMTI.

I will—now follow me.

*[Attempts to stab himself*

IDAME.

*[Laying hold of his arm.*

You must not—here, my lord——

## SCENE VI.

—

GENGHIS, OCTAR, IDAME, ZAMTI.

*Guards.*

GENGHIS.

O heaven! disarm him.

*[Guards disarm him.]*

What would ye do?

IDAME.

We would have freed ourselves  
From misery and thee.

ZAMTI.

Thou wilt not envy us  
The privilege to die.

GENGHIS.

Indeed I will:

O power supreme, thou witness of my wrongs  
And of my weakness, thou who hast subdued  
So many kings for me, shall I at last  
Be worthy of thy goodness?—Zamti, thou  
Still triumphest o'er me; she whom I adored,  
Thy wife, had rather die by thy loved hand  
Than live with Genghis: but ye both shall learn  
To bear my yoke, perhaps yet more.

IDAME.

What sayest thou?

ZAMTI.

For what new scene of inhumanity  
Are we reserved?

IDAME.

Why is our fate concealed?

GENGHIS.

Be not impatient; ye shall know it soon.  
 Ye've done me ample justice, be it mine  
 Now to return it: I admire you both;  
 You have subdued me, and I blush to sit  
 On Cathay's throne, whilst there are souls like yours  
 So much above me; vainly have I tried  
 By glorious deeds to build myself a name  
 Among the nations; you have humbled me,  
 And I would equal you: I did not know  
 That mortals could be masters of themselves;  
 That greatest glory I have learned from you:  
 I am not what I was; to you I owe  
 The wondrous change; I come to reunite,  
 To save, and to protect you: watch, Idame,  
 Your prince's tender years; to thee I give  
 The precious charge, by right of conquest mine;  
 Hereafter I will be a father to him:  
 At length you may confide in Genghis; once  
 I was a conqueror, now I am a king.

[*To Zamti.*]

Zamti, be thou our law's interpreter,  
 And make the world as good and pure as thou art;  
 Teach reason, justice, and morality,  
 And let the conquered rule the conquerors;  
 Let wisdom reign, and still direct our valor;  
 Let prudence triumph over strength; her king  
 Will set the example, and your conqueror  
 Henceforth shall be obedient to your law.

IDAME.

What do I hear?

ZAMTI.

Thou art indeed our king,  
And we shall bless thy sway.

IDAME.

What could inspire  
This great design, and work this change?

GENGHIS.

Thy virtues.

*End of the Fifth and Last Act.*





BRUTUS

## DRAMATIS PERSONÆ.

JUNIUS BRUTUS, }  
VALERIUS PUBLICOLA. } Consuls.  
TITUS, Son of Brutus.  
TULLIA, Daughter of Tarquin.  
ALGINA, Confidante of Tullia.  
ARUNS, Ambassador from Porsenna.  
MESSALA, Friend of Titus.  
PROCLUS, A military Tribune.  
ALBINUS, Confidant of Aruns.  
Senators.      Lictors.

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### SCENE ROME.

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This tragedy was produced in 1730. It marks Voltaire's spirit of daring in treating a subject from which Shakespeare shrank as, perhaps, too painful for representation. When revived during the Revolution it was enthusiastically applauded.

# BRUTUS.

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## ACT I. SCENE I.

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### BRUTUS. THE SENATE.

The scene represents part of the house appointed for the consuls on the Tarpeian mount: at a distance is seen the temple of the capitol. The senators are assembled between the temple and the house, before the altar of Mars: the two consuls, Brutus and Valerius Publicola preside; the senators ranged in a semicircle; behind them the lictors with their fasces.

### BRUTUS.

At length, my noble friends, Rome's honored senate,  
The scourge of tyrants, you who own no kings  
But Numa's gods, your virtues, and your laws,  
Our foe begins to know us: this proud Tuscan,  
The fierce Porsenna, Tarquin's boasted friend,  
Pleased to protect a tyrant like himself;  
He who o'er Tiber's banks hath spread his hosts,  
And borne his head so loftily, now speaks  
In lowlier terms, respects the senate's power,  
And dreads the sons of freedom and of Rome:  
This day he comes, by his ambassador,  
To treat of peace, and Aruns, sent by him,  
Demands an audience: he attends even now  
Your orders in the temple: you'll determine  
Or to refuse or to admit him to us.

## VALERIUS PUBLICOLA.

Whate'er his errand be, let him be sent  
 Back to his king; imperial Rome should never  
 Treat with her foes till she has conquered them:  
 Thy valiant son, the avenger of his country,  
 Has twice repulsed Etruria's haughty monarch,  
 And much we owe to his victorious arm:  
 But this is not enough; Rome, still besieged,  
 Sees with a jealous eye the tyrant's friends:  
 Let Tarquin yield to our decrees; the laws  
 Doomed him to exile; let him leave the realm,  
 And purge the state of royal villainy:  
 Perhaps we then may listen to his prayers.  
 But this new embassy, it seems, has caught  
 Your easy faith: can you not see that Tarquin,  
 Who could not conquer, thinks he may deceive you.  
 I never loved these king's ambassadors,  
 The worst of foes beneath the mask of friendship:  
 Who only bear an honorable title,  
 And come to cheat us with impunity;  
 Armed with state-cunning, or elate with pride,  
 Commissioned to insult us, or betray.  
 Listen not, Rome, to their deluding tongues;  
 Stranger to art, thy business is, to fight;  
 Conquer the foes that murmur at thy glory,  
 Punish the pride of kings, or fall thyself;  
 Such be thy treaties.

## BRUTUS.

Rome already knows  
 How much I prize her safety and her freedom;  
 The same my spirit, and the same my purpose,  
 I differ in opinion from Valerius;  
 And must confess, this first great homage paid  
 The citizens of Rome, to me is grateful.

I would accustom the despotic power  
 Of princes on an easy level first  
 To treat with our renowned commonweal,  
 Till heaven shall crown our arms with victory,  
 And make them subjects; then, Publicola,  
 As such we'll use them: meantime, Aruns comes,  
 Doubtless to mark the state of Rome, to count  
 Her treasures, and observe her growing power,  
 And therefore would I have him be admitted;  
 Would have him know us fully: a king's slave  
 Shall look on men; the novelty may please him:  
 Let him at leisure cast his eyes o'er Rome,  
 Let him behold her in your patriot breasts,  
 You are her best defence; let him revere  
 The God who calls us hither; let him see  
 The senate, hear and tremble.

VALERIUS PUBLICOLA.

I submit;

[*The senators rise and come forward to give their votes.*

The general voice is yours; Rome and her Brutus  
 Must be obeyed: for me, I disapprove it:  
 Lictors, attend, and introduce him to us:  
 Never may Rome repent of this!

[*To Brutus.*

On thee

Our eyes are fixed; on Brutus, who first broke  
 Our chains; let freedom use a father's voice,  
 And speak by thee.

## SCENE II.

—

THE SENATE, ARUNS, ALBINUS.

*Attendants.*

*[Aruns enters, preceded by two lictors, with Albinus, his friend; he passes by the consuls and senate, salutes them, and sits down on a seat prepared for him towards the front of the stage.]*

ARUNS.

With pleasure I behold  
 This great assembly, Rome's illustrious senate,  
 And her sage consuls, famed for truth and justice,  
 Which ne'er till now suffered reproach or blame:  
 I know your deeds, and I admire your virtues;  
 Unlike the wild licentious multitude,  
 The vulgar crowd, whom party rage or joins  
 Or disunites, who love and hate by turns,  
 They know not why, taught in one changeful hour  
 To boast or beg, to rail or to obey;  
 Whose rashness——

BRUTUS.

Stop, and learn with more respect  
 To treat the citizens of Rome; for know,  
 It is the senate's glory and her praise  
 To represent that brave and virtuous people  
 Whom thou hast thus reviled: for ourselves,  
 Let us not hear the voice of flattery;  
 It is the poison of Etrurian courts,

But ne'er has tainted yet a Roman senate.  
On with thy message.

ARUNS.

Little doth the pride  
Of Rome affect me; but I own I feel  
For her misfortunes, and would plead her cause  
With filial love: you see the gathering storm  
Hangs o'er your heads, and threatens sure destruc-  
tion:  
In vain hath Titus striven to save his country;  
With pity I behold that noble youth,  
Whose ardent courage labors to support  
Expiring Rome, and make her fall more glorious:  
His victories cost you dear; they thin your ramparts,  
And weaken your small force: no longer then  
Refuse a peace so needful to your safety.  
The senate bears a father's love to Rome,  
So does Porsenna to the hapless kings  
Whom you oppress: but tell me, you who judge  
Depending monarchs, you who thus determine  
The rights of all mankind, was it not here,  
Even at these altars, at this capitol,  
You called the gods to witness your allegiance,  
And bound your faith to your acknowledged king,  
To Tarquin? Say, what power has broken the tie?  
Who snatched the diadem from Tarquin's head?  
Who can acquit you of your oaths?

BRUTUS.

Himself:

Talk not of ties dissolved by guilt, of gods  
Whom he renounced, or rights which he has lost;  
We paid him homage, bound ourselves by oath,  
Oaths of obedience, not of slavery:  
But since thou bidst us call to our remembrance,

The senate making vows for Tarquin's health,  
 And kneeling at his feet, remember thou,  
 That on this sacred spot, this altar here,  
 Before the same attesting gods, that Tarquin  
 Swore to be just; such was the mutual bond  
 Of prince and people, and he gave us back  
 The oath we made, when he forgot his own :  
 Since to Rome's laws no more he pays obedience,  
 Rome is no longer subject to his power,  
 And Tarquin is the rebel, not his people.

## ARUNS.

But, grant it true, that power unlimited,  
 And absolute dominion, had misled  
 The unhappy monarch from the paths of duty,  
 Is there a man from human error free?  
 Is there a king without some human weakness?  
 Or if there were, have you a right to punish,  
 You, who were born his subjects; you, whose duty  
 Is to obey? The son doth never arm  
 Against the sire, but with averted eyes  
 Laments his errors, and reveres him still:  
 And not less sacred are the rights of kings;  
 They are our fathers, and the gods alone  
 Their judges: if in anger heaven sometimes  
 Doth send them down, why would you therefore call  
 For heavier chains, and judgments more severe?  
 Why violate the laws you would defend,  
 And only change your empire to destroy it?  
 Taught by misfortune, best of monitors,  
 Tarquin henceforth, more worthy of his throne,  
 Will be more wise and just; the legal bonds  
 Of king and people now may be confirmed  
 By happiest union; public liberty  
 Shall flourish then beneath the awful shade  
 Of regal power.



## BRUTUS.

Arms, 'tis now too late :  
Each nation has its laws, by nature given,  
Or changed by choice : Etruria, born to serve,  
Hath ever been the slave of kings or priests ;  
Loves to obey, and, happy in her chains,  
Would bind them on the necks of all mankind.  
Greece boasts her freedom ; soft Ionia bends  
Beneath a shameful bondage ; Rome had once  
Her kings, but they were never absolute :  
Her first great citizen was Romulus,  
With him his people shared the weight of empire ;  
Numa was governed by the laws he made ;  
Rome fell at last indeed beneath herself,  
When from Etruria she received her kings,  
Or from Porsenna ; tyranny and vice  
From your corrupted courts flowed in upon us.  
Forgive us, gods, the crime of sparing Tarquin  
So many years ! at length his murderous hands,  
Dyed with our blood, have broke the shameful chain  
Of our long slavery, and the Roman people  
Have through misfortune found the road to virtue :  
Tarquin restores the rights by Tarquin lost,  
And by his crimes has fixed the public safety :  
We've taught the Etruscans how to shake off  
tyrants,

And hope they'll profit by the fair example.

*[The consuls descend towards the altar, and the  
senate rises.]*

O Mars, thou god of battles, and of Rome !  
Thou who dost guard these sacred walls, and fight  
For thy own people, on thy altar here  
Deign to accept our solemn oaths, for me  
And for the senate, for thy worthy sons :  
If in Rome's bosom there be found a traitor,

Who weeps for banished kings, and seeks once more  
 To be a slave, in torments shall he die ;  
 His guilty ashes, scattered to the winds,  
 Shall leave behind a more detested name,  
 Even than those tyrant kings which Rome abhors.

ARUNS.

*[Stepping towards the altar.*

And on this altar, which you thus profane,  
 I call that god to witness, in the name  
 Of him whom you oppress, the injured Tarquin,  
 And great Porsenna, his avenger, here  
 I swear eternal war with you, O Romans!  
 And your posterity—

*[The senators are going off towards the capitol.*

A moment stop

Ere you depart, O senators! and hear  
 What I have more to offer: Tarquin's daughter,  
 Must she too fall a sacrifice to Rome?  
 With ignominious fetters will ye bind  
 Her royal hands, to triumph o'er her father,  
 Whose treasures you detain? Ungenerous victors!  
 As if the right of conquest gave them to you:  
 Where are his riches? was it for the spoil  
 You robbed him of his throne? let Brutus speak,  
 And own the plunder.

BRUTUS.

Little dost thou know  
 Of Rome, her manners, and her noble nature ;  
 But learn, mistaken man, her great protectors,  
 The friends of truth and justice, are grown old  
 In honest poverty ; above the pride  
 Of wealth, which they disdain ; it is their boast  
 To conquer kings, who love such tinsel greatness.

Take back your gold, it is beneath our notice ;  
And for the hateful tyrant's hapless daughter,  
Though I abhor the wretched race, yet know  
The senate has consigned her to my care :  
She hath not tasted here the baneful cup  
Of flattery, that sweet poison of a court,  
Or viewed the pomp and dangerous luxury  
Of Tarquin's palace: little did her youth  
Profit by them; but all that to her age  
And sex was due, all her misfortunes claimed,  
She hath received: let her return this day  
To Tarquin; Brutus yields her back with joy:  
Naught should the tyrant have within these walls  
But Rome's fixed hatred, and the wrath of heaven:  
You have a day to carry off your treasures,  
That must suffice: meantime, the sacred rights  
Of hospitality await thee here;  
Beneath my roof thou mayest remain in safety:  
The senate thus by me decrees: bear thou  
Our answer to Porsenna, and then tell  
Proud Tarquin, you have seen a Roman senate.

[*Turning to the senators.*

Let us, my friends, adorn the capitol  
With laurel wreaths, that round the brows of Titus  
Have spread their noble shade; the arrows too,  
And bloody ensigns, his victorious hand  
Hath wrested from the Etruscans: ever thus,  
From age to age, may the successful race  
Of Brutus still defend their much loved country:  
Thus, O ye gods, may you protect us ever;  
Guide the son's arm, and bless the father's councils!

## SCENE III.

—  
ARUNS, ALBINUS.

*[Supposed to have retired from the hall of audience into an apartment of Brutus' house.]*

ARUNS.

Didst thou observe the fierce unbending spirit  
Of this proud senate, which believes itself  
Invincible? and so perhaps it might be,  
Were Rome at leisure to confirm her sons  
In valor and in wisdom: liberty,  
That liberty, my friend, which all adore,  
And I admire, though I would wrest it from them,  
Inspires the heart of man with nobler courage  
Than nature gives, and warmth almost divine.  
Beneath the Tarquin's yoke, a slavish court  
Enfeebled their corrupted hearts, and spoiled  
Their active valor; whilst their tyrant kings,  
Busied in conquering their own subjects, left  
Our happier Etruscans in the arms of peace;  
But if the senate should awake their virtues,  
If Rome is free, Italia soon must fall:  
These lions, whom their keepers made so gentle,  
Will find their strength again, and rush upon us;  
Let us then stop this rapid stream of woes,  
Even at its source, and free a sinking world  
From slavery; let us bind these haughty Romans  
Even with the chains which they would throw on us,  
And all mankind.—But will Messala come,  
May I expect him here? and will he dare—

ALBINUS.

My Lord, he will attend you; every minute  
We look for him; and Titus is our friend.

ARUNS.

Have you conferred; may I depend on him?

ALBINUS.

Messala, if I err not, means to change  
His own estate, rather than that of Rome;  
As firm and fearless as if honor guided,  
And patriot love inspired him; ever secret,  
And master of himself; no passions move  
No rage disturbs him; in his height of zeal  
Calm and unruffled.

ARUNS.

Such he seemed to me  
When first I saw him at the court of Tarquin;  
His letters since—but, see, he comes.

## SCENE IV.

—

ARUNS, MESSALA, ALBINUS.

ARUNS.

Messala,  
Thou generous friend of an unhappy master,  
Will neither Tarquin's nor Porsenna's gold  
Shake the firm faith of these rough senators?  
Will neither fear, nor hope, nor pleasure bend  
Their stubborn hearts? These fierce patrician chiefs,  
That judge mankind, are they without or vice  
Or passion? is there aught that's mortal in them?

MESSALA.

Their boasts are mighty, but their false pretence  
 To justice, and the fierce austerity  
 Of their proud hearts, are nothing but the thirst  
 Of empire; their pride treads on diadems;  
 Yet whilst they break one chain, they forge another.  
 These great avengers of our liberty,  
 Armed to defend it, are its worst oppressors:  
 Beneath the name of patrons they assume  
 The part of monarchs; Rome but changed her fet-  
     ters,  
 And for one king hath found a hundred tyrants.

ARUNS.

Is there amongst your citizens a man  
 Honest enough to hate such shameful bondage?

MESSALA.

Few, very few, yet feel their miseries:  
 Their spirits, still elate with this new change,  
 Are mad with joy: the meanest wretch among them,  
 Because he helped to pull down monarchy,  
 Assumes its pride, and thinks himself a king:  
 But I've already told you I have friends,  
 Who with reluctance bend to this new yoke;  
 Who look with scorn on a deluded people,  
 And stem the torrent with unshaken firmness;  
 Good men and true, whose hands and hearts were  
     made  
 To change the state of kingdoms, or destroy them.

ARUNS.

What may I hope from these brave Romans? say,  
 Will they serve Tarquin?

MESSALA.

They'll do anything ;  
 Their lives are thine ; but think not, like blind vas-  
 sals,  
 They will obey a base ungrateful master :  
 They boast no wild enthusiastic zeal,  
 To fall the victims of despotic power,  
 Or madly rush on death to save a tyrant,  
 Who will not know them. Tarquin promises  
 Most nobly, but when he shall be their master,  
 Perhaps he then may fear, perhaps forget them.  
 I know the great too well : in their misfortunes  
 No friends so warm ; but in prosperity,  
 Ungrateful oft, they change to bitterest foes :  
 We are the servile tools of their ambition ;  
 When useless, thrown aside with proud disdain,  
 Or broke without remorse when we grow dan-  
 gerous.

Our friends expect conditions shall be made ;  
 On certain terms you may depend upon them :  
 They only ask a brave and worthy leader  
 To please their fickle taste ; a man well known,  
 And well respected ; one who may have power  
 To force the king to keep his plighted faith  
 If we succeed ; and if we fail, endued  
 With manly courage to avenge our cause.

ARUNS.

You wrote me word the haughty Titus—

MESSALA.

Titus

Is Rome's support, the son of Brutus ; yet—

ARUNS.

How does he brook the senate's base reward

For all his services? he saved the city,  
And merited the consulship, which they,  
I find, refuse him.

MESSALA.

And he murmurs at it.  
I know his proud and fiery soul is full  
Of the base injury: for his noble deeds,  
Naught has he gained but a vain empty triumph;  
A fleeting shadow of unreal bliss:  
I am no stranger to his throbbing heart,  
And strength of passion; in the paths of glory  
So lately entered, 'twere an easy task  
To turn his steps aside; for fiery youth  
Is easily betrayed: and yet what bars  
To our design! a consul, and a father;  
His hate of kings; Rome pleading for her safety;  
The dread of shame, and all his triumphs past.  
But I have stole into his heart, and know  
The secret poison that inflames his soul:  
He sighs for Tullia.

ARUNS.

Ha! for Tullia?

MESSALA.

Yes:

Scarce could I draw the secret from his breast;  
He blushed himself at the discovery,  
Ashamed to own his love; for midst the tumult  
Of jarring passions, still his zeal prevails  
For liberty.

ARUNS.

Thus on a single heart,  
And its unequal movements, must depend,  
Spite of myself, the fate of Rome: but hence,



Albinus, and prepare for Tarquin's tent.

[*Turning to Messala.*

We'll to the princess: I have gained some knowledge,

By long experience, of the human heart:

I'll try to read her soul; perhaps her hands

May weave a net to catch this Roman senate.

*End of the First Act.*

ACT II. SCENE I.

*The scene represents an apartment in the palace of the consuls.*

TITUS. MESSALA.

MESSALA.

No: 'tis unkind; it hurts my tender friendship:

He who but half unveils his secrets, tells

Too little or too much: dost thou suspect me?

TITUS.

Do not reproach me; my whole heart is thine.

MESSALA.

Thou who so lately didst with me detest

The rigorous senate, and pour forth thy plaints

In anguish; thou who on this faithful bosom

Didst shed so many tears, couldst thou conceal

Griefs far more bitter, the keen pangs of love?

How could ambition quench the rising flame,

And blot out every tender sentiment?

Dost thou detest the hateful senate more

Than thou lovest Tullia?

Brutus.

TITUS.

O! I love with transport,  
And hate with fury; ever in extreme;  
It is the native weakness of my soul,  
Which much I strive to conquer, but in vain.

MESSALA.

But why thus rashly tear thy bleeding wounds?  
Why weep thy injuries, yet disguise thy love?

TITUS.

Spite of those injuries, spite of all my wrongs,  
Have I not shed my blood for this proud senate?  
Thou knowest I have, and didst partake my glory;  
With joy I told thee of my fair success;  
It showed, methought, a nobleness of soul  
To fight for the ungrateful, and I felt  
The pride of conscious virtue: the misfortunes  
We have o'ercome with pleasure we impart,  
But few are anxious to reveal their shame.

MESSALA.

Where is the shame, the folly, or disgrace:  
And what should Titus blush at?

TITUS.

At myself:

At my fond foolish passion, that o'erpowers  
My duty.

MESSALA.

Are ambition then, and love,  
Passions unworthy of a noble mind?

TITUS.

Ambition, love, resentment, all possess  
The soul of Titus, and by turns inflame it:

These consul kings despise my youth ; deny me  
 My valor's due reward, the price of blood  
 Shed in their cause : then, midst my sorrows, seize  
 All I hold dear, and snatch my Tullia from me.  
 Alas ! I had no hope, and yet my heart  
 Grows jealous now : the fire, long pent within,  
 Bursts forth with inextinguishable rage.  
 I thought it had been o'er ; she parted from me,  
 And I had almost gained the victory  
 O'er my rebellious passion : but my race  
 Of glory now is run, and heaven has fixed  
 Its period here : Gods ! that the son of Brutus,  
 The foe of kings, should ever be the slave  
 Of Tarquin's race ! nay, the ungrateful fair  
 Scorns to accept my conquered heart : I'm slighted ;  
 Disdained on every side, and shame o'erwhelms me.

MESSALA.

May I with freedom speak to thee ?

TITUS.

Thou mayest ;  
 Thou knowest I ever have revered thy prudence ;  
 Speak therefore, tell me all my faults, Messala.

MESSALA.

No : I approve thy love, and thy resentment :  
 Shall Titus authorize this tyrant senate,  
 These sons of arrogance ? if thou must blush,  
 Blush for thy patience, Titus, not thy love.  
 Are these the poor rewards of all thy valor,  
 Thy constancy, and truth ? a hopeless lover.  
 A weak and powerless citizen of Rome,  
 A poor state-victim, by the senate braved,  
 And scorned by Tullia : sure a heart like thine  
 Might find the means to be revenged on both.

## Brutus.

TITUS.

Why wilt thou flatter my despairing soul?  
 Thinkest thou I ever could subdue her hate,  
 Or shake her virtue? 'tis impossible:  
 Thou seest the fatal barriers to our love,  
 Which duty and our fathers place between us:  
 But must she go?

MESSALA.

This day, my lord.

TITUS.

Indeed!

But I will not complain: for heaven is just  
 To her deservings; she was born to reign.

MESSALA.

Heaven had perhaps reserved a fairer empire  
 For beauteous Tullia, but for this proud senate,  
 But for this cruel war, nay but for Titus:  
 Forgive me, sir, you know the inheritance  
 She might have claimed; her brother dead, the  
     throne  
 Of Rome had been her portion—but I've gone  
 Too far—and yet, if with my life, O Titus,  
 I could have served thee, if my blood—

TITUS.

No more:

My duty calls, and that shall be obeyed:  
 Man may be free, if he resolves to be so:  
 I own, the dangerous passion for a time  
 O'erpowered my reason; but a soldier's heart  
 Braves every danger: love owes all his power  
 To our own weakness.

MESSALA.

The ambassador  
From Etruria is here: this honor, Sir——

TITUS.

O fatal honor! what would he with me?  
He comes to snatch my Tullia from my sight;  
Comes to complete the measure of my woes.

## SCENE II.

TITUS, ARUNS.

ARUNS.

After my long and fruitless toils to serve  
The state of Rome, and her ungrateful senate,  
Permit me here to pay the homage due  
To generous courage, and transcendent virtue;  
Permit me to admire the gallant hero  
Who saved his country on the brink of ruin:  
Alas! thou hast deserved a fairer meed,  
A cause more noble, and another foe;  
Thy valor merited a better fate:  
Kings would rejoice, and such I know there are,  
To trust their empire with an arm like thine,  
Who would not dread the virtues they admire,  
Like jealous Rome and her proud senate: O!  
I cannot bear to see the noble Titus  
Serving these haughty tyrants; who, the more  
You have obliged them, hate you more: to them  
Your merit's a reproach; mean vulgar souls,  
Born to obey, they lift the oppressive hand  
Against their great deliverer, and usurp

Their sovereign's rights; from thee they should  
 receive  
 Those orders which they give.

## TITUS.

I thank you, Sir,  
 For all your cares, your kind regard for Titus,  
 And guess the cause: your subtle policy  
 Would wind me to your secret purposes,  
 And arm my rage against the commonweal;  
 But think not to impose thus on my frankness;  
 My heart is open, and abhors design:  
 The senate have misused me, and I hate them,  
 I ought to hate them; but I'll serve them still:  
 When Rome engages in the common cause,  
 No private quarrels taint the patriot breast;  
 Superior then to party strife, we rush  
 United on against the general foe:  
 Such are my thoughts, and such they ever will be;  
 Thou knowest me now: or call it virtue in me,  
 Or call it partial fondness, what you please,  
 But, born a Roman, I will die for Rome,  
 And love this hard unjust suspicious senate,  
 More than the pomp and splendor of a court  
 Beneath a master, for I am the son  
 Of Brutus, and have graved upon my heart  
 The love of freedom, and the hate of kings.

## ARUNS.

But does not Titus soothe his flattered heart  
 With fancied bliss, and visionary charms?  
 I too, my lord, though born within the sway  
 Of regal power, am fond of liberty;  
 You languish for her, yet enjoy her not.  
 Is there on earth, with all your boasted freedom,

Aught more despotic than a commonweal?  
Your laws are tyrants; and their barbarous rigor  
Deaf to the voice of merit, to applause,  
To family, and fame, throws down distinction;  
The senate grind you, and the people scorn;  
You must affright them, or they will enslave you:  
A citizen of Rome is ever jealous  
Or insolent; he is your equal still,  
Or still your foe, because inferior to you:  
He cannot bear the lustre of high fortune;  
Looks with an eye severe on every action;  
In all the service you have done him, sees  
Naught but the injury you have power to do;  
And for the blood which you have shed for him,  
You'll be repaid at last with——banishment.

A court, I own's a dangerous element,  
And has its storms, but not so frequent; smooth  
Its current glides, its surface more serene:  
That boasted native of another soil,  
Fair liberty, here sheds her sweetest flowers:  
A king can love, can recompense your service,  
And mingles happiness with glory; there  
Cherished beneath the shade of royal favor,  
Long mayest thou flourish, only serve a master,  
And be thyself the lord of all beside:  
The vulgar, ever to their sovereign's will  
Obedient, still respect and honor those  
Whom he protects, may love his very faults:  
We never tremble at a haughty senate,  
Or her harsh laws: O! would that, born as thou art,  
To shine with equal lustre in a court  
Or in a camp, thou wouldst but taste the charms  
Of Tarquin's goodness! for he loved thee, Titus,  
And would have shared his fortunes with thee; then  
Had the proud senate, prostrate at thy feet——

TITUS.

I've seen the court of Tarquin, and despise it:  
 I know I might have cringed for his protection,  
 Been his first slave, and tyrannized beneath him;  
 But, thanks to heaven, I am not fallen so low:  
 I would be great, but not by meanness rise  
 To grandeur: no, it never was my fate  
 To serve: I'll conquer kings, do thou obey them.

ARUNS.

I must approve thy constancy; but think,  
 My lord, how Tarquin, in thy infant years,  
 Guided thy tender youth: he oft remembers  
 The pleasing office, and but yesterday,  
 Lamenting his lost son, and sad misfortunes,  
 "Titus," said he, "was once my best support,  
 He loved us all, and he alone deserved  
 My kingdom and my daughter."

TITUS.

Ha! his daughter!  
 Ye gods! my Tullia! O unhappy vows!

ARUNS.

Even now I carry her to Tarquin; him  
 Whom thou hast thus deserted, far from thee,  
 And from her country, soon must Tullia go;  
 Liguria's king accepts of her in marriage:  
 Meantime thou, Titus, must obey the senate,  
 Oppress her father, and destroy his kingdom:  
 And may these vaulted roofs, these towers in flame,  
 And this proud capitol in ashes laid,  
 Like funeral torches, shine before your people,  
 To light the Roman senate to its grave,  
 Or serve to grace our happy Tullia's nuptials!



## SCENE III.

—

TITUS, MESSALA.

TITUS.

Messala, in what anguish hath he left me!  
Would Tarquin then have given her to my arms!  
O cruel fate! and might I thus—O no,  
Deceitful minister! thou camest to search  
My foolish heart; alas! he saw too well,  
Read in my eyes the dear destructive passion,  
He knows my weakness, and returns to Tarquin  
To smile at Titus, and insult his love:  
And might I then have wedded her, possessed  
That lovely maid, and spent a life of bliss  
Within her arms, had heaven allotted me  
So fair a fate! O I am doubly wretched.

MESSALA.

Thou mightest be happy; Aruns would assist thee.  
Trust me, he would, and second thy warm wishes.

TITUS.

No: I must bid adieu to my fond hopes;  
Rome calls me to the capitol; the people  
Who raised triumphal arches to my glory,  
And love me for my labors past, expect me,  
To take with them the inviolable oath,  
The solemn pledge of sacred liberty.

MESSALA.

Go then, and serve your tyrants.

TITUS.

I will serve them;  
It is my duty, and I must fulfil it.

**Brutus.**

MESSALA.

And yet you sigh.

TITUS.

'Tis a hard victory.

MESSALA.

And bought too dearly.

TITUS.

Therefore 'tis more glorious.

Messala, do not leave me in affliction.

*[Exit Titus.]*

MESSALA.

I'll follow him, to sharpen his resentment,  
And strike the envenomed dagger to his heart.

SCENE IV.

BRUTUS, MESSALA.

BRUTUS.

Messala, stop; I'd speak with you.

MESSALA.

With me?

BRUTUS.

With you. A deadly poison late hath spread  
Its secret venom o'er my house: my son,  
Tiberius, is with jealous rage inflamed  
Against his brother; it appears too plain;  
Whilst Titus burns with most unjust resentment  
Against the senate: the ambassador,  
That shrewd Etruscan, has observed their weakness,  
And doubtless profits by it: he has talked

To both: I dread the tongues of subtle statesmen,  
 Grown old in the chicanery of a court:  
 To-morrow he returns: a day's too much  
 To give a traitor, and ofttimes is fatal:  
 Go thou, Messala, tell him he must hence  
 This day: I'll have it so.

MESSALA.

'Tis prudent, Sir,  
 And I obey you.

BRUTUS.

But this is not all:  
 My son, the noble Titus, loves thee well;  
 I know the power that sacred friendship hath  
 O'er minds like his; a stranger to distrust  
 Or diffidence, he yields his artless soul  
 To thy experience; and the more his heart  
 Relies on thee, the more may I expect,  
 That, able as thou art to guide his steps,  
 Thou wilt not turn them from the paths of virtue,  
 Or take advantage of his easy youth  
 To taint his guiltless heart with fond ambition.

MESSALA.

That was even now the subject of our converse;  
 He strives to imitate his godlike sire;  
 Rome's safety is the object of his care:  
 Blindly he loves his country, and his father.

BRUTUS.

And so he ought; but above all, the laws;  
 To them he should be still a faithful slave:  
 Who breaks the laws, can never love his country.

MESSALA.

We know his patriot zeal, and both have seen it.

BRUTUS.

He did his duty.

MESSALA.

Rome had done hers too,  
If she had honored more so good a son.

BRUTUS.

Messala, no: it suited not his age  
To take the consulship; he had not even  
The voice of Brutus: trust me, the success  
Of his ambition would have soon corrupted  
His noble mind, and the rewards of virtue  
Had then become hereditary: soon  
Should we have seen the base unworthy son  
Of a brave father claim superior rank,  
Unmerited, in sloth and luxury,  
As our last Tarquin but too plainly proved.

How very seldom they deserve a crown  
Who're born to wear it! O! preserve us, heaven,  
From such destructive vile abuse of power,  
The nurse of folly, and the grave of virtue!

If thou indeed dost love my son, (and much  
I hope thou dost) show him a fairer path  
To glory; root out from his heart the pride  
Of false ambition: he who serves the state  
Is amply recompensed: the son of Brutus  
Should shine a bright example to the world  
Of every virtue: he is Rome's support,  
As such I look upon him; and the more  
He has already done to serve his country,  
The more I shall require of him hereafter.  
Know then by what I wish the love I bear him,  
Temper the heat of youth; to flatter Titus  
Were death to him, and injury to Rome.

MESSALA.

My lord, I am content to follow Titus,  
 To imitate his valor, not instruct him:  
 I have but little influence o'er your son:  
 But, if he deigns to listen to my counsels,  
 Rome soon will see how much he loves her glory.

BRUTUS.

Go then, be careful not to soothe his errors;  
 For I hate tyrants much, but flatterers more.  
[Exit Brutus.]

## SCENE V.

MESSALA.

*[Alone.]*

There's not a tyrant more detestable,  
 More cruel than thy own relentless soul;  
 But I shall tread perhaps beneath my feet  
 The pride of all thy false insulting virtue:  
 Yes, thou Colossus, raised thus high above us  
 By a vile crowd, the thunder is prepared,  
 Soon shall it fall, and crush thee into ruin.

*End of the Second Act.*

## ACT III. SCENE I.

ARUNS, ALBINUS, MESSALA.

ARUNS.

*[A letter in his hand.]*

At length, my friend, a dawn of fair success

Breaks in upon us; thou hast served me nobly,  
 And all is well: this letter, my Albinus,  
 Decides the fate of Tarquin, and of Rome.  
 But, tell me, have you fixed the important hour?  
 Have you watched closely the Quirinal gate?  
 If our conspirators to-night should fail  
 To yield the ramparts up, will your assault  
 Be ready? Is the king well satisfied,  
 Thinkest thou, Albinus, we shall bring him back  
 To Rome subjected, or to Rome in blood?

ALBINUS.

My lord, by midnight all will be prepared;  
 Tarquin already reaps the promised harvest;  
 From you, once more, receives the diadem,  
 And owns himself indebted more to Aruns  
 Than to Porsenna.

ARUNS.

Or the envious gods,  
 Foes to our hapless sovereign, must destroy  
 Our fair design, well worthy of their aid;  
 Or by to-morrow's dawn rebellious Rome  
 Shall own a master; Rome perhaps in ashes,  
 Or bathing in her blood. But better is it  
 A king should rule o'er an unhappy people,  
 Who are obedient, than in plenty's lap,  
 O'er a proud nation, who are still perverse  
 And obstinate, because they are too happy.  
 Albinus, I attend the Princess here  
 In secret—Stay, Messala.

## SCENE II.

—

ARUNS, MESSALA.

ARUNS.

Touching Titus,  
 What has thou done? couldst thou prevail on him  
 To serve the cause of Tarquin? couldst thou bind  
 His haughty soul?

MESSALA.

No: I presumed too far;  
 He is inflexible: he loves his country,  
 And has too much of Brutus in him; murmurs  
 Against the senate, but still dotes on Tullia:  
 Pride and ambition, love and jealousy,  
 Opened, I thought, a passage to his soul,  
 And gave my arts some promise of success;  
 But, strange infatuation! liberty  
 Prevailed o'er all: his love is desperate,  
 Yet Rome is stronger even than love: in vain  
 I strove, by slow degrees, to efface the horror  
 Which Rome had taught his foolish heart to feel  
 Even at the name of king; in vain opposed  
 His rooted prejudice; the very mention  
 Of Tarquin fired his soul; he would not hear me,  
 But broke off the discourse: I must have gone  
 Too far, had I persisted.

ARUNS.

Then, Messala,  
**There are no hopes of him.**

MESSALA.

Much less reluctant  
I found his brother; one of Brutus' sons,  
At least is ours.

ARUNS.

Already hast thou gained  
Tiberius? by what lucky art, Messala——

MESSALA.

His own ambition did it all: long time,  
With jealous eye, hath he beheld the honors  
Heaped on his brother, that eclipse his own;  
The wreath of laurel, and the pomp of triumph,  
The waving ensigns, with the people's love,  
And Brutus' fondness, lavished all on Titus,  
Like deepest injuries, sunk into his soul,  
And helped to fill the poisoned cup of envy;  
Whilst Titus, void of malice or revenge,  
Too much superior to be jealous of him,  
Stretched forth his hand from his triumphal car,  
As if he wished to give his brother part  
Of all his glories: I embraced, with joy,  
The lucky minute; pointed out the paths  
Of glory; promised, in the name of Tarquin,  
All the fair honors Rome could give, the throne  
Alone excepted: I perceived him stagger,  
And saw him bend, by slow degrees, before me:  
He's yours, my lord, and longs to speak with you.

ARUNS.

Will he deliver the Quirinal gate,  
Messala?

MESSALA.

Titus is commander there,  
And he alone can give it us: already



His virtues have been fatal to our purpose;  
 He is the guardian deity of Rome:  
 The attack is dangerous: without his support  
 Success were doubtful, with it all is certain.

ARUNS.

If he solicited the consulship,  
 Thinkest thou he would refuse the sovereign power.  
 The sure reversion of a throne with Tullia?

MESSALA.

'Twere an affront to his exalted virtue  
 To offer him a throne.

ARUNS.

And Tullia with it?

MESSALA.

O he adores her; and even loves her more,  
 Because he strives to hate; detests the father,  
 And rages for the daughter; dreads to speak,  
 Yet mourns in silence; seeks her everywhere,  
 Yet shuns her presence, and drinks up his tears  
 In secret anguish: all the rage of love  
 Possesses him; sometimes in storms like these  
 A lucky moment turns the wavering mind.  
 Titus, I know, is turbulent and bold;  
 And, if we gain him, may, perhaps, go further  
 Even than we wish: who knows but fierce ambition  
 May yet rekindle by the torch of love!  
 His heart would glow with pleasure, to behold  
 The trembling senate prostrate at his feet.  
 Yet, let me not deceive you with the hopes,  
 That Titus ever will be ours; once more,  
 However, I shall try his stubborn virtue.



That Tarquin gave thee life; remember too,  
 My fate depends on thee; thou mayest refuse  
 Liguria's king; if Titus be thy choice,  
 He's mine; receive him for thy husband."

Ha!

Read I aright! Titus! impossible!  
 Could Tarquin, could my father, still unmoved  
 In all his sorrows, thus at last relent?  
 How could he know, or whence——

[*Turning to Messala.*

Alas, my lord,

'Tis but to search the secrets of my heart  
 You try me thus: pity a wretched princess,  
 Nor spread your snares for helpless youth like mine.

ARUNS.

Madam, I only mean to obey your father,  
 And serve his honored daughter; for your secrets,  
 In me it were presumption to remove  
 The sacred veil which you have drawn before them;  
 My duty only bids me say, that heaven  
 By you determines to restore our empire.

TULLIA.

And is it possible, that Tullia thus  
 Should be the friend of Tarquin, and the wife  
 Of Titus?

ARUNS.

Doubt it not: that noble hero  
 Already burns to serve the royal race:  
 His generous heart abhors the savage fierceness  
 Of this new commonweal; his pride was hurt  
 By their refusal of his just demand:  
 The work's half done, and thou must finish it.  
 I have not looked into his heart; but sure,

If he knows Tullia well, he must adore her:  
 Who could behold, unmoved, a diadem  
 By thee presented, and with thee adorned?  
 Speak to him then, for thou alone hast power  
 To triumph o'er this enemy of kings:  
 No longer let the senate boast of Titus,  
 Their best support, the guardian god of Rome;  
 But be it Tullia's glory to possess  
 The great defender of her father's cause,  
 And crush his foes to ruin.

## SCENE IV.

TULLIA, ALGINA.

TULLIA.

Gracious heaven!  
 How much I owe to thy propitious goodness!  
 My tears have moved thee: all is changed; and now  
 Thy justice, smiling on my passion, gives  
 New strength and freedom to the glorious flame.  
 Fly, my Algina, bring him hither: gods!  
 Does he avoid me still, or knows he not  
 His happiness? But stay, perhaps my hopes  
 Are but delusions all: does Titus hate  
 The senate thus? alas! and must I owe  
 That to resentment which is due to love?

ALGINA.

I know the senate have offended him;  
 That he's ambitious; that he burns for Tullia.

TULLIA.

Then he'll do all to serve me: fly, Algina,  
 Away, begone.

*{Exit Algina.*

And yet this sudden change  
 Alarms me: O! what anguish racks my heart!  
 Now, love, do thou assist and guide my virtue!  
 My fame, my duty, reason, all command it.  
 And shall my father owe his crown to me,  
 Shall Tullia be the chain to bind their friendship;  
 And all Rome's happiness depend on mine?  
 O, when shall I impart to thee, my Titus,  
 The wondrous change we little thought to see,  
 When shall I hear thy vows, and give thee mine,  
 Without a pain, a sorrow, or a fear?  
 My woes are past; now, Rome, I can forgive thee;  
 If Titus leaves thee, Rome, thou art a slave:  
 If he is mine, proud senate, thou art no more:  
 He loves me; tremble therefore, and obey.

## SCENE V.

—

TITUS, TULLIA.

TITUS.

May I believe it? wilt thou deign once more  
 To look on this abhorred Roman, long  
 The object of thy hatred, and thy foe?

TULLIA.

The face of things, my lord, is strangely altered;  
 Fate now permits me—but first tell me, Titus,  
 Has Tullia still an interest in thy heart?

TITUS.

Alas! thou canst not doubt thy fatal power;  
 Thou knowest my love, my guilt, and my despair;  
 And holdest a cruel empire o'er a life

Which I detest ; exhaust your rage upon me ;  
My fate is in your hands.

TULLIA.

Know, mine depends  
On thee.

TITUS.

On Titus? never can this trembling heart  
Believe it : am I then no longer hated?  
Speak on, my Tullia : O, what flattering hope  
Thus in a moment lifts me to the height  
Of mortal bliss?

TULLIA.

*[Giving him the letter.*

Read this, and make thyself,  
Thy Tullia, and her father happy—Now  
May I not hope—but wherefore that stern brow  
And frowning aspect? gods!

TITUS.

Of all mankind  
Titus is sure the most accursed : blind fate,  
Bent on my ruin, showed me happiness,  
Then snatched it from me : to complete my woes,  
It doomed me to adore, and to destroy thee :  
I love thee, and have lost thee now forever.

TULLIA.

How, Titus!

TITUS.

Yes ; this fatal hour condemns me  
To shame and horror : to betray or Rome  
Or Tullia : all that's left to my sad choice  
Is guilt, or misery.

TULLIA.

What sayest thou, Titus?  
 When with this hand I offer thee a throne;  
 Now when thou knowest my heart, for no longer  
 Will I conceal my virtuous passion for thee;  
 When duty yields a sanction to our love;  
 Alas! I thought this happy day would prove  
 The fairest of my life, and yet the moment  
 When first my fearful heart, without a blush,  
 Might own its passion, is the first that calls  
 For my repentance. Darest thou talk to me  
 Of guilt and misery? Know, thus to serve  
 Ungrateful men against their lawful prince,  
 To scorn my proffered bounties, and oppress me,  
 These are my miseries, Titus, these thy crimes.  
 Mistaken youth, weigh in the even balance  
 What Rome refused, and what she offers thee:  
 Or deal forth laws, or meanly stoop to obey them:  
 Be governed by a rabble, or a king;  
 By Rome, or me: direct him right, ye gods!

TITUS.

*[Giving her back the letter.]*

My choice is made.

TULLIA.

And fearest thou to avow it?  
 Be bold, and speak at once; deserve my pardon,  
 Or merit my revenge: what's thy resolve?

TITUS.

'Tis to be worthy of thee, of myself,  
 And of my country; to be just, and faithful;  
 'Tis to adore and imitate thy virtues;  
 It is to lose, O Tullia, yet deserve thee.

**Brutus.**

TULLIA.

Forever then——

TITUS.

Forgive me, dearest Tullia ;  
Pity my weakness, and forget my love :  
Pity a heart foe to itself, a heart  
A thousand times more wretched now than even  
When thou didst hate me : O ! I cannot leave,  
I cannot follow thee ; I cannot live  
Or with thee or without thee ; but will die  
Rather than see thee given to another.

TULLIA.

My heart's still thine, and I forgive thee, Titus.

TITUS.

If thou dost love me, Tullia, be a Roman ;  
Be more than queen, and love the commonweal :  
Bring with thee patriot zeal, the love of Rome,  
And of her sacred laws, be that thy dowry :  
Henceforth let Brutus be thy father, Rome  
Thy mother, and her loved avenger, Titus,  
Thy husband : thus shall Romans yield the palm  
Of glory to an Etruscan maid, and owe  
Their freedom to the daughter of a king.

TULLIA.

And wouldst thou wish me to betray——

TITUS.

My soul,  
Urged to despair, hath lost itself : O no !  
Treason is horrible in every shape,  
And most unworthy of thee : well I know  
A father's rights ; his power is absolute,  
And must not be disputed : well I know  
That Titus loves thee, that he is distracted.



TULLIA.

Thou knowest what duty is, hear then the voice  
Of Tullia's father.

TITUS.

And forget my own!  
Forget my country!

TULLIA.

Canst thou call it thine  
Without thy Tullia?

TITUS.

We are foes by nature;  
The laws have laid a cruel duty on us.

TULLIA.

Titus and Tullia foes! how could that word  
E'er pass thy lips!

TITUS.

Thou knowest my heart belies them.

TULLIA.

Dare then to serve, and if thou lovest, revenge me.

## SCENE VI.

BRUTUS, ARUNS, TITUS, TULLIA, MESSALA, ALBINUS,  
PROCLUS, LICTORS.

BRUTUS.

*[Addressing himself to Tullia.]*

Madam, the time is come for your departure:  
Whilst public tumults shook the commonweal,  
And the wild tempest howled around us, Rome  
Could not restore you to your household gods:

Tarquin himself, in that disastrous hour,  
 Too busy in the ruin of his people  
 To think on Tullia, ne'er demanded thee.  
 Forgive me if I call thus to remembrance  
 Thy sorrows past: I robbed thee of a father,  
 And meet it is I prove a father to thee:  
 Go, princess, and may justice ever guard  
 The throne which heaven hath called thee to possess!

If thou dost hope obedience from thy subjects,  
 Obey the laws, and tremble for thyself,  
 When thou considerest all a sovereign's duty:  
 And if the fatal powers of flattery e'er  
 Should from thy heart unloose the sacred bonds  
 Of justice, think on Rome; remember Tarquin:  
 Let his example be the instructive lesson  
 To future kings, and make the world more happy.

Aruns, the senate gives her to thy care;  
 A father and a husband at your hands  
 Expect her. Proculus attends you hence,  
 Far as the sacred gate.

TITUS.

[*Apart.*

Despair, and horror!

I will not suffer it—permit me, sir,

[*Advancing towards Aruns.*

[*Brutus and Tullia with their Attendants go out,  
 leaving Aruns and Messala.*

Gods! I shall die of grief and shame: but soft,  
 Aruns, I'd speak with you.

ARUNS.

My lord, the time  
 Is short; I follow Brutus, and the princess;  
 Remember, I can put off her departure

But for an hour, and after that, my lord,  
 'Twill be too late to talk with me; within  
 We may confer on Tullia's fate, perhaps  
 On yours.

[*Exit.*

### SCENE VII.

TITUS, MESSALA.

O cruel destiny! to join  
 And then divide us! Were we made, alas!  
 But to be foes! My friend, I beg thee stop  
 The tide of grief and rage.

MESSALA.

I weep to see  
 So many virtues and so many charms  
 Rewarded thus: a heart like hers deserved  
 To have been thine, and thine alone.

TITUS.

O no!

Titus and Tullia ne'er shall be united.

MESSALA.

Wherefore, my lord? what idle scruples rise  
 To thwart your wishes?

TITUS.

The ungenerous laws  
 She has imposed upon me: cruel maid!  
 Must I then serve the tyrants I have conquered.  
 Must I betray the people I had saved?  
 Shall love, whose power I had so long defied,

At last subdue me thus? Shall I expose  
 My father to these proud despotic lords!  
 And such a father, such a fair example  
 To all mankind, the guardian of his country,  
 Whom long I followed in the paths of honor,  
 And might perhaps even one day have excelled;  
 Shall Titus fall from such exalted virtue  
 To infamy and vice? detested thought!

MESSALA.

Thou art a Roman, rise to nobler views,  
 And be a king; heaven offers thee a throne:  
 Empire and love, and glory, and revenge  
 Await thee: this proud consul, this support  
 Of falling Rome, this idol of the people,  
 If fortune had not crowned him with success,  
 If Titus had not conquered for his father,  
 Had been a rebel: thou hast gained the name  
 Of conqueror, now assume a nobler title;  
 Now be thy country's friend, and give her peace.  
 Restore the happy days, when, blessed with freedom,  
 Not unrestrained by power, our ancestors  
 Weighed in the even scale, and balanced well  
 The prince's honors and the people's right:  
 Rome's hate of kings is not immortal; soon  
 Would it be changed to love if Titus reigned:  
 For monarchy, so oft admired, so oft  
 Detested by us, is the best or worst  
 Of human governments: A tyrant king  
 Will make it dreadful, and a good, divine.

TITUS.

Messala, dost thou know me? Dost thou know  
 I hold thee for a traitor, and myself  
 Almost as guilty for conversing with thee?

MESSALA.

Know thou, the honor thou contemnest shall soon  
Be wrested from thee, and another hand  
Perform thy office.

TITUS.

Ha! another! who?

MESSALA.

Thy brother.

TITUS.

Ay! my brother.

MESSALA.

He has given

His faith to Tarquin.

TITUS.

Could Tiberius e'er

Betray his country?

MESSALA.

He will serve his king,  
And be a friend to Rome: in spite of thee,  
Tarquin will give his daughter to the man  
Who shall with warmest zeal defend her father.

TITUS.

Perfidious wretch! thou hast misled my steps,  
And left me hanging o'er the precipice;  
Left me the dreadful choice or to accuse  
My brother, or partake his guilt; but know,  
Sooner thy blood——

MESSALA.

My life is in thy power,  
Take it this moment; I deserve to die

For striving to oblige you: shed the blood  
 Of friend, of mistress, and of brother; lay  
 The breathless victims all before the senate,  
 And for thy virtues ask the consulship:  
 Or let me hence, and tell them all I know,  
 Accuse my fellow-traitors, and myself  
 Begin the sacrifice.

TITUS.

Messala, stop,  
 Or dread my desperate rage.

### SCENE VIII.

—  
 TITUS, MESSALA, ALBINUS.

ALBINUS.

The ambassador  
 Would see you now, my lord; he's with the princess.

TITUS.

Yes, I will fly to Tullia: O ye gods  
 Of Rome, ye guardians of my much-loved country!  
 Pierce this corrupted, this ungrateful heart:  
 Had Titus never loved, he had been virtuous:  
 And must I fall a sacrifice to thee,  
 Detested senate! let us hence.

[Turning to Messala.

Thou seest,

Messala, this proud capitol replete  
 With monuments of Titus' faith.

MESSALA.

'Tis filled

By a proud senate.

TITUS.

Ay: I know it well:  
 But hark! I hear the voice of angry heaven,  
 It speaks to me in thunder, and cries, stop,  
 Ungrateful Titus, thou betrayest thy country:  
 No, Rome, no, Brutus, I am still thy son:  
 O'er Titus' head the sun of glory still  
 Hath shed his brightest rays; he never yet  
 Disgraced his noble blood: your victim, gods,  
 Is spotless yet; and if this fatal day  
 Shall doom me to involuntary crimes,  
 If I must yield to fate, let Titus die  
 Whilst he is innocent, and save his country.

*End of the Third Act.*

## ACT IV. SCENE I.

TITUS, ARUNS, MESSALA.

TITUS.

Urge me no more: I've heard too much already:  
 Shame and despair surround me, but begone,  
 I am resolved: go, leave me to my sorrows,  
 And to my virtue: reason pleads in vain,  
 But Tullia's tears are eloquent indeed:  
 One look from her will more unman my soul  
 Than all your tyrant's threats: but never more  
 Will I behold her; let her go: O heaven!

ARUNS.

I stayed but to oblige you, sir, beyond  
 The time which you so earnestly requested,  
 And which we scarce could gain.

Brutus.

TITUS.

Did I request it?

ARUNS.

You did, my lord, and I in secret hoped  
A fairer fate would crown your loves; but now  
'Tis past; we must not think on't.

TITUS.

Cruel Aruns!

Thou hast beheld my shame, and my disgrace,  
Thou hast seen Titus for a moment doubtful:  
Thou artful witness of my folly, hence!  
And tell thy royal masters all my weakness;  
Tell the proud tyrants, that their conqueror,  
The son of Brutus, wept before thy face;  
But tell them too, that, spite of all my tears,  
Spite of thy eloquence, and Tullia's charms,  
I yet am free, a conqueror o'er myself:  
That, still a Roman, I will never yield  
To Tarquin's blood, but swear eternal war  
Against the race of her whom I adore.

ARUNS.

Titus, I pity and excuse thy grief;  
And, far from wishing to oppress thy heart  
With added sorrows, mix my sighs with thine;  
Only remember, thou hast killed thy Tullia.  
Farewell, my lord.

MESSALA.

O heaven!



## SCENE II.

—

TITUS, MESSALA.

TITUS.

She must not go:  
On peril of my life I'll keep her here.

MESSALA.

You would not——

TITUS.

No: I'll not betray my country:  
Rome may divide her from me, but she never  
Can disunite our fate; I live, and breathe  
For Tullia only, and for her will die.  
Messala, haste, have pity on my woes,  
Gather our troops, assemble all our friends.  
Spite of the senate I will stop her; say  
She must remain a hostage here at Rome;  
I'll do it, Messala.

MESSALA.

To what desperate means  
Doth passion urge you? What will it avail  
To make this fond avowal of your love?

TITUS.

Go to the senate, and appeal to them,  
Try if thou canst not soften the proud hearts  
Of these imperious kings. Messala, tell them  
The interest of Brutus, of the state——  
Alas! I rave, 'tis idle, and all in vain.

MESSALA.

I see you're hurt, my lord, and I will serve you.  
I go——

Brutus.

TITUS.

I'll see her: speak to her, Messala,  
 She passes by this way, and I will take  
 My last farewell of her.

MESSALA.

You shall.

TITUS.

'Tis she

Now I am lost indeed.

## SCENE III.

TITUS, MESSALA, TULLIA, ALGINA.

ALGINA.

Madam, they wait.

TULLIA.

Pity my hard, my cruel fate, Algina;  
 This base ungrateful man still wounds my heart;  
 And Brutus, like a vengeful god, appears  
 To torture us: love, fear and grief, at once  
 Distract my soul: let us begone.

TITUS.

O no!

Stay, Tullia, deign at least——

TULLIA.

Barbarian, hence!

Thinkest thou with soothing words——

TITUS.

Alas! my Tullia,  
 I only know in this disastrous hour  
 What duty bids me do, not what I would:

Reason no longer holds her empire here,  
 For thou hast torn her from me, and usurpest  
 The power supreme o'er this distracted mind:  
 Reign, tyrant, stretch thy cruel power; command  
 Thy vassal; bid thy Titus rush on guilt;  
 Dictate his crimes, and make him wretched; No;  
 Sooner than Titus shall betray his country,  
 Give up his friends, his fellow citizens,  
 Those whom his valor saved to fire and slaughter,  
 Sooner than leave his father to the sword  
 Of Tarquin, know, proud woman——

TULLIA.

Shield me, heaven!

Thou pleadest the cause of nature, and her voice  
 Is dear to me as to thyself: thou, Titus,  
 Taughtest me long since to tremble for a father;  
 Brutus is mine; our blood united flows:  
 Canst thou require a fairer pledge than love  
 And truth have given thee: if I stay with thee,  
 I am his daughter, and his hostage here.  
 Canst thou yet doubt? thinkest thou in secret Brutus  
 Would not rejoice to see thee on a throne?  
 He hath not placed indeed a diadem  
 On his own brows, but is he not a king  
 Beneath another name? and one year's reign  
 Perhaps may bring——but these are fruitless rea-  
 sons.

If thou no longer lovest me—one word more,  
 Farewell: I leave, and I adore thee, Titus:  
 Thou weepst, thou tremblest: yet a little time  
 Is left for thee. Speak, tell me, cruel man,  
 What more canst thou desire?

TITUS.

Thy hatred; that  
 Alone remains to make me truly wretched.

TULLIA.

It is too much to bear thy causeless plaints ;  
 To hear thee talk of fancied injuries,  
 With idle dreams of visionary ties :  
 Take back thy love, take back thy faithless vows,  
 Worse than thy base refusal : I despise them.  
 Think not I mean to search in Italy  
 The fatal grandeur which I sacrificed  
 To Titus' love, and in another's arms  
 Lament the weakness which I felt for thee ;  
 My fate's determined : learn, proud Roman, thou  
 Whose savage virtue rises but to oppress  
 A helpless woman, coward, when I ask  
 Thy aid, and only valiant to destroy me,  
 Fickle and wavering in thy faith, of me  
 Learn to fulfill thy vows ; thou shalt behold  
 A Woman, in thy eyes however contemned,  
 However despised, unshaken in her purpose,  
 And by her firmness see how much she loved thee.  
 Titus, beneath these walls, the reverend seat  
 Of my great ancestors, which thou defendest  
 Against their rightful lord ; this fatal spot  
 Where thou hast dared to insult and to betray me ;  
 Where first thy faithless vows deceived me ; there,  
 Even there, by all the gods who store up vengeance  
 For perjured men, I swear to thee, O Titus.  
 This arm, more just than thine, and more resolved,  
 Shall punish soon my fond credulity,  
 And wash out all my injuries in my blood :  
 I go——

TITUS.

No, Tullia, hear and then condemn me ;  
 You shall be satisfied ; I fly to please you,  
 Yet shudder at it : I am still more wretched,

Because my guilty soul has no excuse,  
 No poor delusion left. I have not even  
 The joy of self-deceit to soothe my sorrows:  
 No, thou hast conquered, not betrayed me, Tullia;  
 I loathe the fatal passion which I feel,  
 And rush on vice, yet know and honor virtue.  
 Hate me, avoid me, leave a guilty wretch  
 Who dies for love, yet hates himself for loving;  
 Nor fears to mix his future fate with thine,  
 Midst crimes, and horrors, perjury, and death.

TULLIA.

You know too well your influence o'er my heart;  
 Mock my fond passion, and insult my love;  
 Yes, Titus, 'tis for thee alone I live,  
 For thee would die: yet, spite of all my love,  
 And all my weakness, death were far more welcome  
 Than the reluctant hand of cruel Titus,  
 Who is ashamed to serve his royal master,  
 And blushes to accept a kingdom from me.  
 The dreadful hour of separation comes,  
 Think on it, Titus, and remember well  
 That Tullia loves, and offers thee a throne.  
 The ambassador expects me; fare thee well,  
 Deliberate and determine: an hour hence  
 Again thou shalt behold me with my father:  
 When I return to these detested walls  
 Know, Titus, I'll return a queen, or perish.

TITUS.

Thou shalt not die: I go——

TULLIA.

Stop, Titus, stop;  
 If thou shouldst follow me, thy life's in danger,  
 Thou'lt be suspected; therefore stay: farewell;  
 Resolve to be my murderer, or my husband.

## SCENE IV.

—  
TITUS.[*Alone.*]

O Tullia, thou hast conquered, Rome's enslaved:  
 Return to rule o'er her, and o'er my life,  
 Devoted to thee: haste, I fly to crown thee,  
 Or perish in the attempt: the worst of crimes  
 Were to abandon thee. Now, where's Messala?  
 My headstrong passion hath at length worn out  
 His patient friendship; mistress, Romans, friends,  
 All in one fatal day, hath Titus lost.

## SCENE V.

—  
TITUS, MESSALA.

TITUS.

O my Messala, help me in my love,  
 And my revenge: away; haste, follow me.

MESSALA.

Command, and I obey: my troops are ready  
 At the Quirinal mount to give us up  
 The gates, and all my gallant friends have sworn  
 To acknowledge Titus as the rightful heir  
 Of Tarquin: lose no time; propitious night  
 Already offers her kind shade to veil  
 Our great design.

TITUS.

The hour approaches: Tullia  
 Will count each minute: Tarquin, after all,

Had my first oaths : away, the die is cast.

[*The lower part of the stage opens and discovers Brutus.*

What do I see ; my father !

SCENE VI.

BRUTUS, TITUS, MESSALA, LICTORS.

BRUTUS.

Titus, haste,  
Rome is in danger ; thou art all our hope :  
Secret instructions have been given the senate  
That Rome will be attacked at dead of night,  
And I have gained for my beloved Titus  
The first command, in this extremity  
Of public danger. Arm thyself, my son,  
And fly, a second time, to save thy country ;  
Hazard thy life once more in the great cause  
Of liberty ; or victory or death  
Must crown thy days, and I shall envy thee.

TITUS.

O heaven !

BRUTUS.

My son !

TITUS.

To other hands commit  
The senate's favors, and the fate of Rome.

MESSALA.

What strange disorder has possessed his soul !

BRUTUS.

Dost thou refuse the proffered glory ?

TITUS.

I!

Shall I, my lord—

BRUTUS.

Ha! doth thy heart still burn  
 With proud resentment of thy fancied wrongs?  
 Is this a time, my son, for fond caprice?  
 Can he who saved his country be unhappy?  
 Immortal honor! will not that suffice  
 Without the consulship? The laws, thou knowest,  
 Refused it, Titus, to thy youth alone,  
 Not to thy merit: think no more of that:  
 Go; I have placed thee in the post of honor;  
 Let tyrants only feel thy indignation;  
 Give Rome thy life; ask nothing in return,  
 But be a hero; be yet more, my son,  
 A Roman: I am hastening to the end  
 Of my short journey; thy victorious hands  
 Must close my eyes; supported by thy virtues,  
 My name shall never die; I shall revive  
 And live once more in Titus: but perhaps  
 It is decreed that I must follow thee;  
 Old age is weak; but I will see thee conquer,  
 Or perish with thee, Rome's avenger still,  
 Free, and without a master.

TITUS.

O Messala!

## SCENE VII.

BRUTUS, VALERIUS, TITUS, MESSALA.

VALERIUS.

My lord, let all retire.



Brutus.

293

BRUTUS.

[*To Titus.*

Run, fly, my son—

VALERIUS.

Rome is betrayed.

BRUTUS.

What do I hear?

VALERIUS.

There's treason;

We're sold, my lord, the author's yet unknown;  
But Tarquin's name is echoed through our streets,  
And worthless Romans talk of yielding to him.

BRUTUS.

Ha! would the citizens of Rome be slaves!

VALERIUS.

Yes: the perfidious traitors fled from me;  
I've sent in quest of them: much I suspect  
Menas and Lælius, the base partisans  
Of tyranny and kings, the secret foes  
Of Rome, and ever glad to disunite  
The senate and the people: if I err not,  
Protected by Messala, who himself,  
But for his friendship with the noble Titus,  
I almost think, has joined them.

BRUTUS.

We'll observe

Their steps with caution; more cannot be done:  
The liberty and laws which we defend  
Forbid that rigor which I fear is needful;  
But to detain a Roman on suspicions  
Were to resemble those usurping tyrants  
Whom we would punish: let us to the people,  
Awake the fearful, give the virtuous praise,

Astonish the perfidious: let the fathers  
 Of Rome and liberty revive the warmth  
 Of Roman courage: who will not be bold  
 When we appear? O rather give us death,  
 Ye gods! than slavery: let the senate follow.

## SCENE VIII.

—  
 BRUTUS, VALERIUS, PROCULUS.

PROCULUS.

A slave, my lord, desires a private audience.

BRUTUS.

At this late hour of night!

PROCULUS.

He brings you news,  
 He says, of highest import.

BRUTUS.

Ha! perhaps  
 Rome's safety may depend on it: away.

[*To Proculus.*]

A moment's loss might hazard all—go thou  
 And seek my son: let the Quirinal gate  
 Be his first care: and may the world confess,  
 When they behold his glorious deeds, the race  
 Of Brutus was decreed to conquer kings.

*End of the Fourth Act.*









## ACT V. SCENE I.

—  
BRUTUS, SENATORS, PROCULUS, LICTORS.

VINDEX (*a Slave*).

BRUTUS.

A little more and Tarquin, armed with vengeance,  
This night had rushed upon us; Rome had fallen,  
And freedom sunk beneath the tyrant's power:  
This subtle statesman, this ambassador,  
Had opened wide the fatal precipice:  
Would you believe it, even the sons of Rome  
United to betray her: false Messala  
Urged on their furious zeal, and sold his country  
To this perfidious Aruns; but kind heaven,  
Still watchful o'er the fate of Rome, preserved us.

[*Pointing to Vindex.*]

This slave o'erheard it all; his faithful counsels  
Awaked my fears, and filled my aged breast  
With double vigor: I had seized Messala,  
And hoped by tortures to have wrested from him  
The names of his associates; but, behold,  
Surrounded by my lictors, on a sudden  
He from his bosom drew a poniard forth,  
Designed no doubt for other purposes,  
And cried, if you would know Messala's secrets,  
Look for them here, within this bleeding breast;  
He who has courage to conspire against you,  
Can keep the counsel which he gives, and die:  
Then, as tumultuously they gathered round him,  
Pierced his false heart, and like a Roman died,  
Though he had lived unworthy of the name.

Already Aruns was beyond the walls  
 Of Rome; our guards pursued him to the camp,  
 Stopped him with Tullia, and ere long will bring  
 The traitor here, when heaven, I trust, will soon  
 Unravel all their dark and deadly purpose.  
 Valerius will detect them: but remember  
 Friends, Romans, countrymen, I charge you all,  
 When ye shall know the names of these vile slaves,  
 These parricides, nor pardon nor indulgence  
 Be shown to friends, to brothers, nay to children;  
 Think on their crimes alone, preserve your faith,  
 For liberty and Rome demand their blood,  
 And he who pardons guilt like theirs, partakes it.

[*To the slave.*]

Thou, whose blind destiny and lowly birth  
 Made thee a slave, who shouldst have been a Ro-  
 man;

Thou, by whose generous aid the senate lives,  
 And Rome is safe, receive that liberty  
 Thou hast bestowed; henceforth let nobler thoughts  
 Inspire thy soul; be equal to my sons,  
 The dread of tyrants, the delight of Rome.

But whence this tumult? Hark!

PROCLUSUS.

The ambassador  
 Is seized, my lord, and they have brought him  
 hither.

BRUTUS.

How will he dare——



## SCENE II.

BRUTUS, SENATORS, ARUNS, LICTORS.

ARUNS.

How long, insulting Romans,  
Will you thus violate the sacred rights  
Of all mankind? How long by faction led  
Thus in their ministers dishonor kings?  
Your lictors have with insolence detained me:  
Is it my master you thus treat with scorn,  
Or Aruns? Know, my rank respectable  
In every nation——

BRUTUS.

The more sacred that,  
More guilty thou: talk not of titles here.

ARUNS.

A king's ambassador——

BRUTUS.

Thou art not one:  
Thou art a traitor, with a noble name,  
Emboldened by impunity: for know  
That, true ambassadors interpret laws,  
But never break them; serve their king, but ne'er  
Dishonor him; with them reposed in safety  
Lie the firm ties of faith 'twixt man and man:  
And of their holy ministry the fruit  
Is grateful peace: they are the sacred bonds  
That knit the sovereigns of the earth together:  
And, as the friends of all, by all revered.

Ask thy own heart if thou art such; thou darest  
not:

But if thy master bade thee learn our laws,  
 Our virtues, and our treasures, we will teach thee  
 Now what Rome is, and what a Roman senate:  
 Will teach thee that this people still respects  
 The law of nations, which thou hast dishonored:  
 The only punishment inflicted on thee,  
 Shall be to see thy vile associates bleed,  
 And tell thy king their folly and their fate.  
 When thou returnest, be sure inform thy friends  
 Of Rome's resentment, and thy own disgrace:  
 Lictors, away with him.

## SCENE III.

BRUTUS, VALERIUS, PROCULUS, SENATORS.

Well, my Valerius,  
 They're seized, I hope, at least you know the traitors:  
 Ha! wherefore is that melancholy gloom  
 Spread o'er thy face, presaging greater ills?  
 Thou tremblest too.

VALERIUS.

Remember thou art Brutus.

BRUTUS.

Explain thyself.

VALERIUS.

I dare not speak it: take  
                                           [*Gives him the tablets.*]  
 These tablets, read, and know the guilty.

BRUTUS.

Ha!

My eyes deceive me ; sure it cannot be !  
 O heavy hour ! and most unhappy father !  
 My son ! Tiberius ! pardon me, my friends,  
 Unlooked for misery ! Have you seized the traitor ?

VALERIUS.

My lord, with two of the conspirators,  
 He stood on his defence, and rather chose  
 To die than yield himself a prisoner : close  
 By them he fell all covered o'er with wounds :  
 But O there still remains a tale more dreadful  
 For thee, for Rome, and for us all.

BRUTUS.

What is it ?

VALERIUS.

Once more, my lord, look on that fatal scroll  
 Which Proculus had wrested from Messala.

BRUTUS.

I tremble, but I will go on : ha ! Titus !  
*[He sinks into the arms of Proculus.]*

VALERIUS.

Disarmed I found him, wandering in despair  
 And horror, as if conscious of a crime  
 Which he abhorred.

BRUTUS.

Return, ye conscript fathers,  
 Straight to the senate ; Brutus hath no place  
 Amongst you now : go, pass your judgment on him,  
 Exterminate the guilty race of Brutus ;  
 Punish the father in the blood of him

Who was my child: I shall not follow you,  
 Or to suspend or mitigate the wrath  
 Of injured Rome.

## SCENE IV.

—

BRUTUS.

[*Alone.*]

Great gods! to your decrees  
 I yield submissive, to the great avengers  
 Of Rome, and of her laws: by you inspired  
 I reared the structure of fair liberty  
 On justice and on truth; and will you now  
 O'erthrow it? will you arm my children's hands  
 Against your own work? Was it not woe enough  
 That fierce Tiberius, blind with furious zeal,  
 Should serve the tyrant, and betray his country?  
 But that my Titus too, the joy of Rome,  
 Who, full of honor, but this very day  
 Enjoyed a triumph for his victories,  
 Crowned in the capitol by Brutus' hand,  
 Titus, the hope of my declining years,  
 The darling of mankind, that Titus—gods!

## SCENE V.

—

BRUTUS, VALERIUS, LICTORS, ATTENDANTS.

VALERIUS.

My lord, the senate has decreed, yourself  
 Should pass the sentence on your guilty son.

BRUTUS.

Myself!

VALERIUS.

It must be so.

BRUTUS.

Touching the rest,  
Say, what have they determined?

VALERIUS.

All condemned  
To death; even now perhaps they are no more.

BRUTUS.

And has the senate left to my disposal  
The life of Titus?

VALERIUS.

They esteem this honor  
Due to thy virtues.

BRUTUS.

O my country!

VALERIUS.

What  
Must I return in answer to the senate?

BRUTUS.

That Brutus knows the value of a favor  
He sought not, but shall study to deserve.

But could my son without resistance yield?  
Could he——forgive my doubts, but Titus ever  
Was Rome's best guard, and still I feel I love him.

VALERIUS.

Tullia, my lord——

BRUTUS.

Well, what of her?

Brutus.

VALERIUS.

Confirmed

Our just suspicions.

BRUTUS.

How!

VALERIUS.

Soon as she saw,  
In her return, the dreadful preparation  
Of torture for the offenders, at our feet  
She fell, and soon in agonies expired;  
The last poor victim of the hated race  
Of tyrants: doubtless 'twas for her, my lord,  
Rome was betrayed: I feel a father's grief.  
And weep for Brutus; but in her last moments  
This way she turned her eyes, and called on Titus.

BRUTUS.

Just gods!

VALERIUS.

Thou art his judge, perform thy office,  
Or strike, or spare; acquit him, or condemn;  
Rome will approve what Brutus shall determine.

BRUTUS.

Lictors, bring Titus hither.

VALERIUS.

I retire,  
And trust thy virtue; my astonished soul  
Admires and pities thee: I go to tell  
The senate, naught can equal Brutus' grief  
But Brutus' firmness.

## SCENE VI.

BRUTUS, PROCULUS.

BRUTUS.

No: the more I think,  
The less can I believe my son could e'er  
Conspire with traitors to betray his country:  
No: he loved Rome too well; too well he loved  
His father: sure we cannot thus forget  
Our duty and ourselves in one short day:  
I cannot think my son was guilty still.

PROCULUS.

'Twas all conducted by Messala; he  
Perhaps designed to shelter his own crimes  
Beneath the name of Titus; his accusers  
Envy his glory, and would fain obscure it.

BRUTUS.

O! would to heaven it were so!

PROCULUS.

He's thy son,  
Thy only hope; and innocent or guilty,  
The senate has to thee resigned his fate:  
His life is safe whilst in the hands of Brutus;  
Thou wilt preserve a great man for his country;  
Thou art a father.

BRUTUS.

No: I am Rome's consul.

## SCENE VII.

—  
BRUTUS, PROCULUS, TITUS.

[*At the farther end of the stage, guarded by Lic-tors.*

PROCULUS.

He comes.

TITUS.

[*Advancing.*

'Tis Brutus: O distressful sight!  
Open, thou earth, beneath my trembling steps!  
My lord, permit a son——

BRUTUS.

Rash boy, forbear:  
I was the father of two children once,  
And loved them both; but one is lost: what sayest  
thou?  
Speak, Titus, have I yet a son?

TITUS.

O no:

Thou hast not.

BRUTUS.

Answer then thy judge, thou shame  
To Brutus; say, didst thou betray thy country,  
Give up thy father to a tyrant's power,  
And break thy solemn vows? Didst thou resolve  
To do this, Titus?

TITUS.

I resolved on nothing.  
Filled with a deadly poison that possessed  
My frantic mind, I did not know myself,



Nor do I yet ; and my distempered soul,  
 In its wild rage, was for a moment guilty ;  
 That moment clothed me with eternal shame,  
 And made me false to what I loved, my country :  
 'Tis past ; and anguish and remorse succeed  
 To avenge their wrongs, and scourge me for the  
 crime.

Pronounce my sentence : Rome, that looks upon thee,  
 Wants an example, and demands my life :  
 By my deserved fate she may deter  
 Those of her sons, if any such there be,  
 Who might be tempted to a crime like mine.  
 In death at least thus shall I serve my country ;  
 Thus shall my blood, which never till this hour  
 Was stained with guilt, still flow for liberty.

BRUTUS.

Unnatural mixture ! perfidy and courage ;  
 Such horrid crimes with such exalted virtue !  
 With all thy dear-bought laurels on thy brow,  
 What power malignant could inspire thee thus  
 With vile inconstancy ?

TITUS.

The thirst of vengeance,  
 Ambition, hatred, madness ; all united——

BRUTUS.

Go on, unhappy youth.

TITUS.

One error more,  
 And worse than all the rest : one cruel flame :  
 That fired my guilt, and still perhaps augments it,  
 Completed my destruction : to confess it  
 Is double shame, to Rome of little service,

And most unworthy of us both: I own it:  
 But I have reached the summit of my guilt,  
 And of my sorrows too: end with my life  
 My crimes, and my despair, my shame and thine.

[*Kneeling.*]

But if in battle I have ever traced  
 Thy glorious steps; if I have followed thee,  
 And served my country; if remorse and anguish  
 Already have o'erpaid my crimes; O deign  
 Within thy arms once more to hold a wretch  
 Abandoned and forlorn: O say, at least,  
 "My son, thy father hates thee not": that word  
 Alone my fame and virtue shall restore,  
 And save my memory from the brand of shame.  
 The world will say, when Titus died, a look  
 From you relieved him from his load of grief,  
 And made him full amends for all his sorrows;  
 Spite of his guilt, that still esteemed by thee,  
 He bore thy blessing with him to the grave.

BRUTUS.

O Rome! his pangs oppress me: O my country!  
 Proculus, see they lead my son to death.  
 Rise, wretched Titus, thou wert once the hope  
 Of my old age, my best support; embrace  
 Thy father who condemned thee; 'twas his duty.  
 Were he not Brutus, he had pardoned thee;  
 Believe my tears that trickle down thy cheeks  
 Whilst I am speaking to thee: O my Titus,  
 Let nobler courage than thy father shows  
 Support thee in thy death; my son, farewell:  
 Let no unmanly tears disgrace thy fall,  
 But be a Roman still, and let thy country,  
 That knows thy worth, admire while she destroys  
 thee.

TITUS.

Farewell: I go to death; in that at least  
 Titus once more shall emulate his father.

## SCENE VIII.

—

BRUTUS, PROCULUS.

PROCULUS.

My lord, the senate, with sincerest grief,  
 And shuddering at the dreadful stroke——

BRUTUS.

No more:

Ye know not Brutus who condole with him  
 At such a time: Rome only is my care;  
 I feel but for my country: we must guard  
 Against more danger: they're in arms again:  
 Away: let Rome in this disastrous hour  
 Supply the place of him whom I have lost  
 For her, and let me finish my sad days,  
 As Titus should have done, in Rome's defence.

## SCENE the LAST.

—

BRUTUS, PROCULUS, A SENATOR.

SENATOR.

My lord——

BRUTUS.

My son is dead?

SENATOR.

'Tis so: these eyes——

BRUTUS.

Thank heaven! Rome's free; and I am satisfied.

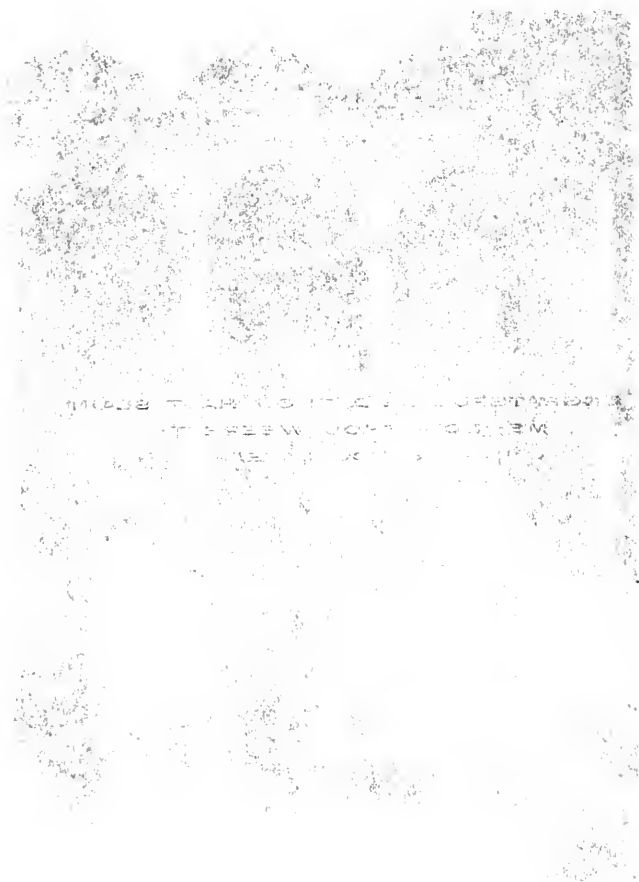
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THE DRAMATIC WORKS

OF

VOLTAIRE

VOL. VIII—PART II



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## MAHOMET.

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This powerful work was read by Voltaire to Frederick of Prussia in 1740, to the king's great delight. The following correspondence has peculiar interest. In his "Life of Voltaire" James Parton says: "The great lesson of the play is that the founders of false religions at once despise and practise upon the docile credulity of men. When I remember that this powerful exhibition of executive force triumphing over credulity and weakness was vividly stamped upon the susceptible brain of Frederick by Voltaire's impassioned declamation, at the very time he was revolving his Silesian project, I am inclined to the conjecture that it may have been the deciding influence upon the king's mind." The play was withdrawn after the fourth representation, under pressure of Church authorities who professed to see in it a "bloody satire against the Christian religion." This letter preserves the original characteristics.

TO HIS MAJESTY

THE KING OF PRUSSIA.

ROTTERDAM, January 20, 1742.

SIR: I am at present, like the pilgrims of Mecca, turning their eyes perpetually towards that city after leaving it, as I do mine towards the court of Prussia. My heart, deeply penetrated with the sense of your majesty's goodness, knows no grief but that which arises from my incapacity of being always

with you. I have taken the liberty to send your majesty a fresh copy of "Mahomet," the sketch of which you have seen some time ago. This is a tribute which I pay to the lover of arts, the sensible critic, and above all, to the philosopher much more than to the sovereign. Your majesty knows by what motive I was inspired in the composition of that work. The love of mankind, and the hatred of fanaticism, two virtues that adorn your throne, guided my pen: I have ever been of opinion, that tragedy should correct, as well as move the heart. Of what consequence or importance to mankind are the passions or misfortunes of any of the heroes of antiquity, if they do not convey some instruction to us? It is universally acknowledged, that the comedy of "Tartuffe," a piece hitherto unequalled, did a great deal of good in the world, by showing hypocrisy in its proper light; and why therefore should we not endeavor in a tragedy to expose that species of imposture which sets to work the hypocrisy of some, and the madness of others? Why may we not go back to the histories of those ancient ruffians, the illustrious founders of superstition and fanaticism, who first carried the sword to the altar to sacrifice all those who refused to embrace their doctrines?

They who tell us that these days of wickedness are past, that we shall never see any more Barcochebas, Mahomets, Johns of Leyden, etc., and that the flames of religious war are totally extinguished, in my opinion, pay too high a compliment to human nature. The same poison still subsists, though it does not appear so openly—some symptoms of this plague break out from time to time—enough to infect the earth: have not we in our own age seen the

prophets of Cévennes killing in the name of God those of their sect, who were not sufficiently pliant to their purposes?

The action I have described is terrible; I do not know whether horror was ever carried farther on any stage. A young man born with virtuous inclinations, seduced by fanaticism, assassinates an old man who loves him; and whilst he imagines he is serving God, is, without knowing it, guilty of parricide: the murder is committed by the order of an impostor, who promises him a reward, which proves to be incest. This, I acknowledge, is full of horror; but your majesty is thoroughly sensible, that tragedy should not consist merely of love, jealousy, and marriage: even our histories abound in actions much more horrible than that which I have invented. *Seid* does not know that the person whom he assassinates is his father, and when he has committed the crime, feels the deepest remorse for it; but *Mézeray* tells us, that at *Milan* a father killed his son with his own hand on account of religion, and was not in the least sorry for it. The story of the two brothers *Diaz* is well known; one of them was at *Rome* and the other in *Germany*, in the beginning of the commotions raised by *Luther*: *Bartholomew Diaz*, hearing that his brother embraced the opinion of *Luther* at Frankfort, left *Rome* on purpose to assassinate him, and accordingly did so. *Herrera*, a Spanish author, tells us, that *Bartholomew Diaz* ran a great hazard in doing this, but nothing intimidates a man of honor guided by honesty. *Herrera*, we see, brought up in that holy religion which is an enemy to cruelty, a religion which teaches long-suffering and not revenge, was persuaded that honesty might make a man an assassin and a parricide:

ought we not to rise up on all sides against such infernal maxims? These put the poniard into the hand of that monster who deprived France of *Henry the Great*: these placed the picture of *James Clement* on the altar, and his name amongst the saints: these took away the life of *William*, prince of Orange, founder of the liberty and prosperity of his country. *Salcede* shot at and wounded him in the forehead with a pistol; and *Strada* tells us, that *Salcede* would not dare to undertake that enterprise till he had purified his soul by confession at the feet of a Dominican, and fortified it by the holy sacrament. *Herrera* has something more horrible, and more ridiculous concerning it. "He stood firm," says he, "after the example of our Saviour, Jesus Christ, and His saints." *Balthasar Girard*, who afterwards took away the life of that great man, behaved in the same manner as *Salcede*.

I have remarked, that all those who voluntarily committed such crimes were young men like *Seid*. *Balthasar Girard* was about twenty years old, and the four Spaniards who had bound themselves by oath with him to kill the prince, were of the same age. The monster who killed *Henry III.*, was but four-and-twenty, and *Poltrou*, who assassinated the great *Duke of Guise* only twenty-five: this is the age of seduction and madness. In England I was once a witness to how far the power of fanaticism could work on a weak and youthful imagination: a boy of sixteen, whose name was *Shepherd*, engaged to assassinate King *George I.*, your majesty's grandfather by the mother's side. What could prompt him to such madness? the only reason to be assigned was, that *Shepherd* was not of the same religion with the king. They took pity on his youth, offered him his



pardon, and for a long time endeavored to bring him to repentance; but he always persisted in saying, it was better to obey God than man; and if they let him go, the first use he made of his liberty should be to kill the king: so that they were obliged at last to execute him as a monster, whom they despaired of bringing to any sense of reason.

I will venture to affirm that all who have seen anything of mankind must have remarked how easily nature is sometimes sacrificed to superstition: how many fathers have detested and disinherited their children! how many brothers have persecuted brothers on this destructive principle! I have myself seen instances of it in more than one family.

If superstition does not always signalize itself in those glaring crimes which history transmits to us, in society it does every day all the mischief it possibly can: disunites friends, separates kindred and relations, destroys the wise and worthy by the hands of fools and enthusiasts: it does not indeed every day poison a *Socrates*, but it banishes *Descartes* from a city which ought to be the asylum of liberty, and gives *Jurieu*, who acted the part of a prophet, credit enough to impoverish the wise philosopher *Bayle*: it banished the successor of the great *Leibnitz*, and deprives a noble assembly of young men that crowded to his lectures, of pleasure and improvement: and to re-establish him heaven must raise up amongst us a royal philosopher, that true miracle which is so rarely to be seen. In vain does human reason advance towards perfection, by means of that philosophy which of late has made so great a progress in Europe: in vain do you, most noble prince, both inspire and practise this humane philosophy: whilst in the same age wherein reason

raises her throne on one side, the most absurd fanaticism adorns her altars on the other.

It may perhaps be objected to me, that, out of my too abundant zeal, I have made *Mahomet* in this tragedy guilty of a crime which in reality he was not capable of committing. The count de *Boulainvilliers*, some time since, wrote the life of this prophet, whom he endeavored to represent as a great man, appointed by Providence to punish the Christian world, and change the face of at least one-half of the globe. Mr. Sale likewise, who has given us an excellent translation of the Koran into English, would persuade us to look upon *Mahomet* as a *Numa* or a *Theseus*. I will readily acknowledge, that we ought to respect him, if born a legitimate prince, or called to government by the voice of the people, he had instituted useful and peaceful laws like *Numa*, or like *Theseus* defended his countrymen: but for a driver of camels to stir up a faction in his village; to associate himself with a set of wretched Koreish, and persuade them that he had an interview with the angel *Gabriel*; to boast that he was carried up to heaven, and there received part of that unintelligible book which contradicts common sense in every page; that in order to procure respect for this ridiculous performance he should carry fire and sword into his country, murder fathers, and ravish their daughters, and after all give those whom he conquered the choice of his religion or death; this is surely what no man will pretend to vindicate, unless he was born a Turk, and superstition had totally extinguished in him the light of nature.

*Mahomet*, I know, did not actually commit that particular crime which is the subject of this tragedy:

history only informs us, that he took away the wife of *Seid*, one of his followers, and persecuted *Abusophan*, whom I call *Zopir*; but what is not that man capable of, who, in the name of God, makes war against his country? It was not my design merely to represent a real fact, but real manners and characters, to make men think as they naturally must in their circumstances; but above all it was my intention to show the horrid schemes which villainy can invent, and fanaticism put in practice. Mahomet is here no more than *Tartuffe* in arms.

Upon the whole I shall think myself amply rewarded for my labor, if any one of those weak mortals, who are ever ready to receive the impressions of a madness foreign to their nature, should learn from this piece to guard themselves against such fatal delusions; if, after being shocked at the dreadful consequences of *Seid's* obedience, he should say to himself, why must I blindly follow the blind who cry out to me, hate, persecute all who are rash enough not to be of the same opinion with ourselves, even in things and matters we do not understand? what infinite service would it be to mankind to eradicate such false sentiments! A spirit of indulgence would make us all brothers; a spirit of persecution can create nothing but monsters. This I know is your majesty's opinion: to live with such a prince, and such a philosopher, would be my greatest happiness; my sincere attachment can only be equalled by my regret; but if other duties draw me away, they can never blot out the respect I owe to a prince, who talks and thinks like a man, who despises that specious gravity which is always a cover for meanness and ignorance: a prince who converses with freedom, because he is not afraid of

being known; who is still eager to be instructed, and at the same time capable himself of instructing the most learned and the most sagacious.

I shall, whilst I have life, remain with the most profound respect, and deepest sense of gratitude, your majesty's,  
VOLTAIRE.

A LETTER FROM M. DE VOLTAIRE TO POPE BENEDICT XIV.

Most blessed Father—

Your holiness will pardon the liberty taken by one of the lowest of the faithful, though a zealous admirer of virtue, of submitting to the head of the true religion this performance, written in opposition to the founder of a false and barbarous sect. To whom could I with more propriety inscribe a satire on the cruelty and errors of a false prophet, than to the vicar and representative of a God of truth and mercy? Your holiness will therefore give me leave to lay at your feet both the piece and the author of it, and humbly to request your protection of the one, and your benediction upon the other; in hopes of which, with the profoundest reverence, I kiss your sacred feet.

*Paris, August 17, 1745.*

VOLTAIRE.

THE ANSWER OF POPE BENEDICT XIV. TO M. DE VOLTAIRE.

*Benedictus P. P. dilecto filio salutem & Apostolicam Benedictionem.*

This day sevensnight I was favored with your

excellent tragedy of *Mahomet*, which I have read with great pleasure: Cardinal Passionei has likewise presented me with your fine poem of *Fontenoy*. Signor Leprotti this day repeated to me your distich made on my retreat. Yesterday morning Cardinal *Valenti* gave me your letter of the 17th of *August*. Many are the obligations which you have conferred on me, for which I am greatly indebted to you, for all and every one of them; and I assure you that I have the highest esteem for your merit, which is so universally acknowledged.

The distich has been published at Rome, and objected to by one of the *literati*, who, in a public conversation, affirmed that there was a mistake in it with regard to the word *hic*, which is made short, whereas it ought to be always long. To which I replied, that it may be either long or short; Virgil having made it short in this verse,

*Solus hic inflexit sensus, animumque labantem.*

And long in another,

*Hic finis Priami fatorum, hic exitus illum.*

The answer I think was pretty full and convincing, considering that I have not looked into Virgil these fifty years. The cause, however, is properly yours; to your honor and sincerity, therefore, of which I have the highest opinion, I shall leave it to be defended against your opposers and mine, and here give you my apostolical benediction. *Datum Romæ apud sanctam Mariam majorem die 19 Sept. Pontificatus nostri anno sexto.*

A LETTER OF THANKS FROM M. DE VOLTAIRE TO THE POPE.

The features of your excellency are not better

expressed on the medal you were so kind as to send me, than are the features of your mind in the letter which you honored me with: permit me to lay at your feet my sincerest acknowledgments: in points of literature, as well as in matters of more importance, your infallibility is not to be disputed: your excellency is much better versed in the *Latin* tongue than the *Frenchman* whom you condescended to correct: I am indeed astonished how you could so readily appeal to *Virgil*: the popes were always ranked amongst the most learned sovereigns, but amongst them I believe there never was one in whom so much learning and taste united.

*Agnosco rerum dominos, gentemque togatam.*

If the Frenchman who found fault with the word *hic* had known as much of *Virgil* as your excellency, he might have recollected a verse where *hic* is both long and short.

*Hic vir hic est tibi quem promitti sæpius audis.*

I cannot help considering this verse as a happy presage of the favors conferred on me by your excellency. Thus might Rome cry out when Benedict XIV. was raised to the papacy: with the utmost respect and gratitude I kiss your sacred feet, etc.

VOLTAIRE.

# MAHOMET

DRAMATIS PERSONÆ.

MAHOMET.

ZOPIR, Sheik of Mecca.

OMAR, } General and second in command to  
Mahomet.

SEID,

PALMIRA, } Slaves to Mahomet.

PHANOR, Senator of Mecca.

Company of Meccans.

Company of Mussulmans.

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SCENE, MECCA.



# MAHOMET.

---

## ACT I. SCENE I.

---

ZOPIR, PHANOR.

ZOPIR.

Thinkest thou thy friend will ever bend the knee  
To this proud hypocrite; shall I fall down  
And worship, I who banished him from Mecca?  
No: punish me, just heaven, as I deserve,  
If e'er this hand, the friend of innocence  
And freedom, stoop to cherish foul rebellion,  
Or aid imposture to deceive mankind!

PHANOR.

Thy zeal is noble, and becomes the chief  
Of Ishmael's sacred senate, but may prove  
Destructive to the cause it means to serve:  
Thy ardor cannot check the rapid power  
Of Mahomet, and but provokes his vengeance:  
There was a time when you might safely draw  
The sword of justice, to defend the rights  
Of Mecca, and prevent the flames of war  
From spreading o'er the land; then Mahomet  
Was but a bold and factious citizen,  
But now he is a conqueror, and a king;  
Mecca's impostor at Medina shines  
A holy prophet; nations bend before him,  
And learn to worship crimes which we abhor.  
Even here, a band of wild enthusiasts, drunk  
With furious zeal, support his fond delusions,

His idle tales, and fancied miracles :  
 These spread sedition through the gaping throng,  
 Invite his forces, and believe a God  
 Inspires and renders him invincible.  
 The lovers of their country think with you,  
 But wisest counsels are not always followed ;  
 False zeal, and fear, and love of novelty  
 Alarm the crowd ; already half our city  
 Is left unpeopled ; Mecca cries aloud  
 To thee her father, and demands a peace.

ZOPIR.

Peace with a traitor ! coward nation, what  
 Can you expect but slavery from a tyrant !  
 Go, bend your supple knees, and prostrate fall  
 Before the idol whose oppressive hand  
 Shall crush you all : for me, I hate the traitor ;  
 This heart's too deeply wounded to forgive :  
 The savage murderer robbed me of a wife  
 And two dear children : nor is his resentment  
 Less fierce than mine ; I forced his camp, pursued  
 The coward to his tent, and slew his son :  
 The torch of hatred is lit up between us,  
 And time can never extinguish it.

PHANOR.

I hope  
 It never will ; yet thou shouldst hide the flame,  
 And sacrifice thy griefs to public good :  
 What if he lay this noble city waste,  
 Will that avenge thee, will that serve thy cause ?  
 Thou hast lost all, son, brother, daughter, wife.  
 Mecca alone remains to give thee comfort,  
 Do not lose that, do not destroy thy country.

ZOPIR.

Kingdoms are lost by cowardice alone.

PHANOR.

As oft perhaps by obstinate resistance.

ZOPIR.

Then let us perish, if it be our fate.

PHANOR.

When thou art almost in the harbor, thus  
 To brave the storm is false and fatal courage :  
 Kind heaven, thou seest, points out to thee the means  
 To soften this proud tyrant ; fair Palmira,  
 Thy beautiful captive, brought up in the camp  
 Of this destructive conqueror, was sent  
 By gracious heaven, the messenger of peace,  
 Thy guardian angel, to appease the wrath  
 Of Mahomet ; already by his herald  
 He has demanded her.

ZOPIR.

And wouldst thou have me

Give up so fair a prize to this barbarian ?

What ! whilst the tyrant spreads destruction round  
 him,

Unpeoples kingdoms, and destroys mankind,  
 Shall beauty's charms be sacrificed to bribe  
 A madman's frenzy ? I should envy him  
 That lovely fair one more than all his glory ;  
 Not that I feel the stings of wild desire,  
 Or, in the evening of my days, indulge,  
 Old as I am, a shameless passion for her ;  
 But, whether objects born like her to please,  
 Spite of ourselves, demand our tenderest pity,  
 Or that perhaps a childless father hopes  
 To find in her another daughter, why  
 I know not, but for that unhappy maid  
 Still am I anxious ; be it weakness in me,

Or reason's powerful voice, I cannot bear  
 To see her in the hands of Mahomet;  
 Would I could mould her to my wishes, form  
 Her willing mind, and make her hate the tyrant  
 As I do! She has sent to speak with me  
 Here in the sacred porch—and lo! she comes:  
 On her fair cheek the blush of modesty  
 And candor speaks the virtues of her heart.

## SCENE II.

—  
 ZOPIR, PALMIRA.

ZOPIR.

Hail, lovely maid! the chance of cruel war  
 Hath made thee Zopir's captive, but thou art not  
 Amongst barbarians; all with me revere  
 Palmira's virtues, and lament her fate,  
 Whilst youth with innocence and beauty plead  
 Thy cause; whatever thou askest in Zopir's power,  
 Thou shalt not ask in vain: my life declines  
 Towards its period, and if my last hours  
 Can give Palmira joy, I shall esteem them  
 The best, the happiest I have ever known.

PALMIRA.

These two months past, my lord, your prisoner here,  
 Scarce have I felt the yoke of slavery:  
 Your generous hand, still raised to soothe affliction,  
 Hath wiped the tears of sorrow from my eyes,  
 And softened all the rigor of my fate:  
 Forgive me, if emboldened by your goodness  
 I ask for more, and centre every hope  
 Of future happiness on you alone:  
 Forgive me, if to Mahomet's request

I join Palmira's, and implore that freedom  
 He hath already asked : O listen to him,  
 And let me say, that after heaven and him  
 I am indebted most to generous Zopir.

ZOPIR.

Has then oppression such enticing charms  
 That thou shouldst wish and beg to be the slave  
 Of Mahomet, to hear the clash of arms,  
 With him to live in deserts, and in caves,  
 And wander o'er his ever shifting country ?

PALMIRA.

Where'er the mind with ease and pleasure dwells,  
 There is our home, and there our native country :  
 He formed my soul ; to Mahomet I owe  
 The kind instruction of my earlier years ;  
 Taught by the happy partners of his bed,  
 Who still adoring and adored by him  
 Send up their prayers to heaven for his dear safety,  
 I lived in peace and joy ! for ne'er did woe  
 Pollute that seat of bliss till the sad hour  
 Of my misfortune, when wide-wasting war  
 Rushed in upon us and enslaved Palmira :  
 Pity, my lord, a heart oppressed with grief,  
 That sighs for objects far, far distant from her.

ZOPIR.

I understand you, madam ; you expect  
 The tyrant's hand, and hope to share his throne.

PALMIRA.

I honor him, my lord ; my trembling soul  
 Looks up to Mahomet with holy fear  
 As to a god ; but never did this heart  
 E'er cherish the vain hope that he would deign

To wed Palmira : No : such splendor ill  
Would suit my humble state.

ZOPIR.

Whoe'er thou art,  
He was not born, I trust, to be thy husband,  
No, nor thy master ; much I err, or thou  
Springest from a race designed by heaven to check  
This haughty Arab, and give laws to him  
Who thus assumes the majesty of kings.

PALMIRA.

Alas ! we know not what it is to boast  
Of birth or fortune ; from our infant years  
Without or parents, friends, or country, doomed  
To slavery ; here resigned to our hard fate,  
Strangers to all but to that God we serve,  
We live content in humble poverty.

ZOPIR.

And can ye be content ? and are ye strangers,  
Without a father, and without a home ?  
I am a childless, poor, forlorn, old man ;  
You might have been the comfort of my age :  
To form a plan of future happiness  
For you, had softened my own wretchedness,  
And made me some amends for all my wrongs :  
But you abhor my country and my law.

PALMIRA.

I am not mistress of myself, and how  
Can I be thine ? I pity thy misfortunes,  
And bless thee for thy goodness to Palmira ;  
But Mahomet has been a father to me.

ZOPIR.

A father ! ye just gods ! the vile impostor !

PALMIRA.

Can he deserve that name, the holy prophet,  
The great ambassador of heaven, sent down  
To interpret its high will?

ZOPIR.

Deluded mortals!  
How blind ye are, to follow this proud madman,  
This happy robber, whom my justice spared,  
And raise him from the scaffold to a throne!

PALMIRA.

My lord, I shudder at your imprecations;  
Though I am bound by honor and the ties  
Of gratitude to love thee for thy bounties,  
This blasphemy against my kind protector  
Cancels the bond, and fills my soul with horror.  
O superstition, how thy savage power  
Deprives at once the best and tenderest hearts  
Of their humanity!

ZOPIR.

Alas! Palmira,  
Spite of myself, I feel for thy misfortunes,  
Pity thy weakness, and lament thy fate.

PALMIRA.

You will not grant me then——

ZOPIR.

I cannot yield thee  
To him who has deceived thy easy heart,  
To a base tyrant; No: thou art a treasure  
Too precious to be parted with, and makest  
This hypocrite but more detested.

## SCENE III.

ZOPIR, PALMIRA, PHANOR.

ZOPIR.

Phanor,

What wouldst thou?

PHANOR.

At the city gate that leads  
To Moad's fertile plain, the valiant Omar  
Is just arrived.

ZOPIR.

Indeed; the tyrant's friend,  
The fierce, vindictive Omar, his new convert,  
Who had so long opposed him, and still fought  
For us!

PHANOR.

Perhaps he yet may serve his country,  
Already he hath offered terms of peace;  
Our chiefs have parleyed with him, he demands  
An hostage, and I hear they've granted him  
The noble Seid.

PALMIRA.

Seid? gracious heaven!

PHANOR.

Behold! my lord, he comes.

ZOPIR.

Ha! Omar here!  
There's no retreating now, he must be heard;  
Palmira, you may leave us.—O ye gods  
Of my forefathers, you who have protected



The sons of Ishmael these three thousand years,  
 And thou, O Sun, with all those sacred lights  
 That glitter round us, witness to my truth,  
 Aid and support me in the glorious conflict  
 With proud iniquity!

## SCENE IV.

—

ZOPIR, OMAR, PHANOR, *Attendants.*

ZOPIR.

At length, it seems,  
 Omar returns, after a three years' absence,  
 To visit that loved country which his hand  
 So long defended, and his honest heart  
 Has now betrayed: deserter of our gods,  
 Deserter of our laws, how darest thou thus  
 Approach these sacred walls to persecute  
 And to oppress: a public robber's slave:  
 What is thy errand? wherefore comest thou hither?

OMAR.

To pardon thee: by me our holy prophet,  
 In pity to thy age, thy well-known valor,  
 And past misfortunes, offers thee his hand:  
 Omar is come to bring thee terms of peace.

ZOPIR.

And shall a factious rebel offer peace  
 Who should have sued for pardon? gracious gods!  
 Will ye permit him to usurp your power,  
 And suffer Mahomet to rule mankind?  
 Dost thou not blush, vile minion as thou art,  
 To serve a traitor? hast thou not beheld him  
 Friendless and poor, an humble citizen,



Condemned to exile, I chastised the rebel  
Too lightly, and his insolence returns  
With double force to punish my indulgence.  
He fled with Fatima from cave to cave,  
And suffered chains, contempt and banishment ;  
Meantime the fury which he called divine  
Spread like a subtle poison through the crowd ;  
Medina was infected : Omar then,  
To reason's voice attentive, would have stopped  
The impetuous torrent ; he had courage then  
And virtue to attack the proud usurper,  
Though now he crouches to him like a slave.  
If thy proud master be indeed a prophet,  
How didst thou dare to punish him ? or why,  
If an impostor, wilt thou dare to serve him ?

## OMAR.

I punished him because I knew him not ;  
But now, the veil of ignorance removed,  
I see him as he is ; behold him born  
To change the astonished world, and rule mankind :  
When I beheld him rise in awful pomp,  
Intrepid, eloquent, by all admired,  
By all adored ; beheld him speak and act,  
Punish and pardon like a god, I lent  
My little aid, and joined the conqueror.  
Altars, thou knowest, and thrones were our reward ;  
Once I was blind, like thee, but, thanks to heaven !  
My eyes are opened now ; would, Zopir, thine  
Were open, too ! let me entreat thee, change,  
As I have done ; no longer boast thy zeal  
And cruel hatred, nor blaspheme our God,  
But fall submissive at the hero's feet  
Whom thou hast injured ; kiss the hand that bears  
The angry lightning, lest it fall upon thee.

Omar is now the second of mankind ;  
 A place of honor yet remains for thee,  
 If prudent thou wilt yield, and own a master :  
 What we have been thou knowest, and what we are :  
 The multitude are ever weak and blind,  
 Made for our use, born but to serve the great,  
 But to admire, believe us, and obey :  
 Reign then with us, partake the feast of grandeur,  
 No longer deign to imitate the crowd,  
 But henceforth make them tremble.

ZOPIR.

Tremble thou,

And Mahomet, with all thy hateful train :  
 Thinkest thou that Mecca's faithful chief will fall  
 At an impostor's feet, and crown a rebel ?  
 I am no stranger to his specious worth ;  
 His courage and his conduct have my praise ;  
 Were he but virtuous I like thee should love him ;  
 But as he is I hate the tyrant : hence,  
 Nor talk to me of his deceitful mercy,  
 His clemency and goodness ; all his aim  
 Is cruelty and vengeance : with this hand  
 I slew his darling son ; I banished him :  
 My hatred is inflexible, and so  
 Is Mahomet's resentment : if he e'er  
 Re-enters Mecca, he must cut his way  
 Through Zopir's blood, for he is deeply stained  
 With crimes that justice never can forgive.

OMAR.

To show thee Mahomet is merciful,  
 That he can pardon though thou canst not, here  
 I offer thee the third of all our spoils  
 Which we have taken from tributary kings :  
 Name your conditions, and the terms of peace ;

Set your own terms on fair Palmira ; take  
Our treasures, and be happy.

ZOPIR.

Thinkest thou Zopir  
Will basely sell his honor and his country,  
Will blast his name with infamy for wealth,  
The foul reward of guilt, or that Palmira  
Will ever own a tyrant for her master?  
She is too virtuous e'er to be the slave  
Of Mahomet, nor will I suffer her  
To fall a sacrifice to base impostors  
Who would subvert the laws, and undermine  
The safety and the virtue of mankind.

OMAR.

Implacably severe ; thou talkest to Omar  
As if he were a criminal, and thou  
His judge ; but henceforth I would have thee act  
A better part, and treat me as a friend,  
As the ambassador of Mahomet,  
A conqueror and a king.

ZOPIR.

A king ! who made,  
Who crowned him ?

OMAR.

Victory : respect his glory,  
And tremble at his power : amidst his conquests  
The hero offers peace ; our swords are still  
Unsheathed, and woe to this rebellious city  
If she submits not : think what blood must flow,  
The blood of half our fellow-citizens ;  
Consider, Zopir, Mahomet is here,  
And even now requests to speak with thee.

ZOPIR.

Ha! Mahomet!

OMAR.

Yes, he conjures thee.

ZOPIR.

Traitor!

Were I the sole despotic ruler here  
 He should be answered soon——by chastisement.

OMAR.

I pity, Zopir, thy pretended virtue;  
 But since the senate insolently claim  
 Divided empire with thee, to the senate  
 Let us begone; Omar will meet thee there.

ZOPIR.

I'll follow thee: we then shall see who best  
 Can plead his cause: I will defend my gods,  
 My country, and her laws; thy impious voice  
 Shall bellow for thy vengeful deity,  
 Thy persecuting god, and his false prophet.

[Turning to Phanor.]

Haste, Phanor, and with me repulse the traitor;  
 Who spares a villain is a villain:—come,  
 Let us, my friend, unite to crush his pride,  
 Subvert his wily purposes, destroy him,  
 Or perish in the attempt: If Mecca listens  
 To Zopir's councils, I shall free my country  
 From a proud tyrant's power, and save mankind.

*End of the First Act.*

## ACT II. SCENE I.

—  
SEID, PALMIRA.

PALMIRA.

Welcome, my Seid, do I see thee here  
Once more in safety? what propitious god  
Conducted thee? at length Palmira's woes  
Shall have an end, and we may yet be happy.

SEID.

Thou sweetest charmer, balm of every woe,  
Dear object of my wishes and my tears,  
O since that day of blood when flushed with conquest  
The fierce barbarian snatched thee from my arms,  
When midst a heap of slaughtered friends I lay  
Expiring on the ground, and called on death,  
But called in vain, to end my hated being,  
What have I suffered for my dear Palmira!  
How have I cursed the tardy hours that long  
Withheld my vengeance! my distracted soul's  
Impatience thirsted for the bloody field,  
That with these hands I might lay waste this seat  
Of slavery, where Palmira mourned so long  
In sad captivity; but thanks to heaven!  
Our holy prophet, whose deep purposes  
Are far beyond the ken of human wisdom,  
Hath hither sent his chosen servant Omar;  
I flew to meet him, they required a hostage;  
I gave my faith, and they received it: firm  
In my resolve to live or die for thee.

PALMIRA.

Seid, the very moment ere thou camest  
 To calm my fears, and save me from despair,  
 Was I entreating the proud ravisher ;  
 Thou knowest, I cried, the only good on earth  
 I prized is left behind, restore it to me :  
 Then clasped his knees, fell at the tyrant's feet,  
 And bathed them with my tears, but all in vain :  
 How his unkind refusal shocked my soul !  
 My eyes grew dim, and motionless I stood  
 As one deprived of life ; no succor nigh,  
 No ray of hope was left, when Seid came  
 To ease my troubled heart, and bring me comfort.

SEID.

Who could behold unmoved Palmira's woes ?

PALMIRA.

The cruel Zopir ; not insensible  
 He seemed to my misfortunes, yet at last  
 Unkindly told me, I must never hope  
 To leave these walls, for naught should tear me from  
 him.

SEID.

'Tis false ; for Mahomet, my royal master,  
 With the victorious Omar, and forgive me,  
 If to these noble friends I proudly add  
 The name of Seid, these shall set thee free,  
 Dry up thy tears, and make Palmira happy :  
 The God of Mahomet, our great protector,  
 That God whose sacred standard I have borne ;  
 He who destroyed Medina's haughty ramparts  
 Shall lay rebellious Mecca at our feet ;  
 Omar is here, and the glad people look  
 With eyes of friendship on him ; in the name



Of Mahomet he comes, and meditates  
Some noble purpose.

PALMIRA.

Mahomet indeed  
Might free us, and unite two hearts long since  
Devoted to his cause ; but he, alas !  
Is far removed, and we abandoned captives.

SCENE II.

—

PALMIRA, SEID, OMAR.

OMAR.

Despair not ; heaven perhaps may yet reward you,  
For Mahomet and liberty are nigh.

SEID.

Is he then come ?

PALMIRA.

Our friend and father ?

OMAR.

Yes.

I met the council, and by Mahomet  
Inspired, addressed them thus : "Within these walls,  
Even here," I cried, "the favorite of heaven,  
Our holy prophet, first drew breath ; the great,  
The mighty conqueror, the support of kings ;  
And will ye not permit him but to rank  
As friend and fellow-citizen ? he comes not  
To ruin or enslave, but to protect,  
To teach you and to save, to fix his power,  
And hold dominion o'er the conquered heart."

I spoke ; the hoary sages smiled applause,  
And all inclined to favor us ; but Zopir,

Still resolute and still inflexible,  
 Declared, the people should be called together,  
 And give their general voice: the people met,  
 Again I spoke, addressed the citizens,  
 Exhorted, threatened, practised every art  
 To win their favor, and at length prevailed;  
 The gates are opened to great Mahomet,  
 Who after fifteen years of cruel exile  
 Returns to bless once more his native land;  
 With him the gallant Ali, brave Hercides,  
 And Ammon the invincible, besides  
 A numerous train of chosen followers:  
 The people throng around him; some with looks  
 Of hatred, some with smiles of cordial love;  
 Some bless the hero, and some curse the tyrant:  
 Some threaten and blaspheme, whilst others fall  
 Beneath his feet, embrace and worship him;  
 Meantime the names of God, of peace, and freedom,  
 Are echoed through the all-believing crowd;  
 Whilst Zopir's dying party bellows forth  
 In idle threats its impotent revenge:  
 Amidst their cries, unruffled and serene,  
 In triumph walks the god-like Mahomet,  
 Bearing the olive in his hand; already  
 Peace is proclaimed, and see! the conqueror comes.

## SCENE III.

—

MAHOMET, OMAR, HERCIDES, SEID, PALMIRA,

*Attendants.*

MAHOMET.

My friends, and fellow-laborers, valiant Ali,  
 Morad, and Ammon, and Hercides, hence  
 To your great work, and in my name instruct

The people, lead them to the paths of truth,  
 Promise and threaten; let my God alone  
 Be worshipped, and let those who will not love  
 Be taught to fear him.—Seid, art thou here?

SEID.

My ever-honored father, and my king,  
 Led by that power divine who guided thee  
 To Mecca's walls, preventing your commands  
 I came, prepared to live or die with thee.

MAHOMET.

You should have waited for my orders; he  
 Who goes beyond his duty knows it not;  
 I am heaven's minister, and thou art mine;  
 Learn then of me to serve and to obey.

PALMIRA.

Forgive, my lord, a youth's impatient ardor:  
 Brought up together from our infant years,  
 The same our fortunes, and our thoughts the same:  
 Alas! my life has been a life of sorrow;  
 Long have I languished in captivity,  
 Far from my friends, from Seid, and from thee;  
 And now at last, when I beheld a ray  
 Of comfort shining on me, thy unkindness  
 Blasts my fair hopes, and darkens all the scene.

MAHOMET.

Palmira, 'tis enough: I know thy virtues;  
 Let naught disturb thee: spite of all my cares,  
 Glory, and empire, and the weight of war,  
 I will remember thee; Palmira still  
 Lives in my heart, and shares it with mankind:  
 Seid shall join our troops; thou, gentle maid,  
 Mayest serve thy God in peace: fear naught but  
 Zopir.

## SCENE IV.

—  
MAHOMET, OMAR.

MAHOMET.

Brave Omar, stay, for in thy faithful bosom  
Will I repose the secrets of my soul :  
The lingering progress of a doubtful siege  
May stop our rapid course ; we must not give  
These weak deluded mortals too much time  
To pry into our actions ; prejudice  
Rules o'er the vulgar with despotic sway.  
Thou knowest there is a tale which I have spread  
And they believe, that universal empire  
Awaits the prophet, who to Mecca's walls  
Shall lead his conquering bands, and bring her  
peace.

'Tis mine to mark the errors of mankind,  
And to avail me of them ; but whilst thus  
I try each art to soothe this fickle people,  
What thinks my friend of Seid and Palmira ?

OMAR.

I think most nobly of them, that amidst  
Those few staunch followers who own no God,  
No faith but thine, who love thee as their father,  
Their friend, and benefactor, none obey  
Or serve thee with an humbler, better mind ;  
They are most faithful.

MAHOMET.

Omar, thou art deceived ;  
They are my worst of foes, they love each other.

OMAR.

And can you blame their tenderness?

MAHOMET.

I'll tell thee all my weakness.

My friend,

OMAR.

How, my lord!

MAHOMET.

Thou knowest the reigning passion of my soul ;  
 Whilst proud ambition and the cares of empire  
 Weighed heavy on me, Mahomet's hard life  
 Has been a conflict with opposing Nature,  
 Whom I have vanquished by austerity,  
 And self-denial; have banished from me  
 That baleful poison which unnerves mankind,  
 Which only serves to fire them into madness,  
 And brutal follies; on the burning sand  
 Or desert rocks I brave the inclement sky,  
 And bear the seasons' rough vicissitude:  
 Love is my only solace, the dear object  
 Of all my toils, the idol I adore,  
 The god of Mahomet, the powerful rival  
 Of my ambition: know, midst all my queens,  
 Palmira reigns sole mistress of my heart:  
 Think then what pangs of jealousy thy friend  
 Must feel when she expressed her fatal passion  
 For Seid.

OMAR.

But thou art revenged.

MAHOMET.

Judge thou

If soon I ought not to take vengeance on them:  
 That thou mayest hate my rival more, I'll tell thee

Who Seid and Palmira are—the children  
Of him whom I abhor, my deadliest foe.

OMAR.

Ha! Zopir!

MAHOMET.

Is their father: fifteen years  
Are past since brave Hercides to my care  
Gave up their infant years; they know not yet  
Or who or what they are; I brought them up  
Together; I indulged their lawless passion,  
And added fuel to the guilty flame.  
Methinks it is as if the hand of heaven  
Had meant in them to centre every crime.  
But I must—Ha! their father comes this way,  
His eyes are full of bitterness and wrath  
Against me—now be vigilant, my Omar,  
Hercides must be careful to possess  
This most important pass; return, and tell me  
Whether 'tis most expedient to declare  
Against him, or retreat: away.

SCENE V.

—  
ZOPIR, MAHOMET.

ZOPIR.

Hard fate!

Unhappy Zopir! thus compelled to meet  
My worst of foes, the foe of all mankind!

MAHOMET.

Since 'tis the will of heaven that Mahomet  
And Zopir should at length unite, approach  
Without a blush, and fearless tell thy tale.

## ZOPIR.

I blush for thee alone, whose baneful arts  
 Have drawn thy country to the brink of ruin;  
 Who in the bosom of fair peace wouldst wage  
 Intestine war, loosen the sacred bonds  
 Of friendship, and destroy our happiness;  
 Beneath the veil of proffered terms thou meanest  
 But to betray, whilst discord stalks before thee:  
 Thou vile assemblage of hypocrisy  
 And insolence, abhorred tyrant! thus  
 Do the chosen ministers of heaven dispense  
 Its sacred blessings, and announce their God?

## MAHOMET.

Wert thou not Zopir, I would answer thee  
 As thou deservest, in thunder, by the voice  
 Of that offended Being thou deridest:  
 Armed with the hallowed Koran I would teach thee  
 To tremble and obey in humble silence:  
 And with the subject world to kneel before me;  
 But I will talk to thee without disguise,  
 As man to man should speak, and friend to friend:  
 I have ambition, Zopir; where's the man  
 Who has it not? but never citizen,  
 Or chief, or priest, or king projected aught  
 So noble as the plan of Mahomet;  
 In acts or arms hath every nation shone  
 Superior in its turn: Arabia now  
 Steps forth; that generous people, long unknown  
 And unrespected, saw her glories sunk,  
 Her honors lost; but, lo! the hour is come  
 When she shall rise to victory and renown;  
 The world lies desolate from pole to pole;  
 India's slaves, and bleeding Persia mourns  
 Her slaughtered sons; whilst Egypt hangs the head

Dejected; from the walls of Constantine  
 Splendor is fled; the Roman Empire torn  
 By discord, sees its scattered members spread  
 On every side inglorious;—let us raise  
 Arabia on the ruins of mankind:  
 The blind and tottering universe demands  
 Another worship, and another God.  
 Crete had her Minos, Egypt her Osiris,  
 To Asia Zoroaster gave his laws,  
 And Numa was in Italy adored:  
 O'er savage nations where nor monarchs ruled  
 Nor manners softened, nor religion taught,  
 Hath many a sage his fruitless maxims spread;  
 Beneath a nobler yoke I mean to bend  
 The prostrate world, and change their feeble laws,  
 Abolish their false worship, pull down  
 Their powerless gods, and on my purer faith  
 Found universal empire: say not, Zopir,  
 That Mahomet betrays his country, no:  
 I mean but to destroy its weak supports,  
 And, banishing idolatry, unite it  
 Beneath one king, one prophet, and one God;  
 I shall subdue it but to make it glorious.

## ZOPIR.

Is this thy purpose then, and darest thou thus  
 Avow it? canst thou change the hearts of men,  
 And make them think like thee? are war and  
 slaughter  
 The harbingers of wisdom and of peace;  
 Can he who ravages instruct mankind?  
 If in the night of ignorance and error  
 We long have wandered, must thy dreadful torch  
 Enlighten us? What right hast thou to empire?



MAHOMET.

That right which firm, exalted spirits claim  
O'er vulgar minds.

ZOPIR.

Thus every bold impostor  
May forge new fetters, and enslave mankind:  
He has a right, it seems, to cheat the world  
If he can do it with an air of grandeur.

MAHOMET.

I know your people well; I know they want  
A leader; my religion, true or false,  
Is needful to them: what have all your gods  
And all your idols done? what laurels grow  
Beneath their altars? your low, grovelling sect  
Debases man, unnerves his active soul,  
And makes it heavy, phlegmatic, and mean;  
Whilst mine exalts it, gives it strength and courage:  
My law forms heroes.

ZOPIR.

Rather call them robbers:  
Away; nor bring thy hateful lessons here;  
Go to the school of tyrants, boast thy frauds  
To lost Medina, where thou reignest supreme,  
Where blinded bigots bend beneath thy power,  
And thou beholdest thy equals at thy feet.

MAHOMET.

My equals! Mahomet has none; long since  
I passed them all; Medina is my own,  
And Mecca trembles at me; if thou holdest  
Thy safety dear, receive the peace I offer.

ZOPIR.

Thou talkest of peace, but 'tis not in thy heart;  
I'm not to be deceived.

## Mahomet.

MAHOMET.

I would not have thee ;  
 The weak deceive, the powerful command :  
 To-morrow I shall force thee to submit ;  
 To-day, observe, I would have been thy friend.

ZOPIR.

Can we be friends? can Mahomet and Zopir  
 E'er be united? say, what god shall work  
 A miracle like that?

MAHOMET.

I'll tell thee one,  
 A powerful God, one that is always heard,  
 By me he speaks to thee.

ZOPIR.

Who is it? name him.

MAHOMET.

Interest, thy own dear interest.

ZOPIR.

Sooner heaven  
 And hell shall be united ; interest  
 May be the god of Mahomet, but mine  
 Is—justice : what shall join them to each other?  
 Where is the cement that must bind our friendship?  
 Is it that son I slew, or the warm blood  
 Of Zopir's house which thou has shed?

MAHOMET.

It is  
 Thy blood, thy son's——for now I will unveil  
 A secret to thee, known to none but me :  
 Thou weapest thy children dead ; they both are—  
 living.

ZOPIR.

What sayest thou? living? unexpected bliss!  
My children living?

MAHOMET.

Yes; and both—my prisoners.

ZOPIR.

My children slaves to thee? impossible!

MAHOMET.

My bounty nourished them.

ZOPIR.

And couldst thou spare  
A child of Zopir's?

MAHOMET.

For their father's faults  
I would not punish them.

ZOPIR.

But tell me, say,  
For what are they reserved?

MAHOMET.

Their life or death  
Depend on me: speak but the word, and thou  
Art master of their fate.

ZOPIR.

O name the price  
And thou shalt have it; must I give my blood,  
Or must I bear their chains, and be the slave  
Of Mahomet?

## Mahomet.

MAHOMET.

I ask not either of thee :  
 Lend me thy aid but to subdue the world ;  
 Surrender Mecca to me, and give up  
 Your temple, bid the astonished people read  
 My sacred Koran ; be thou my vassal,  
 And fall before me, then will I restore  
 Thy son, perhaps hereafter may reward thee  
 With honors, and contract a closer tie  
 With Zopir.

ZOPIR.

Mahomet, thou seest in me  
 A tender father : after fifteen years  
 Of cruel absence, to behold my children,  
 To die in their embraces, were the first  
 And fairest blessings that my soul could wish for ;  
 But if to thee I must betray my country,  
 Or sacrifice my children, know, proud tyrant,  
 The choice is made already—fare thee well.

MAHOMET.

Inexorable dotard ! but henceforth  
 I will be more implacable, more cruel  
 Even than thyself.

## SCENE VI.

—

MAHOMET, OMAR.

OMAR.

And so indeed thou must be,  
 Or all is lost : already I have bought  
 Their secret counsels : Mahomet, to-morrow  
 The truce expires, and Zopir reassumes

His power; thy life's in danger: half the senate  
 Are leagu'd against thee: those who dare not fight  
 May hire the dark assassin to destroy thee;  
 May screen their guilt beneath the mask of justice,  
 And call the murder legal punishment.

MAHOMET.

First they shall feel my vengeance: persecution,  
 Thou knowest, has ever been my best support.  
 Zopir must die.

OMAR.

'Tis well resolved: his fate  
 Will teach the rest obedience: lose no time.

MAHOMET.

Yet, spite of my resentment, I must hide  
 The murderous hand that deals the blow, to 'scape  
 Suspicion's watchful eye, and not incense  
 The multitude.

OMAR.

They are not worth our care.

MAHOMET.

And yet they must be pleased: I want an arm  
 That will strike boldly.

OMAR.

Scid is the man;  
 I'll answer for him.

MAHOMET.

Scid?

OMAR.

Ay: the best,  
 The fittest instrument to serve our purpose:  
 As Zopir's hostage he may find occasion

To speak with him, and soon avenge his master.  
 Thy other favorites are too wise, too prudent  
 For such a dangerous enterprise; old age  
 Takes off the bandage of credulity  
 From mortal eyes; but the young, simple heart,  
 The willing slave to its own fond opinions,  
 And void of guile, will act as we direct it:  
 Youth is the proper period for delusion.  
 Seid, thou knowest, is superstitious, bold,  
 And violent, but easy to be led:  
 Like a tame lion, to his keeper's voice  
 Obedient.

MAHOMET.

What! the brother of Palmira?

OMAR.

Ay; Seid, the fierce son of thy proud foe,  
 The incestuous rival of great Mahomet,  
 His master's rival.

MAHOMET.

I detest him, Omar,  
 Abhor his very name; my murdered son  
 Cries out for vengeance on him; but thou knowest  
 The object of my love, and whence she sprung:  
 Thou seest I am oppressed on every side;  
 I would have altars, victims, and a throne;  
 I would have Zopir's blood, and Seid's too:  
 I must consult my interest, my revenge,  
 My honor, and my love, that fatal passion,  
 Which, spite of my resentment, holds this heart  
 In shameful chains: I must consult religion,  
 All powerful motive, and necessity  
 That throws a veil o'er every crime: away.

*End of the Second Act.*

## ACT III. SCENE I.

—

SEID, PALMIRA.

PALMIRA.

O Seid, keep me not in dread suspense,  
What is this secret sacrifice? what blood  
Hath heaven demanded?

SEID.

The eternal power  
Deigns to accept my service, calls on me  
To execute its purposes divine;  
To him this heart's devoted, and for him  
This arm shall rise in vengeance; I am bound  
To Omar and to Mahomet, have sworn  
To perish in the glorious cause of heaven:  
My next and dearest care shall be Palmira.

PALMIRA.

Why was not I a witness to thy oath?  
Had I been with thee, I had been less wretched;  
But doubts distract me: Omar talks of treason,  
Of blood that soon must flow; the senate's rage,  
And Zopir's dark intrigues: the flames of war  
Once more are kindled, and the sword is drawn  
Heaven only knows when to be sheathed again:  
So says our prophet, he who cannot lie,  
Cannot deceive us: O I fear for Seid,  
Fear all from Zopir.

SEID.

Can he have a heart  
So base and so perfidious? but this morning,

When as a hostage I appeared before him,  
I thought him noble, generous, and humane;  
Some power invincible in secret worked,  
And won me to him; whether the respect  
Due to his name, or specious form external  
Concealed the blackness of his heart I know not;  
Whether thy presence filled my raptured soul  
With joy that drove out every painful sense,  
And would not let me think of aught but thee:  
Whate'er the cause, methought I was most happy  
When nearest him: that he should thus seduce  
My easy heart makes me detest him more;  
And yet how hard it is to look on those  
With eyes of hatred whom we wish to love!

## PALMIRA.

By every bond hath heaven united us,  
And Seid and Palmira are the same:  
Were I not bound to thee, and to that faith  
Which Mahomet inspires, I too had pleaded  
The cause of Zopir: but religion, love,  
And nature, all forbid it.

## SEID.

Think no more  
Of vain remorse, but listen to the voice  
Of heaven, the God we serve will be propitious:  
Our holy prophet who protects his children  
Will bless our faithful love: for thy dear sake  
I hazard all. Farewell.



## SCENE II.

—  
PALMIRA.[*Alone.*

Some dark presage

Of future misery hangs o'er me still:  
 That love which made my happiness, this day,  
 So often wished for, is a day of horror:  
 What is this dreadful oath, this solemn compact  
 Which Seid talks of? I've a thousand fears  
 Upon me when I think of Zopir: oft  
 As I invoke great Mahomet, I feel  
 A secret dread, and tremble as I worship:  
 O save me, heaven! fearful I obey,  
 And blind I follow: O direct my steps  
 Aright, and deign to wash my tears away!

## SCENE III.

—  
MAHOMET, PALMIRA.

PALMIRA.

Propitious heaven hath heard my prayers; he comes,  
 The prophet comes. O gracious Mahomet,  
 My Seid——

MAHOMET.

What of him? thou seemest disturbed;  
 What should Palmira fear when I am with her!

PALMIRA.

Have I not cause when Mahomet himself  
 Seems touched with grief?

MAHOMET.

Perhaps it is for thee :  
 Darest thou, imprudent maid, avow a passion  
 Ere I approved it : is the heart I formed  
 Turned rebel to its master, to my laws  
 Unfaithful? O ingratitude!

PALMIRA.

My lord,  
 Behold me at your feet, and pity me :  
 Didst thou not once propitious smile upon us,  
 And give thy sanction to our growing love?  
 Thou knowest the virtuous passion that unites us  
 Is but a chain that binds us more to thee.

MAHOMET.

The bonds that folly and imprudence knit  
 Are dangerous ; guilt doth sometimes follow close  
 The steps of innocence : our hearts deceive us,  
 And love, with all his store of dear delights,  
 May cost us tears, and dip his shafts in blood.

PALMIRA.

Nor would I murmur if it flowed for Seid.

MAHOMET.

Are you indeed so fond?

PALMIRA.

E'er since the day  
 When good Hercides to thy sacred power  
 Consigned us both, unconquerable instinct,  
 Still growing with our years, united us  
 In tender friendship ; 'twas the work of heaven  
 That guides our every action, and o'errules  
 The fate of mortals : so thy doctrines teach :

God cannot change, nor gracious heaven condemn  
That love itself inspired: what once was right  
Is always so; canst thou then blame Palmira?

MAHOMET.

I can, and must; nay, thou wilt tremble more  
When I reveal the horrid secret to thee.  
Attend, rash maid, and let me teach thy soul  
What to avoid, and what to follow: listen  
To me alone.

PALMIRA.

To thee alone Palmira  
Will listen ever, the obedient slave  
Of Mahomet; this heart can never lose  
Its veneration for thy sacred name.

MAHOMET.

That veneration in excess may lead  
To foul ingratitude.

PALMIRA.

When I forget  
Thy goodness, then may Seid punish me!

MAHOMET.

Seid!

PALMIRA.

O why, my lord, that cruel frown,  
And look severe?

MAHOMET.

Be not alarmed; I meant  
But to explore the secrets of thy heart,  
And try if thou wert worthy to be saved:  
Be confident, and rest on my protection;  
On your obedience will depend your fate;  
If ye expect a blessing at my hands,

Be careful to deserve it, and whate'er  
 The will of heaven determines touching Seid,  
 Be thou his guide, direct him in the paths  
 Of duty, and religion; let him keep  
 His promise, and be worthy of Palmira.

PALMIRA.

O he will keep it: doubt him not, my lord,  
 I'll answer for his heart as for my own;  
 Seid adores thee, worships Mahomet  
 More than he loves Palmira; thou art all  
 To him, his friend, his father, and his king:  
 I'll fly, and urge him to his duty.

SCENE IV.

MAHOMET.

[*Alone.*

Well:

Spite of myself I must, it seems, be made  
 A confidant; the simple girl betrayed  
 Her guilty flame, and innocently plunged  
 The dagger in my heart: unhappy race!  
 Father and children, all my foes, all doomed  
 To make me wretched! but ye soon shall prove  
 That dreadful is my hatred—and my love.

SCENE V.

MAHOMET, OMAR.

OMAR.

At length the hour is come, to seize Palmira,  
 To conquer Mecca, and to punish Zopir;

His death alone can prop our feeble cause,  
 And humble these proud citizens: brave Seid  
 Can best avenge thee; he has free access  
 To Zopir: yonder gloomy passage leads  
 To his abode; there the rebellious chief  
 His idle vows and flattering incense pours  
 Before his fancied deities; there Seid,  
 Full of the law divine by thee inspired,  
 Shall sacrifice the traitor to the God  
 Of Mahomet.

MAHOMET.

He shall: that youth was born  
 For crimes of deepest dye: he shall be first  
 My useful slave, my instrument, and then  
 The victim of my rage; it must be so:  
 My safety, my resentment, and my love,  
 My holy faith, and the decrees of fate  
 Irrevocable, all require it of me:  
 But thinkest thou, Omar, he hath all the warmth  
 Of wild fanaticism?

OMAR.

I know he has,  
 And suits our purpose well; Palmira, too,  
 Will urge him on; religion, love, resentment  
 Will blind his headstrong youth, and hurry him  
 To madness.

MAHOMET.

Hast thou bound him by an oath?

OMAR.

O yes; in all the gloomy pomp of rites  
 Nocturnal, oaths, and altars, we have fixed  
 His superstitious soul, placed in his hand  
 The sacred sword, and fired him with the rage  
 Of fierce enthusiasm—but behold him.

## SCENE VI.

—  
MAHOMET, OMAR, SEID.

MAHOMET.

Child

Of heaven, decreed to execute the laws  
Of an offended God, now hear by me  
His sacred will: thou must avenge his cause.

SEID.

O thou, to whom my soul devoted bends  
In humblest adoration, king, and prophet,  
Sovereign, acknowledged by the voice of heaven,  
O'er prostrate nations—I am wholly thine:  
But O enlighten my dark mind! O say,  
How can weak man avenge his God?

MAHOMET.

Offt-times

Doth he make use of feeble hands like thine  
To punish impious mortals, and assert  
His power divine.

SEID.

Will he, whose perfect image  
Is seen in Mahomet, thus condescend  
To honor Seid?

MAHOMET.

Do as he ordains;  
That is the highest honor man can boast,  
Blindly to execute his great decree:  
Be thankful for the choice, and strike the blow:  
The angel of destruction shall assist,  
The God of armies shall protect thee.

SEID.

Speak;

What tyrant must be slain? what blood must flow?

MAHOMET.

The murderer's blood whom Mahomet abhors,  
 Who persecutes our faith, and spurns our God,  
 Who slew my son; the worst of all my foes,  
 The cruel Zopir.

SEID.

Ha! must Zopir fall?

MAHOMET.

And dost thou pause? presumptuous youth! 'tis im-  
 pious

But to deliberate: far from Mahomet  
 Be all who for themselves shall dare to judge  
 Audacious; those who reason are not oft  
 Prone to believe; thy part is to obey.  
 Have I not told thee what the will of heaven  
 Determines? if it be decreed that Mecca,  
 Spite of her crimes and base idolatry,  
 Shall be the promised temple, the chosen seat  
 Of empire, where I am appointed king,  
 And pontiff, knowest thou why our Mecca boasts  
 These honors? knowest thou holy Abram here  
 Was born, that here his sacred ashes rest?  
 He who, obedient to the voice of God,  
 Stifled the cries of nature, and gave up  
 His darling child: the same all-powerful Being  
 Requires of thee a sacrifice; to thee  
 He calls for blood; and dardest thou hesitate  
 When God commands? hence, vile idolater,  
 Unworthy Mussulman, away, and seek  
 Another master; go, and love Palmira;

But thou despisest her, and bravest the wrath  
Of angry heaven; away, forsake thy lord,  
And serve his deadliest foes.

SEID.

It is the voice  
Of God that speaks in Mahomet:—command,  
And I obey.

MAHOMET.

Strike, then, and by the blood  
Of Zopir merit life eternal.—Omar,  
Attend and watch him well.

## SCENE VII.

—

SEID.

[*Alone.*

To sacrifice

A poor, defenceless, weak old man!—no matter:  
How many victims at the altar fall  
As helpless! yet their blood in grateful streams  
Rises to heaven: God hath appointed me;  
Seid hath sworn, and Seid shall perform  
His sacred promise:—O assist me now,  
Illustrious spirits, you who have destroyed  
The tyrants of the earth, O join your rage  
To mine, O guide this trembling hand, and thou  
Exterminating angel who defendest  
The cause of Mahomet, inspire this heart  
With all thy fierceness!—ha! what do I see?



## SCENE VIII.

—

ZOPIR, SEID.

ZOPIR.

Seid, thou seemest disturbed; unhappy youth!  
 Why art thou ranked amongst my foes? my heart  
 Feels for thy woes, and trembles at thy danger;  
 Horrors on horrors crowd on every side;  
 My house may be a shelter from the storm.  
 Accept it, thou art welcome, for thy life  
 Is dear to Zopir.

SEID.

Gracious heaven! wilt thou  
 Protect me thus? will Zopir guard his foe?  
 What do I hear! O duty, conscience, virtue!  
 O Mahomet, this rives my heart.

ZOPIR.

Perhaps

Thou art surprised to find that I can pity  
 An enemy, and wish for Seid's welfare;  
 I am a man like thee; that tie alone  
 Demands at least a sympathetic tear  
 For innocence afflicted: gracious gods,  
 Drive from this earth those base and savage men,  
 Who shed with joy their fellow-creatures' blood.

SEID.

O glorious sentiments! and can there be  
 Such virtue in an infidel?

ZOPIR.

Thou knowest

But little of that virtue, thus to stand  
 Astonished at it! O mistaken youth,  
 In what a maze of errors art thou lost!  
 Bound by a tyrant's savage laws, thou thinkest  
 Virtue resides in Mussulmans alone;  
 Thy master rules thee with a rod of iron,  
 And shackles thy free soul in shameful bonds;  
 Zopir thou hatest, alas! thou knowest him not:  
 I pardon thee because thou art the slave  
 Of Mahomet; but how canst thou believe  
 A God who teaches hatred, and delights  
 In discord?

SEID.

O I never can obey him!  
 I know, and feel I cannot hate thee, Zopir.

ZOPIR.

Alas! the more I talk to him, the more  
 He gains upon me; his ingenuous look,  
 His youth, his candor, all conspire to charm me;  
 How could a follower of this vile impostor  
 Thus win my heart! who gave thee birth? what art  
 thou?

SEID.

A wretched orphan: all I have on earth  
 Is a kind master, whom I never yet  
 Have disobeyed; howe'er my love for thee  
 May tempt me to betray him.

ZOPIR.

Knowest thou not

Thy parents then?

SEID.

His camp was the first object  
 My eyes beheld; his temple is my country;  
 I know no other; and amidst the crowd  
 Of yearly tributes to our holy prophet,  
 None e'er was treated with more tenderness  
 Than Seid was.

ZOPIR.

I love his gratitude:  
 Thy kind return for benefits received  
 Merits my praise:—O why did heaven employ  
 The hand of Mahomet in such an office?  
 He was thy father, and Palmira's, too;  
 Why dost thou sigh? why dost thou tremble thus?  
 Why turn thee from me? sure some dreadful  
 thought  
 Hangs on thy mind.

SEID.

It must be so: the times  
 Are full of terror.

ZOPIR.

If thou feelest remorse  
 Thy heart is guiltless; murder is abroad.  
 Let me preserve thy life.

SEID.

O gracious heaven!  
 And can I have a thought of taking thine?  
 Palmira! O my oath! O God of vengeance!

ZOPIR.

For the last time remember I entreat thee  
 To follow me; away, thy fate depends  
 Upon this moment.

## SCENE IX.

—  
ZOPIR, SEID, OMAR.

OMAR.

*[Entering hastily.*

Traitor, Mahomet

Expects thee.

SEID.

O I know not where or what  
I am ; destruction, ruin and despair  
On every side await me : whither now  
Shall wretched Seid fly ?

OMAR.

To him whom God  
Hath chosen, thy injured king, and master.

SEID.

Yes :

And there abjure the dreadful oath I made.

## SCENE X.

—  
ZOPIR.

*[Alone.*

The desperate youth is gone—I know not why,  
But my heart beats for his distress ; his looks,  
His pity, his remorse, his every action  
Affect me deeply : I must follow him.

## SCENE XI.

—

ZOPIR, PHANOR.

PHANOR.

This letter, sir, was by an Arab given  
In secret to me.

ZOPIR.

From Hercides! gods,  
What do I read? will heaven in tenderest pity  
At length repay me for a life of sorrows?  
Hercides begs to see me—he who snatched  
From this fond bosom my two helpless children;  
They yet are living, so this paper tells me,  
Slaves to the tyrant—Seid and Palmira  
Are orphans both, and know not whence they  
sprang,  
Perhaps my children—O delusive hope,  
Why wilt thou flatter me? it cannot be;  
Fain would I credit thee, thou sweet deceiver:  
I fly to meet and to embrace my children;  
Yes; I will see Hercides: let him come  
At midnight to me, to this holy altar,  
Where I so often have invoked the gods,  
At last, perhaps, propitious to my vows:  
O ye immortal powers, restore my children,  
Give back to virtue's paths two generous hearts  
Corrupted by an impious, vile usurper!  
If Seid and Palmira are not mine,  
If such is my hard fate, I will adopt  
The noble pair, and be their father still.

*End of the Third Act.*

## ACT IV. SCENE I.

—  
MAHOMET, OMAR.

OMAR.

My lord, our secret is discovered ; Seid  
Has told Hercides ; we are on the verge  
Of ruin, yet I know he will obey.

MAHOMET.

Revealed it, sayest thou ?

OMAR.

Yes : Hercides loves him  
With tenderness.

MAHOMET.

Indeed ! What said he to it ?

OMAR.

He stood aghast, and seemed to pity Zopir.

MAHOMET.

He's weak, and therefore not to be entrusted ;  
Fools ever will be traitors ; but no matter,  
Let him take heed ; a method may be found  
To rid us of such dangerous witnesses :  
Say, Omar, have my orders been obeyed ?

OMAR.

They have, my lord.

MAHOMET.

'Tis well : remember, Omar,  
In one important hour or Mahomet  
Or Zopir is no more ; if Zopir dies,

The credulous people will adore that God  
 Who thus declared for me, and saved his prophet :  
 Be this our first great object ; that once done,  
 Take care of Scid ; art thou sure the poison  
 Will do its office ?

OMAR.

Fear it not, my lord.

MAHOMET.

O we must work in secret, the dark shades  
 Of death must hide our purpose—while we shed  
 Old Zopir's blood, be sure you keep Palmira  
 In deepest ignorance ; she must not know  
 The secret of her birth : her bliss and mine  
 Depend upon it ; well thou knowest, my triumphs  
 From error's fruitful source incessant flow :  
 The ties of blood, and all their boasted power  
 Are mere delusions : what are nature's bonds ?  
 Nothing but habit, the mere force of custom :  
 Palmira knows no duty but obedience  
 To me ; I am her lord, her king, her father,  
 Perhaps may add the name of husband to them :  
 Her little heart will beat with proud ambition  
 To captivate her master—but the hour  
 Approaches that must rid me of my foe,  
 The hated Zopir : Scid is prepared—  
 And see, he comes : let us retire.

OMAR.

Observe

His wild demeanor ; rage and fierce resentment  
 Possess his soul.

## SCENE II.

MAHOMET, OMAR, *retired to one side of the stage;*  
SEID *at the farther end.*

SEID.

This dreadful duty then  
Must be fulfilled.

MAHOMET.

[*To Omar.*  
Let us begone, in search  
Of other means to make our power secure.  
[*Exit with Omar.*

SEID.

[*Alone.*  
I could not answer : one reproachful word  
From Mahomet sufficed : I stood abashed,  
But not convinced : if heaven requires it of me,  
I must obey ; but it will cost me dear.

## SCENE III.

SEID, PALMIRA.

SEID.

Palmira, art thou here? what fatal cause  
Hath led thee to this seat of horror?

PALMIRA.

And love directed me to find thee, Scid,  
Fear



To ask thee what dread sacrifice thou meanest  
 To offer here; do heaven and Mahomet  
 Demand it of thee, must it be? O speak.

SEID.

Palmira, thou commandest my every thought  
 And every action; all depend on thee:  
 Direct them as thou wilt, inform my soul,  
 And guide my hand: be thou my guardian god,  
 Explain the will of heaven which yet I know not;  
 Why am I chosen to be its instrument  
 Of vengeance? are the prophet's dread commands  
 Irrevocable?

PALMIRA.

Seid, we must yield in silence,  
 Nor dare to question his decrees; he hears  
 Our secret sighs, nor are our sorrows hid  
 From Mahomet's all-seeing eye: to doubt  
 Is profanation of the deity.  
 His God is God alone; he could not else  
 Be thus victorious, thus invincible.

SEID.

He must be Seid's God who is Palmira's:  
 Yet cannot my astonished soul conceive  
 A being, tender, merciful, and kind,  
 Commanding murder; then again I think  
 To doubt is guilt: the priest without remorse  
 Destroys the victim: by the voice of heaven  
 I know that Zopir was condemned, I know  
 That Seid was predestined to support  
 The law divine: so Mahomet ordained,  
 And I obey him; fired with holy zeal  
 I go to slay the enemy of God;  
 And yet methinks another deity

Draws back my arm, and bids me spare the victim :  
 Religion lost her power when I beheld  
 The wretched Zopir ; duty urged in vain  
 Her cruel plea, exhorting me to murder ;  
 With joy I listened to the plaintive voice  
 Of soft humanity : but Mahomet—  
 How awful ! how majestic ! who can bear  
 His wrath ? his frowns reproached my shameful  
 weakness ;

Religion is a dreadful power : alas !  
 Palmira, I am lost in doubts and fears,  
 Discordant passions tear this feeble heart :  
 I must be impious, must desert my faith,  
 Or be a murderer : Seid was not formed  
 For an assassin ; but 'tis heaven's command,  
 And I have promised to avenge its cause :  
 The tears of grief and rage united flow,  
 Contending duties raise a storm within,  
 And thou alone, Palmira, must appease it ;  
 Fix my uncertain heart, and give it peace :  
 Alas ! without this dreadful sacrifice,  
 The tie that binds us is forever broke ;  
 This only can secure thee.

PALMIRA.

Am I then  
 The price of blood, of Zopir's blood ?

SEID.

So heaven  
 And Mahomet decree.

PALMIRA.

Love ne'er was meant  
 To make us cruel, barbarous, and inhuman.

SEID.

To Zopir's murderer, and to him alone,  
Palmira must be given.

PALMIRA.

O hard condition!

SEID.

But 'tis the will of Mahomet and heaven.

PALMIRA.

Alas!

SEID.

Thou knowest the dreadful curse that waits  
On disobedience—everlasting pain.

PALMIRA.

If thou must be the instrument of vengeance,  
If at thy hands the blood which thou hast promised  
Shall be required—

SEID.

What's to be done?

PALMIRA.

I tremble

To think of it—yet—

SEID.

It must be so then: thou  
Hast fixed his doom; Palmira has consented.

PALMIRA.

Did I consent?

SEID.

Thou didst.

PALMIRA.

Detested thought!

What have I said?

SEID.

By thee the voice of heaven  
Speaks its last dread command, and I obey :  
Yon fatal altar is the chosen seat  
Of Zopir's worship, there he bends the knee  
To his false gods ; retire, my sweet Palmira.

PALMIRA.

I cannot leave thee.

SEID.

Thou must not be witness  
To such a deed of horror : these, Palmira,  
Are dreadful moments : fly to yonder grove,  
Thou wilt be near the prophet there : away.

PALMIRA.

Zopir must die then ?

SEID.

Yes : this fatal hand  
Must drag him to the earth, there murder him,  
And bathe yon ruined altar in his blood.

PALMIRA.

Die by thy hand ! I shudder at the thought :  
But see ! he comes ; just heaven !

*[The farther part of the stage opens, and discovers  
an altar.]*

## SCENE IV.

—

SEID, PALMIRA, *on one side* ; ZOPIR, *standing near  
the altar.*

ZOPIR.

Ye guardian gods  
Of Mecca, threatened by an impious sect  
Of vile impostors, now assert your power,

And let your Zopir's prayers, perhaps the last  
 He e'er shall make, be heard! the feeble bonds  
 Of our short peace are broken, and fierce war  
 Vindictive rages; O if ye support  
 The cause of this usurper—

SEID.

[*Aside to Palmira.*

Hear, Palmira,

How he blasphemes!

ZOPIR.

May death be Zopir's lot!

I wish for naught on earth but to behold,  
 In my last hour, and to embrace my children,  
 To die in their loved arms, if yet they live,  
 If they are here, for something whispers me  
 That I shall see them still.

PALMIRA.

[*Aside to Seid.*

His children, said he?

ZOPIR.

O I should die with pleasure at the sight:  
 Watch over and protect them, ye kind gods,  
 O let them think like me, but not like me  
 Be wretched!

SEID.

See! he prays to his false gods:

This is the time to end him.

[*Draws his sword.*

PALMIRA.

Do not, Seid.

SEID.

To serve my God, to please and merit thee,  
 This sword, devoted to the cause of heaven,

Is drawn, and shall destroy its deadliest foe :  
 Yon dreary walk invites me to the deed,  
 Methinks the path is bloody, wandering ghosts  
 Glide through the shade, and beckon me away.

PALMIRA.

What sayest thou, Seid?

SEID.

Ministers of death,  
 I follow you ; conduct me to the altar,  
 And guide my trembling hand !

PALMIRA.

It must not be ;  
 'Tis horrible : O stop, my Seid.

SEID.

No :  
 The hour is come, and see ! the altar shakes.

PALMIRA.

'Tis heaven's assent, and we must doubt no more.

SEID.

Means it to urge me on, or to restrain ?  
 Our prophet will reproach me for this weakness :  
 Palmira !

PALMIRA.

Well !

SEID.

Address thyself to heaven ;  
 I go to do the deed.

*[He goes behind the altar where Zopir is retired.]*

PALMIRA.

*[Alone.]*

O dreadful moment !  
 What do I feel within ! my blood runs cold :

And yet if heaven demands the sacrifice,  
 Am I to judge, to ask, or to complain?  
 Where is the heart that knows itself, that knows  
 Its innocence or guilt? We must obey:  
 But hark! methought I heard the plaintive voice  
 Of death; the deed is done—alas! my Seid.

SEID.

*[Returns looking wildly around.]*

What voice was that? where am I? where's Palmira?  
 I cannot see Palmira; O she's gone,  
 She's lost forever.

PALMIRA.

Art thou blind to her  
 Who only lives for thee?

SEID.

Where are we?

PALMIRA.

Speak,

My Seid, is the dreadful sacrifice  
 Performed, and thy sad promise all fulfilled?

SEID.

What sayest thou?

PALMIRA.

Zopir? is he dead?

SEID.

Who? Zopir?

PALMIRA.

Good heaven, preserve his senses!—come, my Seid,  
 Let us be gone.

SEID.

How will these tottering limbs  
Support me!—I recover—is it you,  
Palmira?

PALMIRA.

Yes: what hast thou done?

SEID.

Obeyed

The voice of heaven, seized with this desperate hand  
His silver hairs, and dragged him to the earth:  
'Twas thy command: O God! thou couldst not bid  
me  
Commit a crime! trembling and pale a while  
I stood aghast, then drew this sacred sword,  
And plunged it in his bosom: what a look  
Of tenderness and love the poor old man  
Cast on his murderer! a scene so mournful  
Ne'er did these eyes behold: my heart retains  
And will forever keep the sad idea:  
Would I were dead like him!

PALMIRA.

Let us repair  
To Mahomet, the prophet will protect us;  
Here you're in danger; follow me.

SEID.

I cannot:

Palmira, pity me.

PALMIRA.

What mournful thought  
Can thus depress thee?



SEID.

O if thou hadst seen  
 His tender looks, when from his bleeding side  
 He drew the fatal weapon forth, and cried:  
 "Dear Seid, poor unhappy Seid!" Oh,  
 That voice, those looks, and Zopir at my feet  
 Weltering in blood, are still before my eyes:  
 What have we done?

PALMIRA.

I tremble for thy life:  
 O in the name of all the sacred ties  
 That bind us, fly, and save thyself.

SEID.

Away,

And leave me: why did thy ill-fated love  
 Command this dreadful sacrifice, Palmira?  
 Without thy cruel order heaven itself  
 Had never been obeyed.

PALMIRA.

Unkind reproach!

Couldst thou but know what thy Palmira suffers  
 How wouldst thou pity her!

SEID.

What dreadful object

Is that before us?  
 [*Zopir rises up slowly from behind the altar, and  
 leans upon it.*]

PALMIRA.

'Tis the murdered Zopir;  
 Bloody and pale he drags his mangled limbs  
 Towards us.

Mahomet.

SEID.

Wilt thou go to him?

PALMIRA.

I must;

For pity and remorse distract my soul,  
And draw me to him.

ZOPIR.

[*Comes forward leaning on Palmira.*

Gentle maid, support me!

[*He sits down.*

Ungrateful Seid, thou hast slain me; now  
Thou weapest; alas! too late.

## SCENE V.

ZOPIR, SEID, PALMIRA, PHANOR.

PHANOR.

O dreadful sight!

What's here?

ZOPIR.

I wish I could have seen my friend  
Hercides—Phanor, art thou there?—behold  
My murderer.

[*Points to Seid.*

PHANOR.

O guilt! accursed deed!  
Unhappy Seid, look upon—thy father.

SEID.

Who?

He?

PALMIRA.

My father?

SEID.

ZOPIR.

Gracious heaven!

PHANOR.

Hercides

In his last moments took me in his arms,  
 And weeping cried: "If there be time, O haste  
 Prevent a parricide, and stop the arm  
 Of Seid;" in my breast the tyrant lodged  
 The dreadful secret; now I suffer for it,  
 And die by Mahomet's detested hand:  
 Haste, Phanor, fly, inform the hapless Zopir,  
 That Seid and Palmira are—his children.

SEID.

Palmira!

PALMIRA.

Thou my brother?

ZOPIR.

O ye gods!

O nature, thou hast not deceived me then,  
 When thou didst plead for them! unhappy Seid,  
 What could have urged thee to so foul a deed?

SEID.

[*Kneeling.*

My gratitude, my duty, my religion,  
 All that mankind hold sacred, urged me on  
 To do the worst of actions:—give me back  
 That fatal weapon.

PALMIRA.

*[Laying hold of Seid's arm.*

Plunge it in my breast ;  
 I was the cause of my dear father's murder ;  
 And incest is the price of parricide :

SEID.

Strike both : heaven hath not punishment enough  
 For crimes like ours.

ZOPIR.

*[Embracing them.*

Let me embrace my children :

The gods have poured into my cup of sorrow  
 A draught of sweetest happiness : I die,  
 Contented, and resign me to my fate :  
 But you must live, my children ; you, my Seid,  
 And you, Palmira, by the sacred name  
 Of nature, by thy dying father's blood,  
 Fast flowing from the wound which thou hast made,  
 Let me entreat you, live ; revenge yourselves,  
 Avenge the injured Zopir, but preserve  
 Your gracious lives ; the great, the important hour  
 Approaches, that must change the mournful scene :  
 The offended people, ere to-morrow's dawn,  
 Will rise in arms and punish the usurper ;  
 My blood will add fresh fuel to their rage ;  
 Let us await the issue.

SEID.

O I fly

To sacrifice the monster, to take vengeance  
 For a dear father's life, or lose my own.

## SCENE VI.

ZOPIR, SEID, PALMIRA, OMAR, *Attendants.*

OMAR.

Guards, seize the murderer; Mahomet is come  
To punish guilt, and execute the laws.

ZOPIR.

What do I hear?

SEID.

Did Mahomet command thee  
To punish Seid?

PALMIRA.

Execrable tyrant!  
Was not the murder done by thy command?

OMAR.

'Twas not commanded.

SEID.

Well have I deserved  
This just reward of my credulity.

OMAR.

Soldiers, obey.

PALMIRA.

O stop, ye shall not——

OMAR.

Madam,

If Seid's life is dear to you, submit  
With patience, lest the prophet's anger fall  
Like thunder on your head; if you obey,  
Great Mahomet is able to protect you:  
Guards, lead her to the King.

PALMIRA.

O take me, death,  
From this sad scene of never-ending woe!

[*Seid and Palmira are carried off.*]

ZOPIR.

[*To Phanor.*]

They're gone, they're lost: O most unhappy father,  
The wound which Seid gave is not so deep,  
So painful as this parting.

PHANOR.

See, my lord,  
The day appears, and the armed multitudes  
Press onward to defend the cause of Zopir.

ZOPIR.

Support me, Phanor: yet thy friend may live  
To punish this vile hypocrite; at least  
In death may serve my dear—my cruel—children.

*End of the Fourth Act.*

ACT V. SCENE I.

MAHOMET, OMAR, *Guards at a distance.*

OMAR.

Zopir's approaching death alarms the people,  
We have endeavored to appease their clamors,  
And disavowed all knowledge of the deed;  
To some, we called it the avenging hand  
Of heaven that favors thus its prophet's cause:  
With others, we lament his fall, and boast  
Try awful justice that will soon avenge it.

The crowd attentive listen to thy praise,  
 And all the danger of the storm is o'er;  
 If aught remains of busy faction's rage  
 It is but as the tossing of the waves  
 After the tempest, when the vault of heaven  
 Is placid and serene.

MAHOMET.

Be it our care  
 To keep it so: where are my valiant bands?

OMAR.

All ready; Osman in the dead of night  
 By secret paths conducted them to Mecca.

MAHOMET.

'Tis strange that men must either be deceived  
 Or forced into obedience: Seid knows not  
 It is a father's blood that he has shed?

OMAR.

Who could inform him of it? he alone  
 Who knew the secret is no more; Hercides  
 Is gone, and Seid soon shall follow him:  
 For know, he has already drunk the poison;  
 His crime was punished ere it was committed:  
 Even whilst he dragged his father to the altar  
 Death lurked within his veins; he cannot live:  
 Palmira, too, is safe; she may be useful:  
 I've given her hopes of Seid's pardon: that  
 May win her to our cause; she dare not murmur,  
 Besides, her heart is flexible and soft,  
 Formed to obey, to worship Mahomet,  
 And make him soon the happiest of mankind:  
 Trembling and pale, behold! they bring her to thee.

MAHOMET.

Collect my forces, Omar, and return.

SCENE II.

—

MAHOMET, PALMIRA, *Guards.*

PALMIRA.

O heaven! where am I? gracious God!

MAHOMET.

Palmira,

Be not alarmed; already I have fixed  
 Thy fate and Mecca's: know, the great event  
 That fills thy soul with horror is a mystery  
 'Twixt heaven and me that's not to be revealed:  
 But thou art free, and happy: think no more  
 Of Seid, nor lament him; leave to me  
 The fate of men; be thankful for thy own:  
 Thou knowest that Mahomet hath loved thee long,  
 That I have ever been a father to thee;  
 Perhaps a nobler fate, and fairer title  
 May grace thee still, if thou deservest it; therefore  
 Blot from thy memory the name of Seid,  
 And let thy soul aspire to greater blessings  
 Than it could dare to hope for; let thy heart  
 Be my last noblest victory, and join  
 The conquered world to own me for its master.

PALMIRA.

What joys, what blessings, or what happiness  
 Can I expect from thee, thou vile impostor?  
 Thou bloody savage! This alone was wanting,  
 This cruel insult to complete my woes:



Eternal Father, look upon this king,  
 This holy prophet, this all-powerful god  
 Whom I adored: thou monster, to betray  
 Two guiltless hearts into the crying sin  
 Of parricide; thou infamous seducer  
 Of my unguarded youth, how dar'st thou think,  
 Stained as thou art with my dear father's blood,  
 To gain Palmira's heart? but know, proud tyrant,  
 Thou art not yet invincible: the veil  
 Is off that hid thee, and the hand of vengeance  
 Upraised to scourge thy guilt: dost thou not hear  
 The maddening multitude already armed  
 In the defence of injured innocence?  
 From death's dark shades my murdered father  
 comes

To lead them on: O that these feeble hands  
 Could tear thee piece-meal, thee and all thy train!  
 Would I could see them weltering in their blood;  
 See Mecca, and Medina, Asia, all  
 Combined against thee! that the credulous world  
 Would shake off thy vile chains, and thy religion  
 Become the jest and scorn of all mankind  
 To after ages! may that hell, whose threats  
 Thou hast so often denounced 'gainst all who dared  
 To doubt thy false divinity, now open  
 Her fiery gates, and be thy just reward!  
 These are the thanks I owe thee for thy bounties,  
 And these the prayers I made for Mahomet.

## MAHOMET.

I see I am betrayed; but be it so:  
 Whoe'er thou art, learn henceforth to obey;  
 For know, my heart——

## SCENE III.

—

MAHOMET, PALMIRA, OMAR, ALI, *Attendants.*

OMAR.

The secret is revealed;  
 Hercides told it in his dying moments:  
 The people all enraged have forced the prison:  
 They're up in arms, and bearing on their shoulders  
 The bloody corpse of their unhappy chief,  
 Lament his fate, and cry aloud for vengeance:  
 All is confusion: Seid at their head  
 Excites them to rebellion, and cries out,  
 "I am a parricide;" with rage and grief  
 He seems distracted; with one voice the crowd  
 Unite to curse the prophet and his God:  
 Even those who promised to admit our forces  
 Within the walls of Mecca, have conspired  
 With them to raise their desperate arms against  
 thee;  
 And naught is heard but cries of death and ven-  
 geance.

PALMIRA.

Just heaven pursue him, and defend the cause  
 Of innocence!

MAHOMET.

[*To Omar.*  
 Well, what have we to fear?

OMAR.

Omar, my lord, with your few faithful friends,  
 Despising danger, are prepared to brave  
 The furious storm, and perish at your feet.



MAHOMET.

Hence let every foe  
 Of Mahomet be taught to fear and tremble :  
 Know, ye proud infidels, this hand alone  
 Hath power to crush you all, to me the God  
 Of nature delegates his sovereign power :  
 Acknowledge then his prophet, and his laws,  
 'Twixt Mahomet and Seid let that God  
 Decide the contest, which of us forever  
 Is guilty, now, this moment let him perish :

PALMIRA.

My brother—Seid—can this monster boast  
 Such power? the people stand astonished at him,  
 And tremble at his voice; and wilt thou yield  
 To Mahomet?

SEID.

[*Supported by his attendants.*

Alas! the hand of heaven  
 Is on me, and the involuntary crime  
 Is too severely punished: O Palmira,  
 In vain was Seid virtuous: O if heaven  
 Chastises thus our errors, what must crimes  
 Like thine expect, detested Mahomet?  
 What cause hast thou to tremble—O I die;  
 Receive me, gracious heaven, and spare Palmira.

PALMIRA.

[*Dies.*

'Tis not, ye people, 'tis not angry heaven  
 Pursues my Seid. No: he's poisoned—

MAHOMET.

[*Interrupting her, and addressing himself to the people.*

Learn

From Seid's fate, ye unbelievers, how

To reverence Mahomet whom heaven defends ;  
 Nature and death, ye see, have heard my voice,  
 And this pale corpse hath witnessed their obedience :  
 The sword of fate hangs o'er your heads, beware  
 It fall not on you : thus will I reward  
 All impious rebels, all vile infidels,  
 And punish every word and thought against me.  
 If I withhold my rage, and let you live,  
 Remember, traitors, that you owe your beings  
 To my indulgence ; hasten to the temple,  
 Prostrate yourselves before the throne of grace,  
 And deprecate the wrath of Mahomet.

[*The people retire.*]

PALMIRA.

O stay, and hear me, people—the barbarian  
 Poisoned my brother—monster, raised by crimes  
 To empire thus, and deified by guilt,  
 Thou murderer of Palmira's hapless race,  
 Complete thy work, and take my wretched life :  
 O my dear brother, let me follow thee !

[*She seizes her brother's sword and stabs herself.*]

MAHOMET.

Seize, and prevent her—

PALMIRA.

'Tis too late ; I die :  
 And dying hope a God more just than thine  
 Has yet in store a state of happiness  
 For injured innocence : let Mahomet  
 Reign here in peace : this world was made for  
 tyrants. [Dies.]

MAHOMET.

She's gone ; she's lost ; the only dear reward  
 I wished to keep of all my crimes : in vain

I fought, and conquered; Mahomet is wretched  
Without Palmira: Conscience, now I feel thee,  
And feel that thou canst rive the guilty heart.  
O thou eternal God, whom I have made  
The instrument of ill, whom I have wronged,  
Braved, and blasphemed; O thou whom yet I fear,  
Behold me self-condemned, behold me wretched,  
Even whilst the world adores me: vain was all  
My boasted power: I have deceived mankind;  
But how shall I impose on my own heart?  
A murdered father, and two guiltless children  
Must be avenged: come, ye unhappy victims,  
And end me quickly!—Omar, we must strive  
To hide this shameful weakness, save my glory,  
And let me reign o'er a deluded world:  
For Mahomet depends on fraud alone,  
And to be worshipped never must be known.

*End of the Fifth and Last Act.*

AMELIA

DRAMATIS PERSONÆ.

The DUKE of FOIX.

AMELIA.

VAMIR, Brother to the Duke of Foix.

LISOIS.

THAIS, Confidante of Amelia.

EMAR, Friend of Vamir.

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SCENE, the PALACE of the DUKE of FOIX.

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This tragedy is founded on historical truth. A duke of Brittany, in the year 1387, commanded the lord of Bavalan to assassinate the constable of Clisson: Bavalan, the day after, told the duke it was done: the duke becoming sensible of the horror of his crime, and apprehensive of the fatal consequences of it, abandoned himself to the most violent despair: Bavalan, after giving him time to repent, at length told him that he had loved him well enough to disobey his orders, etc.

The action is transported to another age and country for particular reasons.



# AMELIA.

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## ACT I. SCENE I.

---

AMELIA, LISOIS.

LISOIS.

Permit a soldier, in this seat of war,  
To steal a moment from the battle's rage,  
And greet the fair Amelia; to the king  
Thy noble heart is bound, I know, by ties  
Of dearest friendship; long and faithfully  
Hath Lisois served the valiant duke of Foix  
Who holds thee here a prisoner: well I know  
The violence of his passion for Amelia,  
Foresee the dreadful consequence, and come,  
With all the warmth of friendship, to advise  
And to consult, to lay my heart before thee  
Perhaps 'tis not unworthy of thy notice.

AMELIA.

The seal of truth is ever on thy lips,  
I know thy firm integrity; whate'er  
Thou sayest, I shall believe.

LISOIS.

Know then, though long  
I've served the duke with most unwearied zeal,  
Through years of peril, and unnumbered toils,  
Yet could I ne'er approve the fatal league  
That bound him to the Moor, and took from France  
The noblest of her princes; in these days

Of public discord, I have ranged myself  
 Beneath no banners but what honor raised,  
 And followed but the dictates of my heart:  
 Not that, the slave of prejudice, my soul  
 Is blind to all the errors of a friend:  
 With grief I see the duke's impatient warmth,  
 The impetuous ardor of his boiling youth,  
 I cannot shut my eyes against his follies:  
 Ofttimes the torrent which I strive to stop  
 Mocks my weak power, and throws down all  
                   before it;

But he has virtues that will recompense  
 His worst of faults: if we must follow none  
 But perfect princes, whose unbiassed hearts  
 Are free from every vice, and every weakness,  
 Whom shall we serve? I love the duke; and yet  
 'Tis with regret I draw the hostile sword  
 'Gainst France: I wish he could be reconciled.

## AMELIA.

If that could e'er be done, thy influence best  
 Might reunite them: if he loves his glory,  
 Sure this misguided prince will listen to thee.  
 How fatal has his error been!

## LISOIS.

                  In vain  
 I've tried to bend his haughty spirit; oft  
 Have I with harsh unwelcome truths attacked him,  
 And sorely pierced his heart: but thou alone  
 Canst bring him to his duty, and his king:  
 That was my errand here: there was a time  
 When on the fair Amelia I had placed  
 My hopes of bliss; without abasement then  
 I thought you might have listened to my vows;  
 But heaven reserved thee for a nobler fate.

Whilst I was absent, by the cruel Moors  
 Thou wert enslaved; the happy conqueror came,  
 The gallant Foix, and saved thee from their rage;  
 His was the glory, his be the reward:  
 His claims are strong, his youth, his rank, and  
 power,

His fame, and services, all plead for him;  
 Amelia's justice and her gratitude  
 Must bind her to him: I have no pretence,  
 And therefore I am silent; but if merit  
 Could make thee mine, I would dispute the prize  
 Even with the sons of kings, nor yield Amelia  
 To any but to him: he is my master,  
 My leader, and my friend; he loves me well:  
 I am not a half proud, half virtuous lover,  
 But what I still would litigate with power,  
 I give to friendship; nay, I can do more,  
 I can subdue the weakness of my heart,  
 And plead a rival's cause; point out the path  
 Of glory to thee, show thee what is due  
 To that illustrious hero who preserved thee,  
 By whom thou livest: I can behold unmoved,  
 And with unenvying eye, thy charms bestowed  
 On him who best deserves them: take my heart  
 Between you, and accept my honest service,  
 This arm shall fight for both; I sacrifice  
 My passions to your interest: friendship bids me,  
 And I obey; my country too commands:  
 Remember, if the prince is yours, he soon  
 Will be the king's.

AMELIA.

Thy virtues, noble youth,  
 Astonish me; thou givest the admiring world  
 A rare example; canst thou be sincere?  
 And sure thou art so, thus to conquer love,

And give up all to friendship! all who know  
 Must wonder at thee: thou hast served thy master,  
 And canst not be an enemy to mine:  
 A heart so generous sure must think with me:  
 'Tis not in souls like thine to hate their king.  
 Shall I then ask one favor at thy hands?

LISOIS.

Amelia's orders shall be ever sacred:  
 Command, and I obey.

AMELIA.

Thy generous counsel  
 Hath urged me to accept a noble rank  
 I looked not for, and offered by a prince:  
 The choice, I own, does honor to Amelia,  
 When I reflect, that, long before he told  
 His love, he saved my liberty and life:  
 Foe to his sovereign, though the rebel Moor  
 Hath drawn him from his duty and allegiance,  
 Yet he has poured so many favors on me,  
 I cannot bear to hurt him, though, in spite  
 Of all his goodness, and my gratitude,  
 I must refuse him: his unhappy passion  
 Afflicts me; 'tis distressful to my heart,  
 For all his kindness thus to make him wretched.  
 Fain would I spare myself the ungrateful task  
 Of saying that I must not hear his vows:  
 It is not for my feeble voice to tell  
 A prince his duty: 'twere a dangerous power,  
 And I am far from wishing to enjoy it:  
 Who can direct him better than thyself?  
 Alas! my lord, 'tis not a time for love:  
 The royal army at our gates, and naught  
 But war and slaughter all around us: blood  
 On every side! himself against my master,

Against his brother, now in arms; all these  
 Are powerful reasons: O my lord, in you  
 Is all my hope; forgive me; O complete  
 The generous work, restore me to my king;  
 Let him do that, 'tis all I ask; but add  
 This effort more to what thou'st done already:  
 Thou hast the strongest influence o'er his heart,  
 A firm and manly soul, a friend like thee,  
 Respected and beloved, will make the voice  
 Of duty heard, his counsels will be laws.

LISOIS.

Alas! those counsels will have little weight  
 Against the passions that possess his soul;  
 His fiery temper gives me too much cause  
 To fear him: he's inclined to jealousy,  
 And if he hears I had a thought of thee,  
 'Twill drive his soul to madness, and perhaps  
 Undo us all: he must be soothed by art;  
 Leave him to me, and try to reconcile  
 Your jarring interests; weigh his offers well.  
 Henceforth I'll think no more of love and thee,  
 But get me to the field, the soldier's duty  
 Shall there engross me: if thou lovest thy country,  
 If France be dear to thee, restore her hero,  
 And she will bless thee for the deed: farewell.

## SCENE II.

—

AMELIA, THAIS.

AMELIA.

Restore him, said he? what! at the dear price  
 Of all my happiness! it cannot be;  
 'Twere infamous and base, the worst of crimes.

THAIS.

But wherefore is the prince thus hateful to you?  
 Why in these days of discord, war, and tumult,  
 Whilst faction reigns, and of our royal race  
 Brother 'gainst brother arms, and every hour  
 Brings new afflictions, wherefore should Amelia,  
 Whose gentler stars for other purposes  
 Had formed her soul, to love and to be loved,  
 Why should Amelia, with such sentiments  
 Of scorn and hatred, meet a hero's vows  
 Who had avenged her cause? The prince, thou  
     knowest,  
 Amongst his ancestors can boast the blood  
 Of our first kings, and is himself a lord  
 Of rich domains, and wide-extended power.  
 He loves you, offers you his hand: can rank  
 And title, objects that are envied still  
 By all mankind, pursued with eagerness,  
 And gained with rapture, can these only fill  
 Thy heart with sorrow, and thy eyes with tears?

AMELIA.

Because he saved me once, has he a right  
 Now to oppress me? Must Amelia fall  
 A victim to his fatal aid? I know  
 I'm much indebted to him, would I were not!

THAIS.

Nay, that's ungrateful.

AMELIA.

Thou shalt know my heart,  
 My miseries, my duty, and my fate:  
 I will no longer keep the secret from thee,  
 'Twere cruel to distrust thee; when thou knowest  
 My story, thou mayst justify thy friend.

I must not listen to the prince's vows,  
For know, my heart is given to his brother.

THAIS.

Ha! to the noble Vamir!

AMELIA.

Yes, my friend:  
With mutual oaths we sealed our mutual faith,  
And at Leucate I expected him,  
There to confirm it at the holy altar,  
When by the cruel Moors that rushed upon us  
I was surprised, and made a captive; then  
The prince, to these unconquered savages  
In firm alliance bound, appeared, and saved me;  
There's my distress: the life another saved  
Must be devoted to the faithful Vamir.

THAIS.

But why then thus conceal thy passion? why  
Nourish a hopeless flame thou shouldst extinguish?  
He would respect this sacred tie, and check  
His fruitless passion.

AMELIA.

O I must not tell him:  
The brothers, to complete my sorrows, armed  
Against each other, have taken different parties  
In this destructive war; the faithful Vamir  
Fights for his king. Thou knowest the violence  
Of his proud rival: all I can oppose  
To his fierce rage is melancholy silence;  
Even yet he knows not that in happier times  
The gallant Vamir had engaged my heart:  
To tell it him would fire his jealous soul,  
And only make Amelia more unhappy.

'Tis time to quit this fatal place, the king  
 With pleasure will receive me: let us hence.  
 The prisoners, Thais, from these walls even now  
 Are breaking forth, and meditate their flight:  
 They will conduct us: I defy all danger,  
 Will hazard all for freedom and repose.

THAIS.

Behold the duke.

AMELIA.

I cannot speak to him,  
 The starting tear would soon betray me: what  
 Would I not give forever to avoid him!

### SCENE III.

—  
 DUKE OF FOIX, LISOIS, THAIS.

DUKE.

[*To Thais.*]

Avoid me! fly me! Thais, stay: thou knowest  
 My sorrows, knowest I love her to distraction;  
 My life depends on her: but let her not  
 Abuse her power, and drive me to despair:  
 I hate her cold respect, her poor return  
 Of gratitude to all my warmth of passion:  
 Delay is cruel, 'tis the worst refusal;  
 'Tis an affront my heart will ne'er forgive:  
 In vain she boasts to me her loyal zeal,  
 Her fond attachment to her royal master,  
 'Tis time that all should yield to love and me:  
 Here let her find her country and her king;  
 To me she owes her honor, and her life;  
 And I owe all to her, I owe my love:



United as we are by every claim,  
 We must not part, the altar is prepared,  
 She shall be mine; go, tell her all is ready.

## SCENE IV.

—

THE DUKE, LISOIS.

LISOIS.

My lord, remember that our kingdom's safety  
 Depends on this decisive day.

DUKE.

I know it  
 And am resolved to conquer or to die  
 Amelia's husband.

LISOIS.

But the foe advances,  
 And soon will be upon us.

DUKE.

Let him come,  
 I mean to fight him; thinkest thou I'm a coward?  
 Thinkest thou the tyrant love shall e'er extinguish  
 My noble thirst of glory? though she hates,  
 She shall admire me still: she boasts indeed  
 Her sovereign empire o'er my captive heart,  
 But shall not blast my virtue and my fame.  
 No: thy reproaches are unjust; my friend  
 Was too severe; condemn me not unjustly,  
 Love ne'er unnerves the gallant sons of France:  
 Even from the bosom of success and joy,  
 Fearless they fly to arms, and rush on death:  
 And I too will die worthy of Amelia.

LISOIS.

Say rather, worthy of thyself: I think  
 To-day of nothing but the public welfare;  
 I talk of battles, and thou speakest of love.  
 My lord, I've seen the army of the foe:  
 Vamir, so fame reports, is armed against us:  
 From us, I know, he hath long since withdrawn  
 His valiant troops. I know him not, but hear  
 He's of a noble nature: if his soul,  
 Inspired by duty, and by glory warmed,  
 Still feels the tender tie that linked your hearts  
 In earlier years, he may assist us now,  
 And be the means of making wished-for peace.  
 My cares——

DUKE.

Away: I would not be obliged  
 Thus to a brother: shall I sue for peace,  
 And ask forgiveness? yet it hurts my soul  
 To think that Vamir is my foe: I still  
 Remember our past friendship, and the love  
 I bore him once; but since he will oppose me,  
 Since he's no longer ours, why let him go,  
 And serve his king.

LISOIS.

Thy fiery temper braves  
 Too far the patience of an easy monarch.

DUKE.

A monarch! the mere phantom of a king,  
 Unworthy of his race, a royal slave,  
 In golden chains, and seated on a throne  
 Subjected to a petty officer:  
 I'm not afraid of Pepin, their arch-tyrant;  
 I hate a subject that would frighten me,

And I despise a king who can't command :  
 If he permits a rebel to usurp  
 The sovereign power, I'll still support my own :  
 This heart's too proud to bend beneath the laws  
 Of these new upstarts who oppress their king :  
 Clovis, my royal ancestor, ne'er taught  
 His sons to cringe beneath a haughty master.  
 At least these faithful Arabs will avenge me ;  
 If I must feel a tyrant, let him be  
 A stranger.

LISOIS.

You detest these governors,  
 But they have saved our empire, which your friends,  
 The Arabs, but for them had overthrown :  
 I tremble at this new alliance : Spain  
 Before you stands a terrible example :  
 These savage plunderers, these new tyrants dig  
 Our graves with our own hands. 'Twere better far  
 To yield with prudence.

DUKE.

What, fall down and sue  
 For mercy !

LISOIS.

Your true interest long forgotten——

DUKE.

Revenge is my first interest.

LISOIS.

Love and anger  
 Too long have ruled the bosom of my friend.

DUKE.

I know they have, but cannot conquer nature.

LISOIS.

You may, you ought; nay, I'll not flatter you,  
 But even though I condemn, I'll follow thee;  
 'Tis a friend's duty to point out the faults  
 Of him he loves; to counsel, to exhort,  
 To save him from the dangerous precipice:  
 This I have done for thee, but thou wilt fall,  
 And I must perish with thee.

DUKE.

O my friend,  
 What hast thou said?

LISOIS.

But what I ought to say:  
 And would to heaven that thou hadst listened to me!  
 What dost thou purpose?

DUKE.

When my ardent hopes  
 Shall be fulfilled, when the ungrateful maid  
 Shall give sweet peace to my distracted mind,  
 Then will I hear the counsels of my friend.  
 What can I purpose now, or what design,  
 Till I have seen the tyrant who must guide  
 My future fate? let her determine for me,  
 Let her save me, and I will save my country.

*End of the First Act.*

ACT II. SCENE I.

—  
 THE DUKE OF FOIX.

[*Alone.*

She cannot sure again refuse to see me,  
 And urge me to despair! she dare not do it:

Fool that I am to give her thus the power ;  
 How weak is my proud heart to yield itself  
 A voluntary slave ! go, throw thyself,  
 Mean as thou art, beneath the tyrant's feet ;  
 Go, make thy life dependent on a word,  
 A look, a smile, from proud Amelia ; pass  
 From love to fury, and from tears to rage ;  
 'Tis the last time I e'er will speak to her.  
 I go——

## SCENE II.

—  
 THE DUKE, AMELIA AND THAIS *advancing from the  
 upper end of the stage.*

AMELIA.

There's hope, my Thais ; yet I tremble.  
 Would Vamir hazard this bold enterprise ?  
 'Tis full of danger ; ha ! what do I see ?

*[Advancing towards the Duke.*

DUKE.

Amelia, what hath this way led thy steps  
 I know not, but thy eyes too plainly tell me  
 That I was not the object of their search :  
 What ! still turn from me, still insult the heart  
 That dotes upon thee ! cruel tyrant, thus  
 To blast the laurels planted on my brow :  
 O if Amelia's hand had placed them there  
 They might have flourished, but she has forgot  
 Her plighted faith, and broke her flattering promise.

AMELIA.

Thou never hadst my faith, I never gave  
 Thee promise, gratitude is all I owe thee.

DUKE.

Did I not offer thee my hand?

AMELIA.

Thou didst :

It was an honor which I could not merit,  
 And which I never sought, but I received it  
 With due respect ; you thought, no doubt, a rank  
 So glorious must have dazzled poor Amelia.  
 At length, my lord, 'tis time to undeceive you ;  
 I do it with regret, because I know  
 It will offend you, but I must be plain :  
 In short, my lord, I love my king too well  
 To think of wedding with his foe : thy blood,  
 I know, is noble ; mine is spotless yet,  
 Nor will be stained with foul disloyalty,  
 And I inherit from my ancestors  
 The fixed abhorrence of my country's foes :  
 Nor will I e'er acknowledge for a master  
 The friend of tyrants, be he e'er so great :  
 Such is my firm resolve ; perhaps, my lord,  
 It may seem harsh, but you obliged me to it.

DUKE.

This is a language, madam, which I own  
 I looked not for ; I never could have thought  
 That angry heaven, to make me doubly wretched,  
 Would choose Amelia for its instrument  
 Of vengeance : you have studied long in secret  
 The arts of black ingratitude, of scorn  
 And insult, and now open all your heart.  
 I was a stranger to this patriot zeal,  
 This most heroic ardor for thy country,  
 This fetch of policy ; but tell me, madam,  
 Whom have you here but this insulted lover,  
 The injured Foix, to succor and support you ?

Thou hast reproached me with my new alliance,  
 Those faithful friends on whom I here rely  
 For all my safety, and for all my power:  
 Without their aid thou hadst been still a captive;  
 To them you owed your liberty and life,  
 And am I thus rewarded?

AMELIA.

                                          You prolonged  
 My wretched days; but are they therefore yours,  
 And may I not dispose them as I please?  
 Did you preserve me but to make me wretched,  
 To be a tyrant o'er the life you saved?

DUKE.

Ungrateful woman, thou deservest the name  
 Of tyrant most, for now I read thy soul,  
 See through the thin disguise, behold too plainly  
 My own dishonor, and thy treacherous falsehood:  
 I know thou lovest another, but whoe'er  
 He be that thus hath robbed me of thy heart,  
 Fear thou my love, and tremble at my rage;  
 For, if he be on earth, I'll find the traitor,  
 And tear him from thee: if amidst its horrors  
 My soul could feel one momentary joy,  
 'Twould be to make thee wretched.

AMELIA.

                                          No: my lord,  
 Indeed it would not; reason will forbid it:  
 Thy soul's too noble to oppress with woe  
 A life which thou hadst saved; but if thy heart  
 Should ever stoop so low, thy virtues still,  
 Thy goodness in my memory shall live,  
 And only thy unkindness be forgotten.  
 I pity, and forgive thee; thou wilt blush

Hereafter at the thought of injuring me;  
 Spite of thy threats, my soul is yet unmoved,  
 Nor dreads thy anger, nor defies thy power.

DUKE.

Forgive the transports of a mind disturbed,  
 The rage of love embittered by despair;  
 Lisois, I find, holds secret conference with you,  
 Abets your falsehood, and defends your conduct;  
 Leans to the royal party, and combines  
 In vain with you to make a convert of me:  
 It seems I'm to be governed by your will,  
 And not my own: your converse is the same,  
 The same your purpose; but why use these arms  
 Against me? to persuade my easy heart,  
 Why must Amelia seek a stranger's aid?  
 A word will win me, if 'tis spoke by love.

AMELIA.

My heart, I own, hath opened to thy friend  
 Its hopes and fears, but he hath done much more  
 Than he had promised: pity then my tears,  
 Pity my sorrows, be thyself again;  
 Subdue a passion which Amelia must not,  
 Cannot return: accept my gratitude,  
 'Tis all I have to give thee.

DUKE.

Lisois, then,  
 And he alone, enjoys thy confidence,  
 Thy friendship, more perhaps: I see it now.

AMELIA.

You may perhaps hereafter, but at present  
 You have no right, sir, to control my thoughts,  
 My actions, or my words; no right to blame me,



Or to complain: I sought thy friend's assistance,  
 And he has given it me; I wish, my lord,  
 That you would learn to act and think like him.

## SCENE III.

—

THE DUKE.

[*Alone.*]

'Tis well: this base, ungrateful, perjured woman,  
 Without a blush, confesses all her falsehood;  
 The mystery is unfolded now: one friend,  
 One only friend, I had, and he destroys me.  
 Friendship! vain phantom, unsubstantial shade,  
 So often sought for, and so seldom found,  
 Thou ever hadst some wholesome draught to pour  
 Into my cup of sorrow; but at last  
 Thou, too, like love, hast cruelly deceived me!  
 For the reward of all my errors past  
 I have but this, that no allurements now,  
 No flattering pleasures, henceforth shall betray me;  
 For from this hour I will be fond—of nothing.  
 But lo! the traitor comes with cruel hand  
 To tear my wounds, and make them bleed afresh.

## SCENE IV.

—

THE DUKE, LISOIS.

LISOIS.

My lord, I come obedient to thy orders:  
 But why that frown, those eyes of discontent  
 That scowl upon me? has thy soul, long time  
 The sport of passion, weighed in reason's scale  
 Thy interest, and thy happiness?

DUKE.

It has.

LISOIS.

And what was the result?

DUKE.

My eyes are opened  
To falsehood and deceit; I've learned to find  
A rival and a traitor in my friend.

LISOIS.

How's that!

DUKE.

It is enough.

LISOIS.

Too much, my lord:

Who is the traitor?

DUKE.

Canst thou ask me who?  
Who but thyself was privy to the wrongs  
I have received, who else must answer for them?  
I know, Amelia hath conversed with thee  
Here, in the palace; when I mentioned thee  
She trembled: this affected silence speaks  
Your guilt more plainly, and I know not which  
Most to abhor, Amelia, or—my friend.

LISOIS.

Canst thou yet listen to that friend?

DUKE.

I can.

LISOIS.

Thinkest thou I still am anxious for my fame?  
Dost thou esteem, and canst thou yet believe me?

DUKE.

I will: for till this hour I thought thee virtuous,  
And held thee for my friend.

LISOIS.

Those noble titles  
Have hitherto conducted me through life ;  
But wherefore justify myself to thee ?  
Thou'st not deserved it: know, Amelia's charms  
Long since had touched my heart, before thy hand  
Had set her free, and saved her precious life,  
But by the ties of gratitude she's thine ;  
Thou hast deserved her by thy services :  
For me, I'm more the soldier than the soft  
And tender lover ; I despise the art  
Of base seduction, fit for courts alone,  
And flattery's smooth perfidiousness ; my soul  
Is made of firmer stuff : I talked indeed  
Of marriage to her ; and that sacred tie,  
Knit by esteem and fair equality  
Of fortune and condition, might have made her  
More happy far than rank and titles could,  
That stand upon a dangerous precipice :  
But yesternight, you know, I visited  
Your ramparts, when your jealous soul alarmed  
Discovered all its passion : I observed it :  
To-day I saw the object of your grief,  
Your loved Amelia, and beheld her charms  
With eyes of cold indifference: o'er myself  
I gained an easy conquest: I did more,  
Pleaded for thee, for an ungrateful friend,  
And urged a passion which I can't approve ;  
Recalled the memory of thy bounties past,  
Thy glory and thy rank, acknowledged faults  
I knew you had, and numbered all your virtues :

All this against myself I did for thee;  
 For my friend's happiness gave up my own:  
 And if the sacrifice is still imperfect,  
 Show me the rival that still dares to oppose thee,  
 And I will stake my life to do thee justice.

DUKE.

My friend, thou soarest above me; I am fallen,  
 Abashed, confounded: who could see Amelia  
 And not adore her? but to conquer thus  
 Thy passion! O thou never couldst have loved her.

LISOIS.

I did: but love, like other passions, acts  
 With different force on different minds.

DUKE.

I love

Too well, my friend, and cannot imitate  
 The virtue I admire: my foolish heart——

LISOIS.

I ask not for thy praises, but thy love;  
 And if thou thinkest that I have merited  
 Aught at thy hands, O do but serve thyself,  
 Thy happiness is Lisois' best reward.  
 Thou seest with what determined hate thy brother  
 Pursues the Moor, I dread the consequence:  
 The people groan beneath this foreign yoke,  
 Soon, I foresee, the empire will unite  
 Their scattered powers, new enemies still rise  
 Against us, the pure blood of Clovis still  
 Is worshipped by the crowd, and soon or late  
 The branches of this sacred tree, that long  
 Have bent beneath the storm, again shall rise,  
 Spring with fresh verdure, and overshadow the land.  
 Placed by thy rank and fortunes near the throne,

Long time thou wert thy king and country's friend;  
 But in the days of public discord, fate  
 Attached thee to another cause; perhaps  
 New interests now may call for new connections,  
 And what united may dissolve the tie;  
 The power of these despotic governors  
 May be restrained, and weakened by thy hand——

DUKE.

I wish it were so; thinkest thou then Amelia  
 Would listen to me? if I should embrace  
 The royal party, might she still be mine?

LISOIS.

I am a stranger to Amelia's heart;  
 But what are her designs, her views to thee?  
 Must love alone decide the nation's fate?  
 In Touraine's field, when gallant Clovis fought,  
 And, o'er the haughty conquerors of Rome  
 Victorious, stopped the bloody Arian's hand,  
 That dealt destruction round us, did he save  
 His country, thinkest thou, but to please a mistress?  
 This arm against a rival is prepared  
 To serve my friend, but I would serve him more,  
 Would cure him of this fond, destructive passion;  
 This love deceives us, we're too fearful of him;  
 We wound ourselves, and lay the blame on him;  
 The coward's tyrant, and the hero's slave;  
 He may be conquered: Lisois has subdued him,  
 And shall he triumph o'er the blood of kings  
 Who never yet submitted to a foe?  
 Awake, my friend, and be our great example  
 In every virtue.

DUKE.

Yes, I will do all.  
 All for Amelia; she must yield at last.

Her laws, her king, her master, shall be mine:  
 I have no will but her, and in her eyes  
 Will read my duty, and my fate: possessed  
 Of the dear treasure, will be reconciled  
 To every foe. O how my heart enjoys  
 The pleasing hope! I had no cause to fear,  
 I have no rival; if thou art not loved,  
 I can have none: who in this court would dare  
 To cast one look towards Amelia? now  
 Her vain pretexts are vanished; reason, glory,  
 My interest, and my birth, the sacred right  
 Of my great ancestors, all, all unite  
 To bind the nuptial chain, and make me happy.  
 Henceforth I am the king's, and will support him;  
 So virtue bids, and beauty has commanded.  
 On this blest day will I confirm the oaths  
 I made to love: away, my friend, I leave  
 My interest and my fortunes to thy care.

LISOIS.

Permit me, then, my lord, to seek the king:  
 I could have wished that this important change  
 Were to the hero, not the lover due;  
 But be it as it may, the effect's too glorious  
 To blame the cause: I triumph in thy weakness,  
 And bless for once the lucky power of love.

## SCENE V.

—  
 THE DUKE, LISOIS, AN OFFICER.

OFFICER.

My lord, the foe advances; we expect  
 A fierce assault, and wait your orders; time  
 Is precious.

DUKE.

Cruel fate! to counteract  
 My noble purpose! then farewell to peace,  
 And welcome, victory! I'll deserve Amelia:  
 I heed not these rash fools: of all the foes  
 I have to conquer, there's but one to fear,  
 And that's—Amelia.

*End of the Second Act.*

## ACT III. SCENE I.

—

DUKE OF FOIX, LISOIS.

DUKE.

The day is ours; thanks to thy friendly hand  
 That guided my rash youth; thy noble soul,  
 In peace or war, is my best counsellor.

LISOIS.

The glorious fire that animates thy heart  
 Must always conquer, when 'tis checked by prudence,  
 As here it was: preserve this happy virtue,  
 'Twill make thee happy, and 'twill make thee great;  
 The coward is restless, but the hero calm.

DUKE.

How is the lover? can he ever taste  
 Of sweet tranquillity? But say, my friend,  
 This unknown chief, that mounted on our ramparts,  
 And with his single arm so long suspended  
 The doubtful victory: I grow jealous of him:  
 Where is he? what became of him?

LISOIS.

Surrounded

By slaughtered friends, alone long time he stood,  
 And braved opposing legions; but what most  
 Surprised us, when at length he had escaped  
 From every danger, wondrous to relate!  
 He yielded up himself a prisoner to us;  
 Conceals his rank and name, accuses heaven,  
 And begs for instant death. One friend alone  
 Attends him, and partakes his sorrows.

DUKE.

Lisois,

Who can this bold, this fearless soldier be?  
 He wore his beaver down: some secret charm  
 O'erpowered my trembling soul when I opposed  
 him.  
 Whether this fatal passion that enslaves me  
 Hath spread its weakness o'er each faculty,  
 And left the soft impression on my soul,  
 Or that my bleeding country's voice alarmed  
 This conscious heart, and silently reproached me.

LISOIS.

As for the weakness of thy soul, advice  
 I know were vain, but sure thy country's voice  
 May still be heard; now is the time to show  
 The greatness of thy soul, and give us peace.  
 Fortune, that smiled on us to-day, perhaps  
 May frown to-morrow, and thy pride be forced  
 To sue for pardon to a haughty foe.  
 Since thou art happy, and Amelia's thine,  
 Now rest thy glory on the common cause,  
 This brave unknown may forward our designs;  
 Let us improve the lucky moment.



DUKE.

Yes,

My friend, I will do all to serve Amelia,  
 Her cause is mine: I must prepare the minds  
 Of my brave followers for the change; to thee,  
 And to thy happy counsels, every bliss,  
 Glory and peace, and hymeneal joys,  
 To thee I owe, to friendship and to love.

## SCENE II.

—  
 LISOIS, VAMIR AND EMAR *at the farther end of the stage.*

LISOIS.

It is the noble prisoner, and his friend,  
 If I mistake not: this way they advance;  
 He seems o'erwhelmed with deep despair.

VAMIR.

O heaven!

Where am I? whither dost thou lead me?

LISOIS.

Stranger,

Whoe'er thou art, be comforted; thy fate  
 Hath thrown thee into noble hands: thou'lt find  
 A generous master, who can see desert  
 Even in a foe: may I not ask thy name?

VAMIR.

I am a poor abandoned wretch, the sport  
 Of fortune, one whose least affliction is  
 To be a captive, and from every eye  
 Would wish to hide the story of my fate:

It is enough to be supremely wretched,  
 Without this cruel witness of my woe:  
 Too soon my name and sorrows will be known.

LISOIS.

Respect is due to misery like thine:  
 I will not urge thee further, but retire:  
 Perhaps even here thy soul may find relief  
 In generous treatment, and a milder fate.

SCENE III.

—  
 VAMIR, EMAR.

VAMIR.

A milder fate! I must not hope for it:  
 O I have lived too long.

EMAR.

Thank heaven, my lord,  
 That we are fallen amongst such noble foes,  
 And shall not groan beneath a stranger's power.

VAMIR.

No yoke sometimes so galling as a brother's.

EMAR.

But you were bred together, and the ties  
 Of tenderest friendship linked your hearts.

VAMIR.

They did:  
 But O the friendship of our early years  
 Soon takes its flight: he loved me once, and still  
 This heart retains a brother's kindness for him:  
 I cannot hate him, though he conquered me.

EMAR.

He knows not yet how great a captive comes  
To grace his triumph: knows not that a brother  
Is in his power, whom vengeance had inspired.

VAMIR.

No: Emar, never did a thought of vengeance  
Enter my heart; a different passion swayed  
The soul of Vamir: can it be, just heaven!  
Or is it but the lying voice of fame,  
That my Amelia's false, that she has broke  
Her solemn vows? for whom, too? added guilt  
To her, and double sorrow to thy friend!  
The sacred laws of nature, and the ties  
Of tender love, all broken, all betrayed!  
Unjust, inhuman brother!

EMAR.

Knows he then

How dear a treasure he hath robbed thee of  
In thy Amelia? did not Vamir say  
That he was still a stranger to thy love?

VAMIR.

But she is not: she knows what solemn ties,  
What strict engagements, bound us to each other:  
That at the altar, ere we had confirmed  
Our mutual vows, the barbarous Moor rushed in,  
And tore her from me; the base ravishers  
Escaped my vengeance, and my happier brother  
Enjoys the precious treasure Vamir lost.  
Ungrateful woman! came I here, my friend,  
But to reproach her? what will it avail?  
She will not listen to my fond complaint:  
But to my royal master I have lived  
A faithful servant, and to false Amelia,

And faithful will I die: when she shall know  
 How well I loved her, she may shed a tear,  
 And in a brother's arms lament my fate.

EMAR.

Repress thy sorrows; see, the duke approaches.

VAMIR.

Be still, my heart.

#### SCENE IV.

DUKE OF FOIX, VAMIR, EMAR.

DUKE.

This mystery alarms me:  
 But I must see this noble captive: ha!  
 He turns aside with horror.

VAMIR.

Hateful life!  
 Must I support thee still? must I again  
 Behold the faithless wretch?

DUKE.

What do I hear?

VAMIR.

Dost thou not know me?

DUKE.

Ha! my brother! Vamir!

VAMIR.

Alas! too sure I am that wretched brother,  
 Thy vanquished foe, a poor abandoned captive.



DUKE.

Yes: the day that seemed  
So fatal to thy peace shall quench the flames  
Of public discord, and unite us all.

VAMIR.

O 'tis a day of sorrow.

DUKE.

Of delight  
And joy, the day that crowns my wishes —

VAMIR.

How!

DUKE.

Yes, Vamir, all is changed, and I am happy.

VAMIR.

It may be so: I heard indeed thy heart  
These three months past has been the slave of love;  
And if report say true, most violent  
And fierce thy passion.

DUKE.

Thou hast heard aright;  
I love her even to madness: thou art come  
In happy hour to make our bliss complete.  
Yes: I will lay my friends, my foes, my every claim,  
Revenge and glory, all beneath her feet.  
Go, tell her two unhappy brothers, long

[*To his attendants.*]

By adverse fate to different interests bound,  
Wait but a look from her to be united.

[*To Vamir.*]

Blame not my passion, Vamir, when thou seest  
The lovely object, soon thou wilt approve it.

Amelia.

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VAMIR.

[*Aside.*

And does she love thee? cruel thought!

DUKE.

At least

She ought: one obstacle alone remained,  
And that shall be removed.

VAMIR.

[*Aside.*

Inhuman brother!

Knowest thou what led me to this fatal place,  
And meanest thou to insult me?

DUKE.

Let us bury

In deep oblivion every thought of discord;  
Behold, the fair Amelia comes.

## SCENE V.

—

DUKE OF FOIX, VAMIR, AMELIA.

AMELIA.

O heaven!

What do I see? I die.

DUKE.

Amelia, listen,

And mark how happiness ariseth oft  
From our misfortunes; this day I have conquered,  
And this day found a brother: thou, my Vamir,  
Shalt be a witness to the power of love.  
What nor Amelia's prayers, nor her reproaches,  
My generous friend, my country, and my king,  
Long time in vain solicited, her charms

At length have won: to them I yield submissive.  
 Amelia, whilst I was thy sovereign's foe,  
 Thou wouldst not listen to my vows: henceforth  
 I have no laws, no friends, no king, but thine:  
 So love commands, and love shall be obeyed.  
 Vamir, thou'rt free: be thou the messenger  
 Of welcome tidings to the court: away,  
 And tell the king I hasten to present  
 His fair ally, the conqueror who subdued  
 A rebel's heart, and of a dangerous foe  
 Hath made a faithful subject; changed by her,  
 And her alone.

VAMIR.

[*Aside.*

'Tis as I wished: my fate  
 Will soon be known: speak, and pronounce our  
 doom.

DUKE.

Amelia, speak, art thou not satisfied  
 With my submission? Is it not enough  
 To see a conqueror thus humbly kneel  
 Before thee? Can my life alone content  
 Thy cruel heart? take it, ungrateful woman!  
 I wished but to preserve it for thy sake;  
 For thee alone I lived, for thee will die.

AMELIA.

I am astonished, and my faltering voice  
 Will scarce give utterance to my words—my lord,  
 If thy great soul laments thy country's fate,  
 And feels for her distress, thy generous care  
 Must spring from nobler motives than the wish  
 To serve Amelia; thou hast heard the voice  
 Of powerful nature: what hath love to do  
 Where only honor hath a right to dictate?



DUKE.

'Tis thy own work, Amelia, all thy own:  
 O'er every interest, every passion, love  
 Superior reigns; reproach me, cover me  
 With shame, no matter: I must force thy heart;  
 Come to the altar.

VAMIR.

Darest thou——

AMELIA.

No, my lord;

I'd sooner die: my life's at thy command,  
 But not my heart: there is a fatal bar  
 Between us, and I never can be thine.

DUKE.

'Tis well, ungrateful—dost thou hear her, Vamir?  
 But I'll be calm: I'll not complain of thee,  
 I see thee now: the soft persuasive arts  
 That call our passions forth, the flattering hope  
 That's given but to betray, the subtle poison  
 Spread o'er our hearts, deceitful all and vain,  
 No longer shall seduce my easy faith,  
 The eye of reason hath detected them,  
 And the same art that bound hath set me free:  
 I will not blush before thee, Vamir: no,  
 I will not be despised: but let me see  
 This hidden rival, bring him here before me,  
 And I will yield him up the worthless prize;  
 For know, I have contempt enough for both  
 To wish you were united: that alone  
 Should be your punishment.

AMELIA.

Perhaps, my lord,

'Twere fittest for Amelia to retire

In silence, but I hold my honor dear,  
 And must defend it: I have been accused  
 Before thy brother, and must answer thee.  
 Know, then, I'm destined to another's arms;  
 I own my love, my tender passion for him;  
 Amelia were unworthy of his heart,  
 Had she e'er given a distant hope to thee:  
 But thou wouldst seize my faith and liberty,  
 As if they were by right of conquest thine.  
 I owed thee much, but injuries like these,  
 My lord, discharge the debt of gratitude,  
 And cancel all: I saw, and pitied long  
 The violence of thy fruitless passion for me;  
 Do not then make me hate thee: I rejected  
 Thy proffered vows, but never scorned thy love:  
 I wished for thy esteem, and gave thee mine.

## DUKE.

Perfidious woman! naught hast thou deserved  
 But my resentment, which thou soon shalt know  
 Is equal to my love: thou waitedst then  
 For Vamir to be witness of my shame!  
 I should have thought he was himself the traitor,  
 If—but he ne'er beheld thy fatal charms,  
 My happier brother never knew Amelia.  
 Who is this rival? let me know his name,  
 But think not I will tamely yield to him.  
 No: I deceived thee there, but cannot long  
 Dissemble; I will drag thee to the altar,  
 There, as he dies in torment, shall he see  
 Our hands united; I will dip in blood  
 The torch of Hymen: well I know that princes  
 Have been despised for mean and vulgar slaves,  
 But I shall find him.

VAMIR.

Why shouldst thou suppose  
This rival so contemptible?

DUKE.

And why  
Shouldst thou excuse him? Didst thou never know  
her?  
'Tis dreadful to conceive it. If thou didst,  
Now, traitor, tremble.

VAMIR.

Vamir tremble? No:  
Too long already I have borne in silence  
Thy cruel insults; know me now, barbarian,  
Know a despair that's equal to thy own:  
Strike here; behold thy brother, and thy rival.

DUKE.

Thou, Vamir, thou?

VAMIR.

Yes: for these two years past  
We've been united in the strictest bonds  
Of tender love; the only good on earth  
I wished to keep, thy cruel hand hath strove  
To ravish from me, made my life unhappy:  
Judge of my miseries by thy own: we both  
Are jealous, both were born the slaves of passion:  
Hatred and love, resentment, and despair,  
Possess our souls, and all in the extreme:  
Thou wert my rival, therefore I opposed thee:  
Furious and blind, I ran, I flew to save  
The object of my love: not all thy power  
Restrained me, nor my weakness, time nor place,  
Not even thy noble courage; love prevailed  
O'er friendship, and the ties of blood: be thou

Cruel like me, like me unnatural.  
 Whilst I have life, thou never canst enjoy  
 Thy conquest, never canst possess Amelia :  
 Strike, then, and punish, shed thy brother's blood :  
 But when thou draggest her with thee to the altar,  
 Remember, she's thy sister, and my wife.

DUKE.

Guards, seize the traitor, take him from my sight.

AMELIA.

Stay, cruel prince ; art thou inflexible,  
 Deaf to the voice of nature ? O, my lord !

VAMIR.

Sue not for me, Amelia, Vamir's fate  
 Is to be envied : he most claims your pity  
 Who hath betrayed his king, and injured thee :  
 I am revenged, the victory is mine ;  
 For thou art hated here, and I'm beloved.

AMELIA.

*[Kneeling to the Duke.]*

O dearest prince, my lord, see at your feet——

DUKE.

Away with him : rise, madam, for thy tears  
 And fruitless prayers to save a traitor's life  
 But pour fresh poison o'er my wounded heart  
 That bleeds for thee ; but I will die, Amelia,  
 Not unrevenged : when thou shalt feel my rage  
 Accuse thyself ; the work is all thy own.

AMELIA.

I cannot leave thee : O my lord, yet hear——

DUKE.

If I must hear thee, speak, go on.

## SCENE VI.

—  
THE DUKE, VAMIR, AMELIA, LISOIS.

LISOIS.

My lord,  
The people are in arms; at Vamir's name  
They rose tumultuous, and on every side  
Disorder reigns; the affrighted soldiers leave  
Their colors, and in wild confusion fly:  
Meantime the foe unites his scattered powers,  
And rushes on us.

DUKE.

Go, ungrateful woman!  
Thou hast not long to glory in thy crimes;  
Follow her—

*[To one of her attendants.]*

I must to the factious crowd  
And show myself: thou, Lisois, guard this traitor.

## SCENE VII.

—  
VAMIR, LISOIS.

LISOIS.

Art thou a traitor? couldst thou thus disgrace  
Thy noble blood, to violate the laws  
Of nature? could a prince so far forget  
His duty and himself?

VAMIR.

I never did:  
The people's just: my brother is a rebel,  
And has betrayed his master.

LISOIS.

Hear me, Vamir ;

My soul desires no greater happiness  
 Than to unite you : long have I beheld  
 With deep regret my bleeding country's woes,  
 Our fields laid waste, and nature sacrificed  
 To discord and revenge ; the haughty Moor,  
 Raised on our ruins, menacing the state,  
 Which we have weakened by our own divisions.  
 O if thou bearest a heart that's truly noble,  
 And worthy of thy race, now save thy country ;  
 Exert thy power to reconcile the king,  
 Soften thy brother, and put out the flames  
 Of civil war.

VAMIR.

Impossible ! thy cares  
 Are fruitless all and vain : if naught but discord,  
 Revenge and hatred, led me to the field,  
 Had glory and ambition fired my breast,  
 Thou mightest have hoped indeed to reunite us ;  
 But there's a bar more fatal still behind.

LISOIS.

What could it be ! O tell me, Vamir.

VAMIR.

Love :

Love that has filled this breast with savage fury,  
 And made my brother cruel and inhuman.

LISOIS.

Good heaven ! that vain caprice should thus destroy  
 The noblest purposes ! Almighty love,  
 Canst thou reverse the laws of nature, fill  
 With unrelenting hate the jealous hearts

Of fondest brothers, and in every clime  
 By private passions work the public ruin?  
 Vamir, I feel for both, but long have served  
 Thy brother; I must hence, and second him  
 Against thy factious friends: the strife is dreadful,  
 And much I fear will have a bloody end;  
 But I must fly to succor him: farewell;  
 Thou art my prisoner, but I leave thee here;  
 Give me thy word, that shall suffice.

VAMIR.

I do.

LISOIS.

Would I could knit you in the bonds of peace!  
 But much more to be feared than all thy foes  
 And far more fatal, is the tyrant, love.

*End of the Third Act.*

ACT IV. SCENE I.

VAMIR, AMELIA, EMAR.

AMELIA.

O Vamir, how the hand of heaven hath marked  
 My life with sad variety of woe!  
 The chance of war, that tore me from thy arms,  
 Once more hath joined us; but, alas! we meet  
 On mournful terms, meet but to part; my Vamir,  
 Didst thou not say it must be so?

VAMIR.

It must:

Thou seest me chained by honor's laws beneath

A rival's power : my sacred word is given :  
Vamir may die, but must not follow thee.

AMELIA.

Thou who hast dared to fight, art thou afraid  
To flee from him?

VAMIR.

I am : my honor binds me :  
Take thou advantage of the general tumult,  
Which favors thy retreat : a guard attends  
To aid thy flight ; heaven will protect thy virtues ;  
Hope for the best.

AMELIA.

What can Amelia hope,  
When thou art from her?

VAMIR.

'Tis but for a day.

AMELIA.

O but that day will be an age to me.  
Grant, heaven ! my tears and terrors may be vain.  
The Moor, I know, thirsts for my Vamir's blood ;  
Thinkest thou thy brother will not give it him ?  
He loves with fury, and he hates with rancor ;  
His hatred, like his love, is in extreme :  
He is thy rival, and the Moor's ally.  
I tremble for thee.

VAMIR.

He would never dare——

AMELIA.

O his impetuous passion knows no bounds !



VAMIR.

He must be taught to know them soon; the king  
 Comes to avenge us; half his force already  
 Throngs to the royal standard; if thou lovest me,  
 Fly, my Amelia, from the impending storm,  
 From dreadful slaughter, and the din of arms,  
 And all the terrors of a bloody field;  
 But, above all, avoid my furious rival,  
 Whose jealous love despised, will turn to rage;  
 Avoid an insult Vamir must avenge,  
 Or perish in the attempt: my dear Amelia,  
 Hope of my life, the only good on earth  
 I have to boast, do not expose thyself  
 To needless dangers, but retire in safety.

AMELIA.

Why wilt thou hazard then thy precious life,  
 And stay without Amelia?

VAMIR.

When thou art safe,  
 I shall not fear my brother; soon perhaps  
 Vamir may prove his best support: to-day  
 I am his prisoner, but perchance to-morrow  
 May be his patron, and persuade the king  
 To spare a rebel: to protect my rival  
 Were noble triumph. Haste, Amelia, leave  
 This seat of danger.

AMELIA.

Wheresoever fate  
 Shall cast my hapless lot, I'll carry with me  
 My hatred and my love; 'midst every danger,  
 In the wild desert, or the gloomy dungeon,  
 In exile, or in chains, in death itself,

Still shall I think of, still adore my Vamir:  
But O I cannot bear to live without thee!

VAMIR.

It is too much: thy griefs unman my soul.  
What noise was that? O thou hast staid too long!

SCENE II.

AMELIA, VAMIR, DUKE OF FOIX, *Guards*.

DUKE.

I hear his voice; 'tis he: stay, villain, thou  
Who hast betrayed me.

VAMIR.

I betrayed thee not.  
Now satiate thy revenge, and take my life;  
Lose not a moment, for the hand of heaven  
Is raised against thee: tremble, slave, thy king  
Approaches: thou hast conquered none but Vamir:  
Thy master comes, take heed.

DUKE.

He may avenge,  
But cannot save thee; for thy blood—

AMELIA.

O no,  
Amelia's guilty: let Amelia die,  
And not my Vamir: I deceived thy guards,  
And bartered with them to assist my flight  
From hated slavery, and a tyrant's power:  
Punish my crimes, but, O respect a brother,  
Respect thyself, thy own unblemished fame!

He ne'er betrayed, but loves and would have served  
 thee,  
 Even when thy rage had doomed him to destruction.  
 What crime has he committed? none, my lord,  
 None but the crime of loving his Amelia.

DUKE.

The more thou pleadest for him, the more his guilt :  
 Thou art his murderer : thou, whose fatal charms  
 Have poisoned all our happiness, and armed  
 Our hands against each other, may the blood  
 Of both fall on thee ! now thou weepst ; thy tears  
 No longer shall deceive me : I must die,  
 But Vamir first shall perish. Yet I love thee,  
 Even yet thou mayest escape the fatal blow :  
 Accept my hand, attend me to the altar,  
 And seal his pardon there.

AMELIA.

Who, I, my lord?

DUKE.

It is enough.

AMELIA.

Shall I be false to Vamir?

DUKE.

Stop—answer me.

AMELIA.

I cannot.

DUKE.

Let him die.

VAMIR.

Amelia, never let his threats o'ercome  
 Thy noble faith, but love me well enough

To see me perish: leave me to my fate;  
 Now I shall fall triumphant: shouldst thou yield,  
 Vamir must die by his Amelia's hand.

DUKE.

Guards, drag the traitor to the tower: away.

### SCENE III.

—

DUKE, AMELIA.

AMELIA.

And wilt thou make this horrid sacrifice?  
 Pollute thee with the blood of innocence?  
 Thou wilt not!

DUKE.

Yes: to hate thee, and to die,  
 Is all I wish; to see thee more unhappy,  
 More wretched than myself, to shed the blood  
 That's dearest to thee, and to make thy days  
 As full of woe as was that fatal hour  
 Which hath destroyed us all. Away, and leave me;  
 The sight of thee distracts me.

### SCENE IV.

—

DUKE, AMELIA, LISOIS.

AMELIA.

From thy justice,  
 And, that alone, I can expect relief.  
 Help me to soften this obdurate heart:  
 Assist me, Lisois.

DUKE.

If thou listenest to her,  
Thou art not my friend.

AMELIA.

I call just heaven to witness.

DUKE.

Hence from my sight: I loathe thee.

AMELIA.

Tyrant, go,

For I abhor thee; spite of all thy rage,  
I thought a woman might at least command  
Some cold respect: but love, that softens all,  
Hath lost its tender influence o'er thy heart:  
I leave thee to thy rage; go, sacrifice  
Thy victims, amidst thy crimes be sure thou count  
Amelia's death, and with it count thy own,  
For vengeance comes, and in thy punishment  
Unites us all; inglorious shalt thou perish,  
And unlamented. Die, inhuman savage;  
And may that hatred, that contempt of thee,  
Which now I feel, pursue thy memory,  
And after ages execrate thy name!

## SCENE V.

—

DUKE OF FOIX, LISOIS.

DUKE.

Yes, cruel prophet, I expect the doom  
Pronounced by thee, that discord's fatal hand  
Shall seize on all, and join us in the tomb.

LISOIS.

Rage has o'erpowered him, and his senses fail.

DUKE.

What says my friend? am I to suffer shame  
And insult thus; and shall my haughty rival  
Bear off the false, perfidious, dear Amelia?  
Wilt thou bear this, or waitest thou till the traitor  
Shall raise a powerful faction to enslave me?

LISOIS.

Too well I see, my lord, the royal party  
Hath spread sedition through the multitude,  
And shook their faith.

DUKE.

Vamir lights up the flame:  
He has betrayed us all.

LISOIS.

I never meant  
To palliate Vamir's crimes, for much I dread  
The fatal consequence; already France  
Is armed against us. If the people seek  
Their safety in rebellion, all is lost,  
Danger's on every side.

DUKE.

What's to be done?

LISOIS.

Prevent it; rage and love must be subdued;  
Then may we conquer all. We must be firm  
And resolute; avoid, or brave the storm,  
Do as thou wilt, my hand is ready still  
To aid my friend. This morning thou hadst  
thoughts

Of treating with the king: if thou commandest,  
 I'll go, my lord, even now, and sue for peace;  
 Or if we try the fortune of the day,  
 The faithful Lisois shall attend thee still:  
 There, if thou fallest, thy friend shall not survive  
 thee.

DUKE.

Alone I will descend into the grave:  
 Live thou, to serve my cause, and to avenge me.  
 My hour is come, I must fulfil my fate:  
 Who wishes but for death, is sure to find it;  
 But mine should come with all his terrors round  
 him;  
 I must have vengeance; and whene'er I fall,  
 Will drag my rival with me to the tomb.

LISOIS.

What horrid thoughts are these!

DUKE.

In yonder tower  
 He is confined: 'tis under thy command,  
 And thou didst promise, that whene'er—

LISOIS.

Of whom  
 Speakest thou, my lord? a brother?

DUKE.

No: a traitor,  
 My worst of foes, a rival who abhors me;  
 One who has robbed me of my dearest treasure:  
 The Moor demands his head, and I have promised  
 To give it him.

LISOIS.

Ha! promised to shake off  
 The bonds of nature and humanity!

DUKE.

Long since they had proscribed him.

LISOIS.

And to them,  
Thou yieldest his life?

DUKE.

Not to their vengeance only,  
But to my own, which shall be satisfied.  
What is the Moor to me, or what my country?

LISOIS.

To love then you would make the sacrifice,  
And I must be the executioner.

DUKE.

No: I expect not so much justice from thee;  
I am a wretch, abandoned and forlorn,  
Betrayed by love, deserted by my friend;  
But there are those who yet will keep their promise;  
Others, perhaps, may serve me, nor allege  
Such poor excuses for ingratitude.

LISOIS.

*[After a long silence.]*

I am resolved; and be it guilt or justice,  
Ne'er shalt thou say that Lisois hath betrayed thee:  
Thou art unhappy: Vamir is a traitor.  
It is enough; I love thee, and consent:  
There is a time for desperate extremes,  
When duties the most sacred must give way  
To hard necessity: at such an hour  
I cannot suffer thee to try the faith  
Of any heart but mine: success alone



Must prove my friendship: soon shalt thou determine  
Whether thy Lisois loved thee, and was faithful.

DUKE.

Once more in sorrow I behold a friend;  
Deserted by the world, in thee I find  
My only refuge: thou wilt not permit  
A haughty rival to insult my rage,  
To trample on my ashes, and enjoy  
My kingdom in the arms of my Amelia.

LISOIS.

I will not; but in recompense for this,  
I must demand another sacrifice.

DUKE.

What is it? speak.

LISOIS.

I cannot bear the Moor,  
Our insolent protector; cannot bear  
To see him lord it o'er thy noble subjects.  
I would not serve a tyrant, nor submit  
To shameful slavery for a poor support  
We do not want; 'tis in our power at least  
To die without him: leave to me, my lord,  
The conduct of this day, perhaps my service  
May claim it of thee: Lisois and the Moor  
Would ne'er agree: I must command alone,  
To the last hour.

DUKE.

Thou shalt: I'll give thee all  
Thou canst desire, let but Amelia feel  
Despair like mine, and weep in tears of blood  
Her treacherous lover: let me hear her groans

In my last moments to delight my soul ;  
 And for the rest, 'tis equal all : to thee  
 I trust my glory ; go, dispose, command,  
 Prepare thee for the field. I hope not now  
 For victory, nor for honorable death ;  
 For what is honor to a heart like mine,  
 Sunk in despair ! O be the sad remembrance  
 Of a false mistress, and a cruel rival,  
 Buried with me in everlasting silence !

LISOIS.

Eternal night, if possible, should hide  
 Such dreadful deeds : would death had closed our  
 eyes  
 Before this day of horrors ; but I go  
 To keep my word, and save my friend. Farewell.

*End of the Fourth Act.*

ACT V. SCENE I.

DUKE OF FOIX, AN OFFICER.

DUKE.

Perpetual misery ! am I doomed to see  
 Nothing but faction, treason, and revolt ?  
 Where are the rebels, do they mutiny ?

OFFICER.

At sight of you, my lord, the crowd dispersed.

DUKE.

On every side I am oppressed by Vamir ;  
 All hearts are his ; my miseries are complete ;  
 But what hath Lisois done ?

OFFICER.

His watchful courage  
Defends our ramparts 'gainst the foe.

DUKE.

That soldier  
You brought to me in secret, has he done  
What I commanded?

OFFICER.

Yes, my lord: ere now  
He's at the tower.

DUKE.

'Tis well: a common arm  
Will do it best, and execute my vengeance  
Without remorse: Lisois' uncertain heart  
Was not to be depended on; methought  
He looked with too much coolness on my rage;  
We seldom try to mitigate a grief,  
Which we contemn: to other hands I'll trust  
My great revenge.—Go thou, and fetch my  
standard,  
Let it be brought upon the ramparts to me:  
New dangers press, and for the field again  
We must prepare: let the same zeal inspire thee,  
And the same courage, imitate thy master,  
And learn of him—to die,

[Exit Officer.]

Ere this 'tis done.

A base, ungrateful woman dips my hands  
In brother's blood, and leads me to the tomb:  
A guilty murderer, ha! what means my heart?  
I've nourished vengeance long; and shall I not  
Enjoy it now? I tremble: and a voice,  
Solemn and sad, cries from my inmost soul,

Stop, Foix, he is thy brother, hapless prince,  
 Call back the murderer: Vamir was thy friend.  
 O sweet remembrance of our infant years,  
 When in the days of innocence our hearts  
 Spoke nature's language, and imparted free  
 Our mutual wishes! O how oft has Vamir  
 Partook my griefs, and with a brother's hand,  
 Wiped off the falling tears! and shall I now  
 Destroy him? O thou fatal passion, where,  
 Where hast thou led me? sure I was not born  
 This savage, this barbarian: Vamir yet  
 Was guilty; Vamir robbed me of my life,  
 In my Amelia: still I am unjust;  
 He loved; was that a crime to merit death?  
 Alas! nor time, nor war, nor absence, cooled  
 Their faithful passion; still their guiltless flame  
 In purest lustre shone, before my heart  
 Was poisoned by the cruel draught of love:  
 But Vamir braves my wrath, and is my foe;  
 Deceives me, hates me; yet he is my brother.  
 He should have lived, he was beloved, and happy,  
 And only I should perish: I will die  
 But as I lived, with honor. Pity melts me,  
 Nature determines, and I will forgive him.  
 'Tis time—

## SCENE II.

—

DUKE OF FOIX, AN OFFICER.

DUKE.

Prevent a parricide: away,  
 Hasten to the tower, reverse my orders: go.  
 And let my brother—

Amelia.

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OFFICER.

O my lord——

DUKE.

What sayest thou!

Run, fly, obey me.

OFFICER.

Near the gate this moment  
I saw a body covered o'er with blood,  
Carried in secret forth by Lisois' orders,  
And much I fear——

DUKE.

O heaven! my brother's dead  
And I yet live: earth hath not swallowed me,  
Nor lightning blasted: a base murderer,  
Foe to his country, an unnatural brother,  
How love has changed me! what a load of guilt  
Have I to answer for! the veil's removed;  
And now, alas! I know myself too well;  
I cannot be more guilty: O my brother!  
I feel I loved thee, yet I slew thee, Vamir.

OFFICER.

Amelia comes, my lord, and begs to speak  
In private with you.

DUKE.

O I must not see her!  
Not for the world: I cannot bear it: no,  
She will avenge the murder in my blood:  
But let her come: I tremble to behold her.

## SCENE III.

DUKE OF FOIX, AMELIA, THAIS.

AMELIA.

My lord, you have prevailed: and since that hatred  
 (How can I call it by another name?)  
 Which hath so long pursued me, now requires  
 A brother's blood, or his Amelia's hand,  
 Take it: the choice is made, and I am thine:  
 Remember, I'm the purchase of thy guilt:  
 Loosen his chains, and set my Vamir free,  
 That I no more may tremble for his life,  
 And I will give thee all, yield up my hopes  
 Of happiness with him, and follow thee,  
 Even to the altar: there the hand that gives  
 My faith away shall punish all my weakness.  
 Know, at the temple, where thy bridal vows——  
 But thou desirest my hand, and that alone  
 I have to give thee: ha! thou art silent: say,  
 Is Vamir, is thy brother freed already?

DUKE.

My brother!

AMELIA.

Gracious heaven!—remove my fears,  
 Thy eyes are bathed in tears.

DUKE.

Thou askest his life

AMELIA.

What do I hear? didst thou not promise me——

DUKE.

It is too late.

AMELIA.

Too late! O Vamir!

DUKE.

Yes,

It is indeed; would it were not, Amelia;  
 The cruel Lisois has obeyed my orders  
 Too faithfully: O live, to punish me;  
 Pierce this inhuman, this unnatural heart,  
 That loved thee but too well: I killed my brother,  
 But for thy sake: revenge on me the crimes  
 Which but for thee I never had committed.

AMELIA.

*[Falling into the arms of Thais.*

Vamir is dead, barbarian!

DUKE.

And thy hand  
 Shall shed the murderer's blood.

AMELIA.

*[Fainting.*

And is he gone?

My Vamir——

DUKE.

Thy reproaches——

AMELIA.

Spare me, spare me,  
 I'll not reproach thee; take thy sorrows hence,  
 And thy repentance: let me but embrace him,  
 And die.

DUKE.

Amelia, thou hast too much cause  
 To grieve, but O for pity take this life

That's hateful to me; but I've not deserved  
To perish by thy hand; but thou shalt guide——

## SCENE IV.

—  
DUKE, AMELIA, LISOIS.

LISOIS.

What would thy rashness do?

DUKE.

*[They disarm him.]*

An act of justice:

Punish myself.

AMELIA.

Wert thou his vile accomplice?

DUKE.

Thou minister of guilt, thou hast obeyed me.

LISOIS.

I promised you, my lord, and I have done  
But what I ought.

DUKE.

Thy stubborn virtue oft  
Hath checked my follies, and opposed my weakness;  
But when I bade thee be a murderer,  
And kill my brother, then thou wert obedient.

LISOIS.

When I refused but now to execute  
The bloody office, didst thou not employ  
Another hand?



DUKE.

Love, powerful love, that chained  
 My reason down, and swayed my foolish heart,  
 Love pleads for me; but thou whose wisdom calms  
 Each rising passion, whose unaltered soul,  
 Firm and unshaken, I so oft have feared,  
 So oft respected, that thou, thus unmoved,  
 Shouldst suffer such a deed of horror; O  
 'Tis terrible!

LISOIS.

Since sorrow and repentance,  
 Virtue's best monitors, have pierced thy soul  
 With just remorse: since, spite of all thy rashness,  
 To save a brother's blood thou gladly now  
 Wouldst give thy own; ye both shall find a friend.  
 Keep thou thy penitence.

[*To the Duke.*]

Dry up thy tears.

[*To Amelia.*]

This is a day of triumph. Prince, come forth:  
 Embrace thy brother.

[*The Scene opens, and discovers Vamir.*]

AMELIA.

O my Vamir!

DUKE.

Ha!

My brother!

AMELIA.

Gracious heaven!

DUKE.

Can it be?

VAMIR, *advancing to the front.*

Again I see, again embrace my brother.

DUKE.

O thy forgiveness makes my crime still greater.

AMELIA.

O noble Lisois, thou hast given me life.

DUKE.

Life to us all.

LISOIS.

A base assassin raised  
His arm against Vamir, but I felled the traitor,  
And laid him breathless at my feet, then feigned  
That I had shed thy brother's blood: I knew  
Thou wouldst repent, and wish the deed undone.

DUKE.

This was a service I can ne'er reward  
But by endeavoring to be worthy of it:  
My crime sits heavy on me, and my eyes,  
Fixed on the earth, dare not look up to Vamir,  
And to the wronged Amelia.

VAMIR.

We would both  
Have served thee with our royal master; both  
Are still devoted to thee. What, my brother,  
Is thy design? O speak!

DUKE.

To do you justice:  
To expiate, by the greatest punishment,  
The greatest crime that love and fierce resentment  
Could e'er commit: long I adored Amelia;  
Even when I gave her Vamir up to death,  
I loved Amelia: I adore her still,  
Nay, more than ever, yet I yield her to thee,

And sacrifice my heart to make you blest.  
Take her, be happy, and forgive thy brother.

VAMIR.

Behold me at thy feet, with gratitude  
Warm as thy bounty, as thy love sincere.

AMELIA.

Permit me to embrace thy knees with Vamir,  
Accept our tenderest friendship, for thy goodness  
Has amply paid for all my sufferings past.

DUKE.

No more of this, it doubles my misfortunes,  
And shows me but what happiness I've lost :  
But I will learn from you to follow virtue,  
My heart is yours : I'm now indeed thy brother,  
By thy example I will love my country.  
Let us away, and to the king relate  
My crimes, my sorrows, and thy happiness :  
Let Vamir's zeal and Vamir's truth be mine,  
Faithful to France, to friendship, and to thee :  
Foix shall deserve your pardon and your praise ;  
Ye shall forget his follies and his crimes,  
And henceforth know him only by his virtues.

*End of the Fifth and Last Act.*



ŒDIPUS

DRAMATIS PERSONÆ.

ŒDIPUS, King of Thebes.  
JOCASTE, Queen of Thebes.  
PHILOCTETES, Prince of Eubæa.  
HIGH PRIEST.  
ARASPES, Confidant of Œdipus.  
ÆGINA, Confidante of Jocaste.  
DIMAS, Friend of Philoctetes.  
PHORBAS, an old Man of Thebes.  
ICARUS, an old Man of Corinth.  
CHORUS of THEBANS.

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SCENE THEBES.

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[Œdipus was written when M. de Voltaire was but nineteen years of age. It was played for the first time in 1718, and ran five-and-forty nights. Du Frêne, a celebrated actor, and of the same age with the author, played the part of Œdipus; and Madame Desmarêts, a famous actress, did Jocaste, and soon after quitted the stage. In this edition, the part of Philoctetes is restored, and stands exactly as it was in the first representation.]

# CEDIPUS.

## ACT I. SCENE I.

PHILOCTETES, DIMAS.

DIMAS.

Is it my friend, my Philoctetes? Whence  
And wherefore comest thou to distempered Thebes  
In search of death, to brave the wrath of heaven?  
For, know, the gods on this devoted land  
Wreak their full vengeance: mortals dare not tread  
The guilty soil, to death and horror long  
Consigned, and from the living world cut off:  
Away, begone!

PHILOCTETES.

It suits a wretch like me:  
Leave me, my friend, to my unhappy fate;  
And only tell me, if the wrath divine  
Hath, in its rapid progress, spared the queen.

DIMAS.

Jocaste lives; but round her throne still spreads  
The dire contagion; every fatal moment  
Deprives her of some faithful subject: death  
Steals closer by degrees, and seems to threat  
Her sacred life. But heaven, we trust, will soon  
Withdraw its vengeful arm: such scenes of blood  
Will sure appease its rage.

PHILOCTETES.

What horrid crime  
Could bring down so severe a punishment?

DIMAS.

Since the king's death——

PHILOCTETES.

The king! ha! Laius——

DIMAS.

Died

Some four years since.

PHILOCTETES.

Ha! Laius dead! indeed!

What sweet seducing hope awakes my soul?  
 Jocaste! will the gods at length be kind?  
 May Philoctetes still be thine? But say,  
 Dimas, how fell the king?

DIMAS.

'Tis four years since

For the last time towards Bœotia, led  
 By fate, you came; scarce had you bent your way  
 To Asia, e'er the unhappy Laius fell  
 By some base hand.

PHILOCTETES.

Assassinated, sayest thou?

DIMAS.

This was the cause, the source of all our ills,  
 The ruin of this wretched country: shocked  
 At the sad stroke, we wept the general loss,  
 When lo! the minister of wrath divine,  
 (Fatal to innocence, and favoring long  
 Unpunished guilt) a dreadful monster came,  
 (O Philoctetes, would thou hadst been here!)  
 And ravaged all our borders, horrid form!  
 Made for destruction by avenging heaven,  
 With human voice, an eagle, woman, lion,



Unnatural mixture! rage with cunning joined  
 United to destroy us: naught remained  
 To save but this alone; in phrase obscure  
 The monster had proposed to affrighted Thebes  
 A strange enigma, which who could unfold  
 Should save his country; if he failed, must die.  
 Reluctant we obeyed the hard decree.  
 Instant the general voice aloud proclaimed  
 The kingdom his reward, who, by the gods  
 Inspired, should first unveil the mystery.  
 The aged and the wise, by hope misled,  
 With fruitless science braved the monster's rage;  
 Vain knowledge all! all tried and trying fell,  
 Till Œdipus, the heir to Corinth's throne,  
 Endowed with wisdom far above his years,  
 Fearless, and led by fortune, came, beheld,  
 Unfolded all, and took the great reward;  
 Lives still, and reigns o'er Thebes; but reigns, alas!  
 O'er dying subjects, and a desert land.  
 Vainly we hoped to see the wayward fates  
 Chained to his throne, and yielding to the hand  
 Of Œdipus, our great deliverer.

A little time the gods propitious smiled,  
 And blessed us with a gleam of transient peace;  
 But barrenness and famine soon destroyed  
 Our airy hopes: ills heaped on ills succeed,  
 A dreadful plague unpeoples half the realms  
 Of sickly Thebes, snatching the poor remains  
 Just escaped from famine and the grave: high  
     heaven  
 Hath thus ordained, and such our hapless fate.  
 But say, illustrious hero, whom the gods  
 Have long approved, say, wherefore hast thou left  
 The paths of glory, and the smiles of fortune,  
 To seek the regions of affliction here?

PHILOCTETES.

I come to join my sorrows and my tears,  
 For know the world with me hath lost its best  
 And noblest friend: ne'er shall these eyes behold  
 The offspring of the gods, like them unconquered,  
 Earth's best support, the guardian deity  
 Of innocence oppressed: I mourn a friend,  
 The world a father.

DIMAS.

Is Alcides dead?

PHILOCTETES.

These hands performed the melancholy office,  
 Laid on his funeral pile the first of men;  
 The all-conquering arrows, those dear dreadful gifts  
 The son of Jove bequeathed me, have I brought,  
 With his cold ashes, here, where I will raise  
 A tomb and altars to my valued friend.  
 O! had he lived! had but indulgent heaven,  
 In pity to mankind, prolonged his days,  
 Far from Jocaste I had still remained;  
 And, though I might have cherished still my vain  
 And hopeless passion, had not wandered here,  
 Or left Alcides for a woman's love.

DIMAS.

Oft have I pitied thy unhappy flame,  
 Caught in thy earliest youth, increasing still  
 And growing with thy growth: Jocaste, forced  
 By a hard father to a hateful bed,  
 Unwillingly partook the throne of Lains.  
 Alas! what tears those fatal nuptials cost,  
 What sorrows have they brought on wretched  
 Thebes!  
 How have I oft admired thy noble soul,

Worthy of empire! conqueror o'er thyself:  
 There first the hero shone, repressed his passion,  
 And the first tyrant he subdued was love.

PHILOCTETES.

There we must fly to conquer; I confess it:  
 Long time I strove, I felt my weakness long;  
 At length resolved to shun the fatal place,  
 I took a last farewell of my Jocaste.  
 The world then trembled at Alcides' name,  
 And on his valor did suspend their fate;  
 I joined the god-like man, partook his toils,  
 Marched by his side, and twined his laurel wreath  
 Round my own brows: then my enlightened soul  
 Against the passions armed, and rose superior.  
 A great man's friendship is the gift of heaven.  
 In him I read my duty and my fate;  
 I bound myself to virtue and to him:  
 My valor strengthened, and my heart improved,  
 Not hardened, I became like my Alcides.  
 What had I been without him! a king's son,  
 A common prince, the slave of every passion,  
 Which Hercules hath taught me to subdue.

DIMAS.

Now then unmoved thou canst behold Jocaste,  
 And her new husband.

PHILOCTETES.

Ha! another husband!  
 Saidst thou, another?

DIMAS.

Œdipus hath joined  
 To hers his future fate.

PHILOCTETES.

He is too happy ;  
 But he is worthy : he who saved a kingdom  
 Alone can merit her, and heaven is just.

DIMAS.

He comes, and with him his assembled people ;  
 Lo ! the high-priest attends : this way they bend,  
 To deprecate the wrath of angry heaven.

PHILOCTETES.

It melts my soul ; I weep for their misfortunes.  
 O Hercules, from thy eternal seat  
 Look down on thy afflicted country ! hear  
 Thy fellow citizens ! O hear thy friend,  
 Who joins his prayers, and be their guardian god !

## SCENE II.

—

HIGH PRIEST, CHORUS.

FIRST PERSON OF THE CHORUS.

Ye blasting powers, who waste this wretched empire,  
 And breathe contagion, death, and horrors round us,  
 O quicken your slow wrath, be kind at last,  
 And urge our lingering fate.

SECOND PERSON OF THE CHORUS.

Strike, strike, ye gods,  
 Your victims are prepared ; ye mountains, fall !  
 Crush us, ye heavens ! O death, deliver us,  
 And we shall thank you for the boon.

HIGH PRIEST.

No more :  
 Cease your loud plaints, the wretch's poor resource ;

Yield to the power supreme, who means to try  
 His people by affliction; with a word  
 He can destroy, and with a word can save:  
 He knows that death is here; the cries of Thebes  
 Have reached his throne. Behold! the king  
     approaches,  
 And heaven by me declares its will divine;  
 The fates will soon to Œdipus unveil  
 Their mysteries all, and happier days succeed.

SCENE III.

—  
 ŒDIPUS, JOCASTE, HIGH PRIEST, ÆGINA, DIMAS,  
 ARASPES, CHORUS.

ŒDIPUS.

O ye, who to this hallowed temple bring  
 The mournful offering of your tears: O what,  
 What shall I say to my afflicted people?  
 Would I could turn the wrath of angry heaven  
 Against myself, and quench the deadly flame?  
 But O! in universal ills like these,  
 Kings are but men, and only can partake  
 The common danger. Say, thou minister  
 Of the just gods, say, do they still refuse  
 To hear the voice of misery; still relentless  
 Will they behold us perish, are they deaf  
 And silent still?

HIGH PRIEST.

King, people, listen all:  
 This night did I behold the flame of heaven  
 Descending on our altars; to my eyes  
 The ghastly shade of Laius then appeared,  
 Indignant frowned upon me, and thus spoke

In fearful accents, terrible to hear :  
 "The death of Laius is still unrevenged,  
 The murderer lives in Thebes, and doth infect  
 The wholesome air with his malignant breath ;  
 He must be known, he must be punished,  
 And on his fate depends the people's safety."

ŒDIPUS.

Justly ye suffer, Thebans, for this crime ;  
 Laius was once your loved and honored king,  
 And your neglect hath from his manes drawn  
 This vengeance on you. Such is oft the fate  
 Of the best sovereigns ; whilst they live, respect  
 Waits on their laws, their justice is admired,  
 And they like gods are served, like gods adored ;  
 But after death they sink into oblivion.  
 No longer then your flattering incense burns :  
 The servile mind of wretched man still bends  
 To interest ; and when virtue is departed,  
 'Tis soon forgotten : therefore doth the blood  
 Of murdered Laius now cry out against you,  
 And sues for vengeance to offended heaven.  
 To sprinkle on his tomb the murderer's blood  
 Will better far than slaughtered hecatombs  
 Appease his spirit : be it all our care  
 To seek the guilty wretch. Can none remember  
 Aught touching this sad deed ? Amidst your signs  
 And wonders, could no footsteps e'er be traced  
 Of this unpunished crime ? They always told me  
 It was a Theban, who against his prince  
 Uplifted his rebellious hand. For me [*To Jocaste.*  
 Who from thy hands received the crown, two years  
 After the death of Laius did I mount  
 The throne of Thebes, and never since that hour  
 Would I recall the subject of thy tears,  
 But in respectful silence waited still ;

Still have thy dangers busied all my soul,  
Nor left me time to think on aught but thee.

JOCASTE.

When fate, which had reserved me for thy arms,  
Deprived me of my late unhappy lord,  
Who, journeying o'er his kingdom's frontiers, fell  
By base assassins, Phorbas then alone  
Attended him, his loved and valued friend;  
To whom the king, relying on his wisdom,  
Entrusted half his power: he brought to Thebes  
The mangled corpse: himself half dead with  
wounds,  
And bathed in blood, fell at Jocaste's feet;  
"Villains unknown," he cried, "have slain the king;  
These eyes beheld it: I was dying too,  
But heaven hath restored me to prolong  
A wretched life." He said no more. My soul  
Distracted saw the melancholy truth  
Was still concealed; and therefore heaven perhaps  
Concealed the murderer too; perhaps accomplished  
Its own eternal will, and made us guilty,  
That it might punish. Soon the sphinx appeared,  
And laid our country waste: then hapless Thebes,  
Attentive to her safety, could not think  
On Laius' fate, whilst trembling for her own.

ŒDIPUS.

Where is that faithful Phorbas? lives he still?

JOCASTE.

Alas! his zeal and service ill repaid,  
Too powerful to be loved, the jealous state  
His secret foe, nobles and people joined  
To punish him for past felicity.  
The multitude accused him, even demanded

Of me his death : sore pressed on every side,  
 I knew not how to pardon or condemn,  
 But to a neighboring castle I conveyed him,  
 And hid the guiltless victim from their rage.  
 There four long winters hath the poor old man,  
 To future favorites a sad example,  
 Without a murmur or complaint remained,  
 And hopes from innocence alone release.

ŒDIPUS.

It is enough, Jocaste. Fly, begone,  
*[To his servants.]*

Open the prison, bring him hither straight,  
 We will examine him before you all ;  
 Laius and Thebes shall be avenged together :  
 Yes, we will hear and judge, will sound the depth  
 Of this strange mystery. Ye gods of Thebes,  
 Who hear our prayers, and know the murderer, now  
 Reveal, and punish ; and thou, Sun, withhold  
 From his dark eyes thy blessed light ! proscribed,  
 Abandoned, let him wander o'er the earth  
 A wretched miscreant, by his sons abhorred,  
 And to his mother horrible ! deprived  
 Of burial, let his body be the prey  
 Of hungry vultures !

HIGH PRIEST.

In these execrations  
 We all unite.

ŒDIPUS.

Gods ! let the guilty suffer,  
 And they alone ! or if the high decrees  
 Of your eternal justice leave to me  
 His punishment, at least indulgent grant,  
 Where you command, the power to obey ;



If you pursue the guilty, O complete  
 The glorious work, and make the victim known!  
[To the people.]

Return, my people, to the temple; there  
 Once more entreat the gods: perhaps your prayers  
 May from their heavenly mansions draw them down  
 To dwell among us: if they loved the king,  
 They will avenge his death, and kind to him  
 Who errs unknowing, will direct this arm  
 For justice raised, and teach me where to strike.

*The End of the First Act.*

ACT II. SCENE I.

—  
 JOCASTE, ÆGINA, ARASPES, CHORUS.

ARASPES.

Believe me, 'tis too true, my royal mistress,  
 Your dying people, with one common voice,  
 Accuse the hapless Philoctetes: fate  
 Hath sent him back to save this wretched kingdom.

JOCASTE

What do I hear, ye powers?

ÆGINA.

'Tis wonderful.

JOCASTE.

Who? Philoctetes?

ARASPES.

Yes, it must be he:  
 To whom can we impute it but to him?  
 When last at Thebes, he seemed to meditate  
 A deed like this; for much he hated Laius:

From Œdipus his traitorous purpose scarce  
 Could he conceal; for soon unwary youth  
 Betrays itself: soon through the thin disguise  
 Of ill dissembled loyalty, we saw  
 The rancor of his heart. I know not what  
 Provoked him, but too warm and open, ever  
 The slave of passion, he would kindle oft  
 At the king's name, and often pour forth threats  
 Of vengeance: for some time he left the kingdom,  
 But fate soon brought the restless wanderer back;  
 And at that fatal time, which heaven distinguished  
 By the detested shocking parricide,  
 He was at Thebes: e'er since that dreadful hour,  
 Suspicion justly falls on Philoctetes:  
 But the high name which he had gained in war,  
 His boasted title of earth's great avenger,  
 And his heroic deeds, have stopped the tongue  
 Of clamor, and suspended yet the stroke  
 Of our resentment. Now the time is come  
 When Thebes shall think no more of vain respect;  
 His glory and his conquests plead no more;  
 The hearts of an oppressed people groan;  
 The gods require his blood, and must be heard.

## CHORUS.

O queen! have pity on a wretched people,  
 Who love and honor thee, revere the gods,  
 And follow their example; yield up to us  
 Their victim, and present our vows to heaven;  
 For heaven will hear them, if they come from thee.

## JOCASTE.

O! if my life can mitigate its wrath,  
 I give it freely; take the sacrifice;  
 Accept my blood; but O! demand no more.  
 Thebans, be gone.

SCENE II.

—

JOCASTE, ÆGINA.

ÆGINA.

How I lament thy fate!

JOCASTE.

Alas! I envy those whom death has freed  
From all their cares: but what remains for me,  
What pain and torment to a virtuous heart!

ÆGINA.

'Tis terrible indeed: the clamorous people,  
Warmed with false zeal, will cry aloud for ven-  
geance,  
And soon demand their victim. I forbear  
To accuse him; but if he at last should prove  
The murderer of thy unhappy lord,  
How it must shock thy soul!

JOCASTE.

Impossible!

Such guilt and baseness never dwelt in him.  
O my Ægina! since our bonds of love  
Were disunited, naught has pierced my heart  
Like this suspicion: this alone was wanting  
To make Jocaste most completely wretched:  
But I'll not bear to hear him thus accused;  
I loved him, and he must be innocent.

ÆGINA.

That constant love —

JOCASTE.

Nay, think not that my heart  
 Still nourishes a guilty passion for him;  
 I conquered that long since; yet, dear Ægina,  
 Howe'er the soul may act which virtue guides,  
 Its secret motions, nature's children, still  
 Must force their way: they will not be subdued,  
 But in the folds and windings of the heart,  
 Lurk still, and rush upon us; hid in fires  
 We thought extinguished, from their ashes rise:  
 In the hard conflict, rigid virtue may  
 Resist the passions, but can ne'er destroy them.

ÆGINA.

How just, and yet how noble is thy grief!  
 Such sentiments!—

JOCASTE.

Jocaste is most wretched;  
 Thou knowest my miseries, and thou knowest my  
 heart,  
 Ægina: twice hath Hymen lit his torch  
 For me, and twice hath changed my slavery,  
 For such it was; the only man I loved,  
 Torn from my arms. Forgive me, ye just gods,  
 The sad remembrance of a conquered passion.  
 Ægina, thou wert witness of our loves,  
 Those ties, alas! dissolved as soon as made:  
 Then Œdipus, my sovereign, sought and gained me,  
 Spite of myself. I took the diadem,  
 Begirt with sorrows. To forget the past  
 Became my duty then; and I obeyed.  
 Thou knowest I stifled every tender thought  
 Of my first love, disguised an aching heart,  
 Drank up my tears, and even from myself  
 Strove to conceal my griefs.

ÆGINA.

How could you venture  
The dangerous trial of a second marriage?

JOCASTE.

Alas!

ÆGINA.

Will you forgive me? shall I speak?

JOCASTE.

Thou mayest.

ÆGINA.

The king, the conqueror subdued thee:  
You gave your hand as a reward to him  
Who saved your country.

JOCASTE.

Gracious gods!

ÆGINA.

Was he

Happier than Laius? Was your Philoctetes  
Forgotten then, or did they share your heart?

JOCASTE.

Thebes, by a cruel monster then laid waste,  
Had promised its deliverer my hand;  
The conqueror of the sphinx was worthy of me.

ÆGINA.

You loved him then?

JOCASTE.

I felt some tenderness  
For Œdipus; but O! 'twas far from love:  
'Twas not, Ægina, that tumultuous passion,  
The impetuous offspring of my ravished senses,  
Not the fierce flame that burned for Philoctetes;

Who, by his fatal charms, subdued my reason,  
 And poured love's sweetest poison o'er my heart :  
 Friendship sincere was all I could bestow  
 On Œdipus, for much I prized his virtue ;  
 And pleased, beheld him mount the throne of Thebes  
 Which he had saved ; but, whilst I followed him,  
 Even at the altar, my affrighted soul,  
 Wherefore I knew not, was most strangely moved,  
 And I retired with horror to his arms.  
 To this a dreadful omen did succeed :  
 Methought, Ægina, in the dead of night,  
 I saw the gulf of hell yawn wide before me ;  
 When lo ! the spirit of my murdered lord,  
 Bloody and pale, with threatening aspect stood.  
 And pointed to my son ; that son, Ægina,  
 Which I to Laius bore, and to the gods  
 Offered, a cruel pious sacrifice.  
 They beckoned me to follow them, and seemed  
 To drag me with them to the horrid gloom  
 Of Tartarus : my troubled soul long kept  
 The sad idea, and must keep it ever.  
 Now Philoctetes doubles every woe.

ÆGINA.

I heard a noise that way, and, see he comes.

JOCASTE.

'Tis he ; I tremble : but I will avoid him.

### SCENE III.

JOCASTE, PHILOCTETES.

PHILOCTETES.

Do not avoid me, do not fly, Jocaste.  
 From Philoctetes ; turn, and look upon me :

O speak to me, nor fear my jealous tears  
 Should interrupt the new-born happiness  
 Of thy late nuptials: think not that I came  
 To cast reproaches on thee, or with sighs  
 To win thy lost affection; vulgar arts,  
 Unworthy of us both! the heart, Jocaste,  
 That burned for thee, and if I may recall  
 Thy plighted faith, was once not hateful to thee,  
 Has learned, from thy example, not to feel  
 Weakness like that.

JOCASTE.

I must approve thy conduct,  
 And 'tis but fit I vindicate my own:  
 I loved thee, Philoctetes; but my fate  
 Tore me from thee, and gave me to another.  
 Thou knowest what woes the horrid sphinx, by  
     heaven  
 Appointed to afflict us, brought on Thebes:  
 Too well thou knowest that Œdipus—

PHILOCTETES.

Is thine;

I know it, and is worthy of the blessing:  
 Young as he was, his wisdom saved thy country;  
 His virtues, his fair deeds, and what still more  
 Exalted him, Jocaste's love, have ranked  
 Thy Œdipus among the first of men.  
 Wherefore did cruel fortune, still resolved  
 To punish Philoctetes, drive me hence,  
 To seek vain trophies in a distant land?  
 O! if the conqueror of the sphinx was doomed  
 To conquer thee, why was not I at Thebes?  
 I'd not have labored in the fruitless search  
 Of idle mysteries, wrapped in words of darkness;  
 This arm, to conquest long beneath thy smiles  
 Accustomed, should have drawn the vengeful sword,

And laid the howling monster at thy feet.  
But O! a happier arm has wrested from me  
That noblest triumph, and deserved Jocaste.

JOCASTE.

Alas! thou knowest not yet what ills await thee.

PHILOCTETES.

Thee and Alcides I have lost already:  
Is there aught more to fear?

JOCASTE.

Thou dwellest at Thebes;  
The detestation of avenging gods;  
The baneful pestilence stalks forth amongst us;  
The blood of Laius cries aloud, and heaven  
Pursues us still: the murderer must bleed;  
He has been sought for; some have dared to say  
That he is found, and call him Philoctetes.

PHILOCTETES.

Astonishment! the base suspicion shocks  
My soul, and bids my tongue be silent ever  
On the opprobrious theme: accused of murder!  
Murdering thy husband! thou canst never believe it.

JOCASTE.

O! never! 'twere injurious to thy honor  
To combat such imposture, or refute  
The vile aspersion; no, thou knowest my heart,  
Thou hadst my love, and couldst not do a deed  
Unworthy of it. Let them perish all,  
These worthless Thebans, who deserve their fate  
For thus suspecting thee: but, hence! begone!  
Our vows are fruitless: heaven reserves for thee  
Superior blessings. Thou wert born to serve  
The gods, whose wisdom would not bury here



Virtues like thine, or suffer love to rule  
 A heart designed for universal sway,  
 And courage fit to save and bless mankind.  
 Ill would it suit the follower of Alcides  
 To lose his moments in the fond concerns,  
 The little cares of love. Thy hours are due  
 To the unhappy and the injured: they  
 Will all thy time and all thy virtue claim.  
 Already tyrants throng on every side;  
 Alcides dead, new monsters rise; go, thou,  
 And give the world another Hercules.  
 Œdipus comes; permit me to retire;  
 Not that I fear the weakness of my heart,  
 But as Jocaste loved thee once, and he  
 Is now my husband, I should blush before you.

## SCENE IV.

—  
 ŒDIPUS, PHILOCTETES, ARASPES.

ŒDIPUS.

Sayst thou, Araspes, is he here, the prince,  
 The noble Philoctetes?

PHILOCTETES.

Yes; 'tis he:

Led by blind fortune to this hapless clime,  
 Where angry heaven hath made me suffer wrongs  
 I am not used to bear. I know the crimes  
 Laid to my charge; but think not that I mean  
 To justify myself: too well I know thee  
 To think that Œdipus would ever stoop  
 To such low mean suspicions: no! thy fame  
 Is mixed with mine; in the same steps of honor  
 We trod together. Theseus, Hercules,

And Philoctetes, pointed out to thee  
 The paths of glory; do not then disgrace  
 Their names, and taint thy own, by calumny,  
 But keep their bright examples still before thee.

ŒDIPUS.

All that I wish is but to save my country,  
 And if I can be useful to mankind,  
 This is the ambition I would satisfy,  
 And this the lesson which those heroes taught,  
 Whom thou hast followed, and whom I admire.  
 I meant not to accuse thee: had I chose  
 The people's victim, it had been myself.  
 I think it but the duty of a king  
 To perish for his country: 'tis an honor  
 Too great for common men. Then had I saved  
 Once more my Thebans, yielded up my life,  
 And sheltered thine: but 'twas not in my power.  
 The blood of guilt must flow, thou standest accused.  
 Defend thyself: if thou art innocent,  
 None shall rejoice so much as Œdipus;  
 Nor as a criminal shall then receive thee,  
 But as my noble friend, as Philoctetes.

PHILOCTETES.

I thought myself, indeed, above suspicion:  
 From many a base assassin has this arm,  
 While Jove's dread thunder slept, relieved mankind  
 Whom we chastise, we seldom imitate.

ŒDIPUS.

I do not think thou wouldst disgrace thy name,  
 And thy fair martial deeds, by such a crime.  
 If Laius fell by thee, he fell with honor,  
 I doubt it not, for I must do thee justice.

PHILOCTETES.

If I had slain him, I had only gained  
 One added triumph. Kings, indeed, are gods  
 To their own subjects, but to Hercules,  
 Or me, they were no more than common men.  
 I have avenged the wrongs of mighty princes ;  
 And, therefore, little, thou mayest think, should fear  
 To attack the bravest.

ŒDIPUS.

Heroes, like thyself,  
 Are equal even to kings, I know they are :  
 But still remember, prince, whoc'er slew Laius,  
 His head must answer for the woes of Thebes ;  
 And thou ——

PHILOCTETES.

I slew him not ; let that suffice.  
 If I had done the deed, I would have owned,  
 Nay boasted of it. Hear me, Œdipus,  
 Though vulgar souls, by vulgar methods, deign  
 To vindicate their injured honor ; kings  
 And heroes, when they speak, expect, no doubt,  
 To be believed : perhaps thou dost suspect  
 I murdered Laius. It becomes not thee,  
 Of all men, to accuse me : to thy hand  
 Devolved his sceptre and his queen. Who reaped  
 The fruits of Laius's death, but Œdipus ?  
 Who took the spoils ? Who filled his throne ? Not I.  
 That object never tempted Philoctetes :  
 Alcides never would accept a crown :  
 We knew no master, and desired no subjects :  
 I have made kings, but never wished to be one.  
 But 'tis beneath me to refute the falsehood,  
 For innocence is lessened by defence.

ŒDIPUS.

Thy pride offends me, whilst thy virtue charms.  
 If thou art guiltless, thou hast naught to fear  
 From justice and the laws; thy innocence  
 Will shine with double splendor: dwell with us,  
 And wait the event.

PHILOCTETES.

My honor is concerned,  
 And therefore I shall stay; nor hence depart  
 Till I have ample vengeance for the wrongs  
 Thy base suspicions cast on Philoctetes.

## SCENE V.

ŒDIPUS, ARASPES.

ŒDIPUS.

Araspes, I can never think him guilty:  
 A heart like his, intrepid, brave, and fearless,  
 Could never stoop to mean disguise; nor thoughts  
 So noble e'er inspire the timid breast  
 Of falsehood: no! such baseness is far from him:  
 I even blushed to accuse him, and condemned  
 My own injustice: hard and cruel fate  
 Of royalty! alas! kings cannot read  
 The hearts of men, and oft on innocence,  
 Spite of ourselves unjust, inflict the pains  
 Due to the guilty. How this Phorbas lingers!  
 In him alone are all my hopes: the gods  
 Refuse to hear or answer to our vows;  
 Their silence shows how much they are offended.

ARASPES.

Rely then on thyself: the gods, whose aid  
 This priest hath promised, do not always dwell

Within their temples ; tripods, caves, and cells,  
 The brazen mouths that pour forth oracles,  
 Which men had framed, by men may be inspired ;  
 We must not rest our faith on priests alone ;  
 Even in the sanctuary traitors oft  
 May lurk unseen, exert their pious arts  
 To enslave mankind, and bid the destinies  
 Speak or be silent just as they command them.  
 Search then, and find the truth, examine all ;  
 Phorbas, and Philoctetes, and Jocaste.  
 Trust to yourself ; let our own eyes determine ;  
 Be they our tripods, oracles, and gods.

ŒDIPUS.

Within the temple, thinkest thou, perfidy  
 Like this can dwell : but if just heaven at last  
 Should fix our fate, and Œdipus be called  
 To execute its will, he will receive  
 The precious trust, the safety of his country,  
 Nor act unworthy of it. To the gods  
 Once more I go, and with incessant prayer  
 Will try to soothe their anger : thou, meantime,  
 If thou wouldst wish to serve me, hasten onward  
 The lingering Phorbas ; in our hapless state,  
 I must enquire the truth of gods and men.

*The End of the Second Act.*

ACT III. SCENE I.

—  
 JOCASTE, ÆGINA.

JOCASTE.

Yes, my Ægina, I expect him here :  
 'Tis the last time these eyes shall e'er behold  
 The wretched Philoctetes.

ÆGINA.

Thou hast heard,  
 My royal mistress, to what desperate height  
 The clamorous people carry their resentment;  
 Our dying Thebans from his punishment  
 Expect their safety. Old men, women, children,  
 United by misfortunes, breathe forth vengeance;  
 Pronounce him guilty, and cry out that heaven  
 Demands his blood: canst thou resist the torrent.  
 Defend, or save him?

JOCASTE.

Yes: I will defend him;  
 Even though Thebes should lift the murderous hand  
 Against her queen, beneath her smoking walls  
 To crush Jocaste, ne'er would I betray  
 Such injured innocence; but still I fear  
 The tongue of slander: well thou knowest my heart  
 Once sighed for Philoctetes; now, Ægina,  
 Will they not say I sacrifice to him  
 My fame, my gods, my country, and my husband?  
 Will they not say Jocaste loves him still?

ÆGINA.

Calm thy vain fears; thy passion had no witness  
 But me, and never——

JOCASTE.

Thinkest thou that a princess  
 Can e'er conceal her hatred or her love?  
 O no! on every side the eager eyes  
 Of courtiers look upon us: through the veil  
 Of feigned respect, with subtle treachery  
 They search our hearts, and trace out every weak-  
 ness.  
 Naught can escape their sharp malignant sight;

A little word, a sigh, or glance betrays us ;  
 Our very silence shall be made to speak  
 Our thoughts ; and when their busy artifice,  
 Spite of ourselves, hath drawn the secret from us,  
 Then their loud censures cast invidious light  
 O'er all our actions, and the instructed world  
 Is quickly taught to echo every weakness.

ÆGINA.

But what hast thou to fear from calumny ?  
 What piercing eye can wound Jocaste's fame ?  
 Who knows thy love, will know thy conquest o'er it ;  
 Will know thy virtue still supported thee.

JOCASTE.

It is that virtue which distresses me :  
 I look, perhaps, with too severe an eye  
 On my own weakness, and accuse myself  
 Unjustly ; but the image still remains  
 Of Philoctetes, engraved within my heart  
 Too deep for time or virtue to efface it ;  
 And much I doubt, if when I strive to save him,  
 I act not less from justice than from love :  
 My pity hath too much of tenderness ;  
 I tremble oft, and oft reproach myself  
 For my fond care ; I could be more his friend,  
 If he had been less dear to me.

ÆGINA.

But say,  
 Is it your will that he depart ?

JOCASTE.

It is :  
 And O ! if he would listen to Jocaste,  
 Never return, never behold me more ;  
 Fly from this fatal, this distressful scene,

And save my life and fame. But what detains him?  
Why hastes he not? Ægina, fly—

## SCENE II.

PHILOCTETES, ÆGINA, JOCASTE.

JOCASTE.

He's here.

O prince, my soul is on the rack; I blush  
To see the man whom duty bids me shun,  
Which says I should forget and not betray thee.  
Doubtless thou knowest the dreadful fate that hangs  
O'er thy devoted head.

PHILOCTETES.

The clamorous people  
Demand my life; but they have suffered much,  
And therefore, though unjust, I pity them.

JOCASTE.

Yield not thyself a victim to their rage:  
Away, begone; as yet thou art thyself  
The master of thy fate; but this perhaps  
Is the last minute that can give me power  
To save thee: far, O fly far from Jocaste;  
And, in return for added life, I beg thee  
But to forget 'twas I who thus preserved it.

PHILOCTETES

I could have wished, Jocaste, thou hadst shown  
More strength of mind, and less compassion for me;  
Preferred with me my honor to my life,  
And rather bade me die than meanly quit



My station here: I yet am innocent,  
 But in obeying thee I should be guilty.  
 Of all the blessings heaven bestowed upon me,  
 My honor and my fame alone remain  
 Untouched. O! do not rob me of a treasure  
 So precious to me; do not make me thus  
 Unworthy of Jocaste. I have lived,  
 Lived to fulfil the fate allotted to me;  
 Have passed my sacred word to Œdipus,  
 And whatsoever suspicions he may cherish,  
 I am a stranger to the breach of honor.

JOCASTE.

O Philoctetes, let me here entreat thee,  
 By the just gods, by that ill-fated passion,  
 Which once inspired thy breast, if aught remains  
 Of tender friendship, if thou still rememberest  
 How much my happiness on thine depended,  
 Deign to prolong a glorious life, and days  
 That should have been united with Jocaste.

PHILOCTETES.

To thee devoted I would have them still  
 In equal tenor flow, and worthy of thee;  
 I've lived far from thee, and shall die content,  
 If thy regard attends me to the tomb.  
 Who knows but heaven may yet refuse to see  
 This bloody sacrifice: perhaps, in mercy  
 It guided me to Thebes to save Jocaste;  
 Shortened my days, perhaps, to lengthen thine.  
 Happy event! the blood of innocence  
 May be accepted; mine is not unworthy.

## SCENE III.

ŒDIPUS, JOCASTE, PHILOCTETES, ÆGINA, ARASPES,  
with Attendants.

ŒDIPUS.

Fear not the clamors of an idle crowd,  
That rage tumultuous, and demand thy death:  
Know, Philoctetes, I have calmed their rage  
And will myself, if needful, be thy guard.  
I judge not with the hasty multitude,  
But wish to see thy innocence appear:  
My doubtful mind, uncertain where to fix,  
Nor dares or to condemn, or to acquit thee:  
Heaven can alone determine all, which hears  
My ardent prayer; at length it seems appeased,  
And by its priest shall soon point out the victim.  
The gods shall soon decide 'twixt Thebes and thee.

PHILOCTETES.

Great is thy love of truth, O king, but know  
Justice extreme is height of injury;  
We must not always hearken to the voice  
Of rigor: honor is the first of laws,  
Let us observe it. But thou seest me sunk  
Beneath myself, answering the slanderous tongues  
Of base defamers, whom I should despise.  
O let not Œdipus unite with such  
To ruin my fair fame! it is enough  
That I deny it; 'tis enough to call  
My life before thee. Let Alcides come,  
And bring with him the monsters I destroyed,  
The tyrants I subdued; let these stand forth  
My witnesses, and let my enemies confute them.

But ask your priest whether his gods condemn me ;  
I'll wait their sentence ; not because I fear it,  
But to preserve thy persecuted people.

SCENE IV.

—  
ŒDIPUS, JOCASTE, HIGH PRIEST, ARASPES, PHILOCTETES, ÆGINA, *Attendants*, CHORUS.

ŒDIPUS.

Will heaven at last indulgent to our prayers  
Withdraw its vengeance ? By what murderous hand  
Was it offended ?

PHILOCTETES.

Speak, whose blood must flow  
For expiation ?

HIGH PRIEST.

Fatal gift of heaven !  
Unhappy knowledge ! to what dangers oft  
Dost thou betray the heart of curious man !  
O would that fate, thus open to my view,  
Had o'er its secrets drawn the eternal veil  
To hide them from my sight !

PHILOCTETES.

What evil bringest thou ?

ŒDIPUS.

Comest thou the minister of wrath divine ?

PHILOCTETES.

Fear nothing.

ŒDIPUS.

Do the gods demand my life ?

HIGH PRIEST.

If thou givest credit to me, ask me not.

ŒDIPUS.

Whatever be the fate which heaven decrees,  
The safety of my country is concerned,  
And I will know it.

PHILOCTETES.

Speak.

ŒDIPUS.

Have pity on us,  
Pity the afflicted, pity——

HIGH PRIEST.

Œdipus  
Deserves more, much more, pity than his people.

LEADER OF THE CHORUS.

Œdipus loves them with paternal fondness ;  
To his we join our prayers. O ! hear us thou  
Interpreter of heaven ; now hear, and save !

SECOND PERSON OF THE CHORUS.

We die, O save us ! turn aside the wrath  
Of the angry gods ; name the perfidious monster !

LEADER OF THE CHORUS.

Name him, and soon the parricide shall die

HIGH PRIEST.

Unhappy men ! why will ye press me thus ?

LEADER OF THE CHORUS.

Speak but the word, he dies, and we are saved.

HIGH PRIEST.

O! ye will tremble but to hear his name,  
 When ye shall know what pangs he must endure.  
 The God, who speaks by me, in pity dooms him  
 To banishment alone; but dreadful ills  
 Await the murderer: driven to fell despair  
 His own rash hand shall to the wrath of heaven  
 Add woes more deep and heavier punishment:  
 Even you shall shudder at his fate, and own  
 Your safety purchased at a rate too dear.

ŒDIPUS.

Obey then.

PHILOCTETES.

Speak.

ŒDIPUS.

Still obstinate!

HIGH PRIEST.

Remember,  
 If I must speak, that thou didst force me to it.

ŒDIPUS.

Insufferable delay! I'll bear no more.

HIGH PRIEST.

Since thou wilt hear it then, 'tis—

ŒDIPUS.

Ha! speak, who?

HIGH PRIEST.

'Tis—Œdipus.

ŒDIPUS.

I?

HIGH PRIEST.

Thou, unhappy Prince,

Thou art the man.

SECOND PERSON OF THE CHORUS.

Alas! what do I hear!

JOCASTE.

Say, can it be, interpreter of heaven?

*[To Œdipus.*

Thou, Œdipus, the murderer of my husband!

To whom Jocaste yielded with herself

The throne of Thebes: the oracle is false;

I know it is; thy virtues must confute it.

LEADER OF THE CHORUS.

O! heaven, whose power decrees the fate of mortals,

O! name another, or to death devote us!

PHILOCTETES.

*[Turning to Œdipus.*

Think not I mean to render ill for ill;

Or from this strange reverse of fortune take

A mean advantage, to return the wrongs

I suffered from thy people and from thee:

No, Œdipus, I'll do thee noble justice,

That justice thou deniest to Philoctetes.

Spite of the gods, I think thee innocent,

And here I offer thee my willing hand

Against thy foes: I cannot hesitate

Which I should serve, a pontiff or a king.

'Tis a priest's business, whosoever he be,

By whatsoever deity inspired,

To pray for, not to curse, his royal master.

ŒDIPUS.

Transcendent virtue! execrable traitor!

Here I behold a demi-god, and there

A base impostor : see the glorious privilege  
 Of altars ; thanks to their protecting veil,  
 With lips profane thou hast abused the power  
 Given thee by heaven, to arraign thy king ;  
 And yet thou thinkest the sacred ministry  
 Thou hast disgraced shall withhold my wrath :  
 Traitor, thou shouldst have perished at the altar  
 Before those gods whose voice thou hast usurped.

HIGH PRIEST.

My life is in thy hands, and thou art now  
 The master of my fate : seize then the time  
 Whilst yet thou art so, for to-day thy doom  
 Will be pronounced. Tremble, unhappy Prince,  
 Thy reign is past ; a hand unseen suspends  
 The fatal sword that glitters o'er thy head :  
 Soon shall thy conscious soul with horror feel  
 The weight of guilt ; soon shalt thou quit the throne,  
 Where now thou sittest secure, to wander forth  
 A wretched exile in a distant land ;  
 Of wholesome water and of sacred fire  
 Deprived, shalt take thy solitary way,  
 And to the caves and hollow rocks complain.  
 Where'er thou goest, a vengeful God shall still  
 Pursue thy steps ; still shalt thou call on death,  
 But call in vain : heaven, that beholds thy fate,  
 Shall hide itself in darkness from thy sight ;  
 To guilt and sorrow doomed, thou shall regret  
 Thy life, and wish that thou hadst ne'er been born.

ŒDIPUS.

Thus far I have constrained my wrath, and heard  
 thee.  
 Priest, if thy blood were worthy of my sword,  
 Thy life should answer for this insolence :

But hence, begone, nor urge my temper further,  
Thou author of abominable falsehood.

HIGH PRIEST.

Thou callest me hypocrite, and base impostor ;  
Thy father thought not so.

ŒDIPUS.

Who? Polybus?

My father, saidst thou?

HIGH PRIEST.

Thou wilt know too soon  
Thy wretched fate: to-day shall give thee birth ;  
To-day shall give thee death: unhappy man,  
Tell me who gave thee birth, or say with whom  
Thou livest, beset with sorrows and with crimes  
For thee alone reserved. O Corinth! Phocis!  
Detested nuptials! impious wretched race,  
Too like its parent stem! whose deadly rage  
Shall fill the world with horror and amaze.  
Farewell.

## SCENE V.

—  
ŒDIPUS, PHILOCTETES, JOCASTE.

ŒDIPUS.

His last words fix me to the earth  
Immovable; my passion is subsided ;  
I know not where I am: methinks some god  
Descended from above to calm my rage ;  
Who to his priest imparted power divine,  
And by his sacred voice pronounced my ruin.



PHILOCTETES.

If thou hadst naught to oppose but king to king,  
 I would have fought for Œdipus; but know  
 That Priests are here more formidable foes,  
 Because respected, feared and honored more.  
 Supported by his oracles, the priest  
 Shall often make his sovereign crouch beneath him;  
 Whilst his weak people, dragged in holy chains,  
 Embrace the idol, tread on sacred laws  
 With pious zeal, and think they honor heaven  
 When they betray their master and their king,  
 But above all, when interest, fruitful parent  
 Of riot and licentiousness, increase  
 Their impious rage, and back their insolence.

ŒDIPUS.

Alas! thy virtue doubles all my woes,  
 For great as my misfortunes is thy soul;  
 Beneath the weight of care that hangs upon me;  
 Who strives to comfort can but more oppress.  
 What voice is this which from my inmost soul  
 Pours forth complaints? What crime have I com-  
 mitted?  
 Say, vengeful gods, is Œdipus so guilty?

JOCASTE.

Talk not of guilt, my lord, your dying people  
 Demand a victim; we must save our country;  
 Delay it not: I was the wife of Laius,  
 And I alone should perish: let me seek  
 The wandering spirit of my murdered lord  
 On the infernal shore, and calm his rage:  
 Yes, I will go: may the kind gods accept  
 My life and ask no other sacrifice!  
 May thy Jocaste save her Œdipus!

ŒDIPUS.

And wouldest thou die! are there not woes enough  
 Heaped on this head? O cease, my loved Jocaste,  
 This mournful language, I am sunk already  
 Too deep in grief without new miseries,  
 Without thy death to fill my cup of sorrow.  
 Let us go in: I must clear up a doubt  
 Too justly formed, I fear: but follow me.

JOCASTE.

How couldst thou ever, my lord——

ŒDIPUS.

No more: come in,  
 And there confirm my terrors, or remove them.

*The End of the Third Act.*

## ACT IV. SCENE I.

ŒDIPUS, JOCASTE.

ŒDIPUS.

Jocaste, 'tis in vain: say what thou wilt,  
 These terrible suspicions haunt me still;  
 The priest affrights me; I acquit him now,  
 And even, in secret, am my own accuser.  
 O! I have asked myself some dreadful questions;  
 A thousand strange events, which form my mind  
 Were long effaced, now rush in crowds upon me,  
 And harrow up my soul; the past obstructs,  
 The present but confounds me, and the future  
 Is big with horrid truths; on every side  
 Guilt waits my footsteps.

JOCASTE.

Will not virtue guard thee?  
Art thou not sure that thou art innocent?

ŒDIPUS.

We're oft more guilty than we think we are.

JOCASTE.

Disdain the madness of a talking priest,  
Nor thus excuse him with unmanly fears.

ŒDIPUS.

Now in the name of the unhappy king,  
And angry heaven, let me entreat thee, say,  
When Laius undertook that fatal journey,  
Did guards attend him?

JOCASTE.

I've already told thee,  
One followed him alone.

ŒDIPUS.

And only one?

JOCASTE.

Superior even to the rank he bore,  
He was a king, who, like thyself, disdained  
All irksome pomp, and never would permit  
An idle train of slaves to march before him.  
Amidst his happy subjects fearless still,  
And still unguarded lived in peace and safety,  
And thought his people's love his best defence.

ŒDIPUS.

Thou best of kings, sent by indulgent heaven  
To mortals here; thou exemplary greatness!  
Could ever Œdipus his barbarous hand

Lift against thee? but if thou canst, Jocaste,  
Describe him to me.

JOCASTE.

Since thou wilt recall  
The sad remembrance, hear what Laius was:  
Spite of the frost which hoary age had spread  
O'er his fair temples in declining age,  
Which yet was vigorous, his eyes sparkled still  
With all the fire of youth, his wrinkled forehead  
Beneath, his silver locks attracted awe  
And reverence from mankind: if I may dare  
To say it, Laius much resembled thee;  
With pleasure I behold in Œdipus  
His virtues and his features thus united.  
What have I said to alarm thee thus?—

ŒDIPUS.

I see  
Some strange misfortune will o'ertake me soon;  
The priest, I fear, was by the gods inspired,  
And but too truly hath foretold my fate:  
Could I do this, and was it possible?

JOCASTE.

Are then these holy instruments of heaven  
Infallible? Their ministry indeed  
Binds them to the altar, they approach the gods,  
But they are mortals still; and thinkest thou then  
Truth is dependent on the flight of birds?  
Thinkest thou, expiring by the sacred knife,  
The groaning heifer shall for them alone  
Remove the veil of dark futurity?  
Or the gay victims, crowned with flowery garlands,  
Within their entrails bear the fates of men?  
O no! to search for truth by ways like these  
Is to usurp the rights of power supreme;

These priests are not what the vile rabble think them,  
Their knowledge springs from our credulity.

ŒDIPUS.

Would it were so! for then I might be happy.

JOCASTE.

It is: alas! my griefs bear witness to it.  
Once I was partial to them like thyself,  
But undeceived at length lament my folly;  
Heaven hath chastised me for my easy faith  
In dark mysterious lying oracles,  
That robbed me of my child; I hate the base  
Deluders all; had it not been for them,  
My son had still been living.

ŒDIPUS.

Ha! thy son!

How didst thou lose him? By what oracles  
Did the gods speak concerning him?

JOCASTE.

I'll tell thee

What from myself I would have gladly hidden.  
But 'twas a false one; therefore be not moved.  
Thou must have heard I had a son by Laius.  
A mother's fond disquietude provoked me  
To ask his fate of the great oracle.  
Alas! what madness 'tis to wrest from heaven  
Those secrets which it kindly would conceal:  
But I was a weak woman, and a mother.  
Before the priestess' feet I fell submissive,  
And thus her answer was; for O, too well  
I must remember what but to repeat  
Now makes me tremble; but thou wilt forgive me:  
"Thy son shall slay his father, sacrilegious,  
Incestuous parricide." Shall I go on?

ŒDIPUS.

Well, very well——

JOCASTE.

In short, it then foretold me,  
 This son, this monster should pollute my bed ;  
 That I, his mother, should embrace my son,  
 Just recent from the murder of his father.  
 That thus united by these dreadful ties,  
 I should bear children to this hapless child.  
 You seem to be disordered at my story,  
 And dread perhaps to hear the sad remainder.

ŒDIPUS.

Proceed : what did you with the wretched infant.  
 Object of wrath divine ?

JOCASTE.

Believed the gods ;  
 Piously cruel, sacrificed my child,  
 And stifled all a mother's tenderness :  
 In vain the clamors of parental love  
 Condemned the rigid laws of partial heaven :  
 Alas ! I meant to save the tender victim  
 From his hard fate that threatened future *guilt*,  
 And doomed him to involuntary crimes :  
 I thought to triumph o'er the oracle,  
 And in compassion gave him up to death.  
 Cruel compassion, and destructive too !  
 Deceitful darkness of a false prediction !  
 What did I reap from my inhuman care,  
 Did it prolong my wretched husband's life ?  
 Alas ! cut off in full prosperity,  
 He fell by the unknown hands of base assassins,  
 Not by his son. Thus were they both torn from me :  
 I lost my child, and could not save his father.

By my example taught, avoid my errors,  
Banish these idle fears, and calm thy soul.

## ŒDIPUS.

After the dreadful secret thou hast told me,  
It were not fit I should conceal my own:  
Hear then my tale; perchance when thou shalt know  
The sad relation, which they bear each other,  
Thou too wilt tremble: Born the natural heir  
To Corinth's throne, from Corinth far removed,  
I look with horror on my native land:  
One day—that fatal day I well remember,  
For O! 'tis ever present to my thoughts,  
And dreadful to my soul—my youthful hands.  
For the first time their solemn gift prepared  
An offering to the gods, when lo! the gates  
Throughout the temple on a sudden stood  
Self-opened, and the pillars streamed with blood;  
The altars shook; a hand invisible  
Threw back my offerings, and in thunder thus  
A horrid voice addressed me: "Come not here,  
Stain not the holy threshold with thy feet,  
The gods have from the living cut thee off  
Indignant, nor will e'er accept thy gifts;  
Go, take thy offerings to the furies, seek  
The serpents that stand ready to devour thee;  
These are thy gods, begone, and worship them."  
While terror seized me at these dreadful words,  
Again the voice alarmed me, and foretold  
All those sad crimes which heaven to thee denounced  
Against thy son; said, I should slay my father,  
O gods! and be the husband of my mother.

## JOCASTE.

Where am I? what malicious dæmon joined  
Our hands, to make us thus supremely wretched?

## ŒDIPUS.

Reserve thy tears for something still more dreadful ;  
 Now list and tremble : fearful of myself,  
 Lest I should e'er fulfil the dire prediction,  
 Or oppose heaven, I left my native land,  
 Broke from the arms of a distracted mother,  
 Wandered from place to place, disguised my birth,  
 My family, and name, by one kind friend  
 Attended ; yet, in my disastrous journey,  
 The God who guided my sad footsteps oft  
 Strengthened my arm, and crowned me with suc-  
 cess :

But happier had it been for Œdipus,  
 If he had fallen with glory in the field,  
 And by his death prevented all his woes :  
 I was reserved to be a parricide :  
 The hand of heaven, so long suspended o'er me,  
 Hath from my eyes at length removed the veil  
 Of Ignorance, and now I see it all :  
 I do remember, in the fields of Phocis  
 (Nor know I how I could so long forget  
 The great event) that in a narrow way  
 I met two warriors in a splendid car :  
 The path was strait, and we disputed it :  
 An idle contest for us both ; but I  
 Was young and haughty, from my earliest years  
 Bred up to pride that flowed in with my blood ;  
 An unknown stranger in a foreign land,  
 I thought myself upon my father's throne,  
 And whomso'er I chanced to meet, esteemed  
 As my own vassals, born but to obey me :  
 I rushed upon them, and with furious arm  
 Their rapid coursers stopped in full career ;  
 Hurl'd from their chariot the intrepid pair,  
 Forward advanced in rage, and both attacked me :



The combat was not long, for victory soon  
 Declared for Œdipus. Immortal powers!  
 Whether from hatred or from love I know not,  
 But surely on that day ye fought for me.  
 I saw them both expiring at my feet,  
 And one of them, I do remember well,  
 Who seemed in age well-stricken, as he lay  
 Gasping on the earth, looked earnestly upon me,  
 Held out his arms, and would have spoke: I saw  
 The tears flow plenteous from his half-closed eyes:  
 Methought when I did wound him my shocked soul,  
 All conqueror as I was—you shake, Jocaste.

JOCASTE.

My lord, see Phorbas comes; this way they lead him.

ŒDIPUS.

'Tis well: my doubts will then be satisfied.

## SCENE II.

ŒDIPUS, JOCASTE, PHORBAS, *Attendants.*

ŒDIPUS.

Come hither, thou unfortunate old man;  
 The sight of him alarms my conscious soul;  
 Confused remembrance tortures me; I dread  
 To look on, or to question him.

PHORBAS.

O queen,  
 Is this the day appointed for my death;  
 Hast thou decreed it? Never but to me  
 Wert thou unjust.

Œdipus.

JOCASTE.

Fear not, but hear the king,

And answer him.

PHORBAS.

The king?

JOCASTE.

Thou standest before him.

PHORBAS.

Ye gods! is this the successor of Laius?

ŒDIPUS.

Waste not the time thus idly, but inform me,  
Thou wert the only witness of his death,  
And wounded, so 'tis said, in his defence.

PHORBAS.

He's dead, and let his ashes rest in peace;  
Embitter not my fate, nor thus insult  
A faithful subject wounded by thy hand.

ŒDIPUS.

I wound thee? I?

PHORBAS.

Now satiate thy revenge,  
And put an end to this unhappy life;  
The poor remains of blood which then escaped thee  
Now thou mayest shed; and since thou must remember  
The fatal place where Laius——

ŒDIPUS.

Spare the rest:

It is enough: I see it now: 'twas I:  
Ye gods! my eyes are opened.

JOCASTE.

Can it be?

ŒDIPUS.

And art thou he whom my unhappy rage  
 Attacked at Daulis in the narrow path?  
 O yes it is, must be so: in vain myself  
 Would I deceive, all speaks too plain against me,  
 I know thee but too well.

PHORBAS.

I saw him fall,  
 My royal master fall beneath thy hand:  
 Thou didst the crime, and I have suffered for it:  
 A prison was my fate, and thine a throne.

ŒDIPUS.

Away: I soon shall do thee ample justice,  
 Thee and myself; leave then to me the care  
 Of my own punishment: begone, and save me  
 At least the painful sight of innocence,  
 Which I have made unhappy.

SCENE III.

—

ŒDIPUS, JOCASTE.

ŒDIPUS.

O Jocaste!

For cruel fate forbids me ever more  
 To call thee by the tender name of wife;  
 Thou seest my crimes; no longer bound to love;  
 Strike now, and free thyself from the dread thought  
 Of being mine.

## Œdipus.

JOCASTE.

Alas!

ŒDIPUS.

Take, take this sword,  
The instrument of my unhappy rage;  
Receive, and use it for a noble purpose,  
And plunge it in my breast.

JOCASTE.

What wouldst thou do!  
O stop thy furious grief, be calm, and live.

ŒDIPUS.

Canst thou have pity on a wretch like me?  
No, I must die.

JOCASTE.

Thou must not: hear Jocaste,  
O hear her prayers!

ŒDIPUS.

I will not, must not hear thee.  
I slew thy husband.

JOCASTE.

And thou gavest me one.

ŒDIPUS.

I did, but 'twas by guilt.

JOCASTE.

Involuntary.

ŒDIPUS.

No matter, still 'twas guilt.

JOCASTE.

O height of woe!

ŒDIPUS.

O fatal nuptials! once such envied bliss!

JOCASTE.

Such be it still, for still thou art my husband.

ŒDIPUS.

O no! I am not; this destructive hand  
 Hath broke the sacred tie, and deep involved  
 Thy kingdom in my ruin. O! avoid me,  
 Fear the vindictive God who still pursues  
 The wretched Œdipus; I fear myself,  
 My timid virtue serves but to confound me;  
 Perhaps my fate may reach even thee, Jocaste;  
 Pity thyself, pity the hapless victims  
 That perish daily for my guilt; O strike,  
 And save thy Œdipus from future crimes.

JOCASTE.

Do not accuse, do not condemn thyself;  
 Thou art unhappy, but thou art not guilty:  
 Thou didst not know whose blood thy hand had shed  
 In Daulis' fatal conflict; when remembrance  
 Calls forth the melancholy deed, I must  
 Weep for myself, but should not punish thee.  
 Live therefore——

ŒDIPUS.

No; it is impossible:  
 Farewell, Jocaste! whither must I go,  
 O whither must I drag this hateful being?  
 What clime accursed, or what disastrous shore  
 Shall hide my crimes, and bury my despair?  
 Still must I wander on from clime to clime,  
 Or rise by murder to another throne?  
 Shall I to Corinth bend my way, where fate

Hath heavier crimes in store for Œdipus?  
O Corinth! ne'er on thy detested borders——

## SCENE IV.

ŒDIPUS, JOCASTE, DIMAS.

DIMAS.

My lord, this moment is arriv'd a stranger,  
He says, from Corinth, and desires admittance.

ŒDIPUS.

I'll go and meet him——fare thee well. Jocaste:  
But stop thy tears; no more shalt thou behold  
The wretched Œdipus; it is determin'd:  
My reign is past; thou hast no husband now,  
I am no more a sovereign, nor Jocaste's.  
Oppress'd with ills I go, in search of climes,  
Where far removed from thee and from my country,  
I still may act as shall become a king,  
Worthy of thee, and justify the tears  
Thou sheddest for Œdipus: farewell! forever.

*The End of the Fourth Act.*

## ACT V. SCENE I.

ŒDIPUS, ARASPES, DIMAS, *Attendants.*

ŒDIPUS.

Weep not for me, my friends, nor thus regret  
Your sovereign's fate: I wish for banishment;  
To me 'tis pleasure; for I know 'twill make  
My people happy: you must lose your king,

But shall preserve his country. When I first  
 Came to the throne of Thebes, I served it well ;  
 And, as I mounted, now I shall descend  
 In glory : honor shall attend my fall :  
 I leave my country, kingdom, children, all.  
 Then hear me now, hear my last parting words ;  
 A king you must have ; let him be my choice ;  
 Take Philoctetes : he is generous, noble,  
 Virtuous, and brave ; his father was a king,  
 And he the friend of Hercules ; let him  
 Succeed me : I must hence.—Go, search out Phor-  
 bas ;  
 Bid him not fear, but come this moment hither,  
 I must bequeath him something ; he deserves it :  
 I'll take my farewell as a monarch ought.  
 Go, bring the stranger to me—stay ye here.

SCENE II.

ŒDIPUS, ARASPES, ICARUS, *Attendants.*

ŒDIPUS.

Ha ! is it thou, my much-loved Icarus !  
 The faithful guardian of my infant years,  
 Favorite and friend of Polybus, my father,  
 What brought thee hither ?

ICARUS.

Polybus is dead.

ŒDIPUS.

Alas ? my father !

ICARUS.

'Twas what we expected ;  
 For he had filled the measure of his days,  
 And died in good old age ; these eyes beheld it.

Where are ye now, mistaken oracles!  
 That shook my timid virtue, and foretold  
 That I should prove a guilty parricide?  
 My father's dead, ye meant but to deceive me;  
 These hands are not polluted with his blood:  
 The slave of error, I have wandered long  
 In darkness, busied in a fruitless toil,  
 And to remove imaginary ills,  
 Have made my life a scene of real woes,  
 The offspring of my fond credulity.

How deep must be the color of my fate  
 When miseries like this can bring relief!  
 Bliss spring from sorrow, and a father's death  
 Shall be accepted as the gift of heaven!  
 But I must hence, and to his ashes pay  
 The tribute due:—ha! silent, and in tears!

ICARUS.

Ought I to speak? O heaven!

ŒDIPUS.

Hast thou aught more  
 Of ill to tell me?

ICARUS.

For a moment grant me  
 Your private ear.

ŒDIPUS.

Retire.—[*To the attendants.*  
 What can this mean?

ICARUS.

Think not of Corinth: thither, if thou goest,  
 Thy death is certain.



ŒDIPUS.

Who shall banish me  
From my own kingdom?

ICARUS.

To the throne of Corinth  
Another heir succeeds.

ŒDIPUS.

Ye gods! is this  
The last sad stroke which I am born to suffer,  
Or will ye still pursue me? Fate, go on  
And persecute, thou shalt not conquer me:  
Let us away to my rebellious subjects,  
I'll go to be their scourge, if not their king,  
And find at least an honorable death.  
But say, what stranger has usurped my throne?

ICARUS.

He is the son-in-law of Polybus,  
Who on his head did place the diadem  
In his last moments; the obedient people  
Hail their new sovereign.

ŒDIPUS.

Has my father too  
Betrayed me, sided with my faithless subjects,  
And drove me from my throne?

ICARUS.

He did but justice,  
For thou wert not his son.

ŒDIPUS.

Ha! Icarus!

## Œdipus.

ICARUS.

With terror and regret I must reveal  
The dreadful secret, Corinth——

ŒDIPUS.

Not his son!

ICARUS.

Thou art not. Polybus, oppressed by conscience,  
Dying declared it; to the royal blood  
Of Corinth's kings he yielded up his throne:  
I who alone enjoyed his confidence,  
And therefore dreaded the new sovereign's power,  
Fled to implore thy aid.

ŒDIPUS.

Who am I then,  
If not the son of Polybus?

ICARUS.

The gods,  
Who trusted to my hands thy infant years,  
In shades of darkest night conceal thy birth;  
I only know, that soon as born condemned  
To death, and on a desert hill exposed,  
Thou but for me hadst perished.

ŒDIPUS.

Thus with life  
Began my sorrows, a detested object  
Even from my cradle, and accursed by all.  
Where didst thou light on me?

ICARUS.

On mount Citheron,

ŒDIPUS.

Near Thebes?

ICARUS.

In that deserted place, a Theban,  
 Who called himself thy father, left thee ; there  
 To perish : some kind God conducted me  
 That way ; I pitied, took thee in my arms,  
 Revived, and cherished thee : to Corinth then  
 Carried my little charge, and to the king  
 Presented thee ; who, mark thy wondrous fate !  
 His child just dead, adopted thee his son,  
 And by that stroke of policy confirmed  
 His tottering power : As son of Polybus  
 Thou wert brought up by him who had preserved  
 thee :  
 The throne of Corinth never was thy right,  
 But conscience robbed thee of what chance bestowed.

ŒDIPUS.

Immortal powers, who rule the fate of kings !  
 Am I thus doomed in one unhappy day  
 To suffer such variety of woe !  
 On a frail mortal shall your miracles  
 Be thus exhausted ! But inform me, friend,  
 This old man, from whose hands you took me, say,  
 Hast thou beheld him since that fatal hour ?

ICARUS.

Never : perhaps he's dead, he who alone  
 Could tell thee the strange secret of thy birth ;  
 But on my mind his image is engraved  
 So deeply, I should know him well.

ŒDIPUS.

Alas !

Wretch that I am ! why should I wish to find him ?  
 Rather, submissive to the will of heaven  
 Should I keep close the veil that o'er my eyes

Spreads its benignant shade: too well already  
 I see my fate; more knowledge would but show  
 New horrors; and yet, spite of all my woes,  
 Urged on by fatal curiosity,  
 I thirst for more: I cannot bear to rest  
 In sad suspense: to doubt is to be wretched:  
 I dread the torch that lights me to my ruin:  
 I fear to know myself, yet cannot long  
 Remain unknown.

## SCENE III.

—

ŒDIPUS, ICARUS, PHORBAS.

ŒDIPUS.

Ha! Phorbas! come this way.

ICARUS.

Surprising! sure the more I look, the more——  
 'Tis he, my lord, it must be he.

PHORBAS.

Forgive me [*To Icarus*

If still that face unknown——

ICARUS.

Dost thou remember?

On mount Citheron——

PHORBAS.

How!

ICARUS.

The child you gave me,

The child to death——

PHORBAS.

What dost thou say? remember,  
Remember what?

ICARUS.

Thou hast no cause to fear;  
Be not alarmed: thou mayest rejoice, that infant  
Was——Œdipus.

PHORBAS.

The lightning blast thee, wretch!  
What hast thou said?

ICARUS.

Doubt not, my lord, whatever  
[*To Œdipus.*  
This Theban says, he gave thee to my arms;  
Thy fate is known; this old man is thy father.

ŒDIPUS.

What complicated misery! Alas!  
[*To Phorbas.*

If thou art indeed my father, will the gods  
Ever suffer me to shed thy blood?

PHORBAS.

O no!

For thou art not my son.

ŒDIPUS.

And didst not thou  
Expose me in my infancy?

PHORBAS.

My lord,  
Permit me to retire, and hide from thee  
The dreadful truth.

ŒDIPUS.

No, Phorbas ; by the gods  
I beg thee, tell me all.

PHORBAS.

Begone, avoid  
Thy children, and thy queen.

ŒDIPUS.

Now answer me,  
For to resist is vain : that infant, doomed  
To death by thee, say, didst thou give it him ?

*[Pointing to Icarus.]*

PHORBAS.

I did : and would that day had been my last !

ŒDIPUS.

And of what country was that child ?

PHORBAS.

Of Thebes.

ŒDIPUS.

And thou art not his father ?

PHORBAS.

No : alas !

Sprung from a nobler, but more wretched race——

ŒDIPUS.

Who was he then ?

PHORBAS.

My lord, what would you do ?

*[Throwing himself at the feet of Œdipus.]*

ŒDIPUS.

Speak, speak, I say.

PHORBAS.

Jocaste was his mother.

ICARUS.

[*Looking at Œdipus.*

Behold the fruit of all my generous care!

PHORBAS.

What have we done?

ŒDIPUS.

I thought it must be so.

ICARUS.

My lord——

ŒDIPUS.

Away, begone, this moment leave me:  
The dreadful gifts ye have bestowed on me  
Must have their recompense; and ye have cause  
To fear my wrath, for ye preserved my life.

SCENE IV.

—  
ŒDIPUS.

At length the dire prediction is fulfilled,  
And Œdipus is now, though innocent,  
A base, incestuous parricide: O virtue!  
Thou fatal empty name: thou who didst guide  
My hapless days, thou hadst not power to stop  
The current of my fate: alas! I fell  
Into the snare by trying to avoid it:  
Heaven led me on to guilt, and sunk a pit  
Beneath my sliding feet: I was the slave  
Of some unknown, some unrelenting power,

That used me for its instrument of vengeance :  
 These are my crimes, remorseless cruel gods !  
 Yours was the guilt, and ye have punished me.  
 Where am I ? what dark shade thus from my eyes  
 Covers the light of heaven ? the walls are stained  
 With blood ; the furies shake their torches at me ;  
 The lightnings flash ; hell opens her wide gates :  
 O Laius ! O my father ! art thou there ?  
 I see the deadly wound these hands had made ;  
 Revenge thee now on this abhorred monster,  
 A monster who defiled the bed of her  
 Who bore him : lead me to the dark abode,  
 That I may strike fresh terror to the hearts  
 Of guilty beings by my punishment :  
 Lead on, I'll follow thee.

## SCENE V.

—

ŒDIPUS, JOCASTE, ÆGINA, CHORUS.

JOCASTE.

O Œdipus,  
 Dispel my fears, thy dreadful cries alarm me.

ŒDIPUS.

Open, thou earth, and swallow me !

JOCASTE.

Alas !  
 What sad misfortune moves thee thus ?

ŒDIPUS.

My crimes.

JOCASTE.

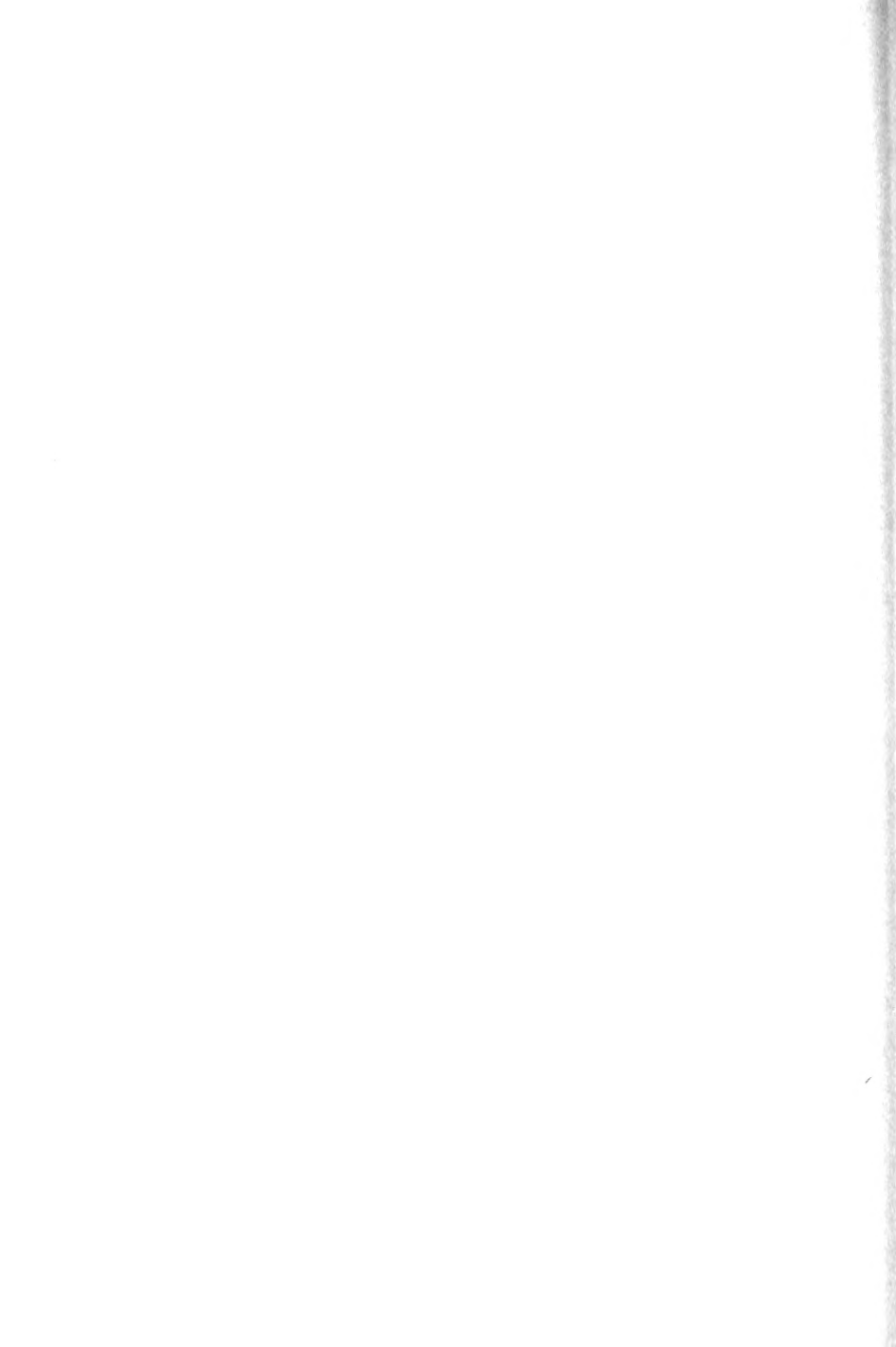
My lord !——











ŒDIPUS.

Away, Jocaste.

JOCASTE.

Cruel husband!

ŒDIPUS.

O stop! what name is that? am I thy husband?  
Do not say husband: we shall hate each other.

JOCASTE.

What sayest thou?

ŒDIPUS.

'Tis enough: I have fulfilled  
My horrid fate: know, Laius was my father;  
I am thy son.

LEADER OF THE CHORUS.

O guilt!

SECOND PERSON OF THE CHORUS.

O dreadful day!

JOCASTE.

Ægina, drag me from this horrid place!

ÆGINA.

Alas!

JOCASTE.

If thou hast pity on Jocaste,  
If without horror thou canst now approach me,  
Assist me now, compassionate thy queen!

LEADER OF THE CHORUS.

Ye gods! and is it thus your vengeance ceases?  
Take back your cruel gifts, 'twere better far  
That we had suffered still.

## SCENE VI.

—

JOCASTE, MEGINA, HIGH PRIEST, CHORUS.

HIGH PRIEST.

Attend, ye people,  
 And know, a milder sun now beams upon you:  
 At length the baleful pestilence is fled,  
 The graves once more are closed, and death hath left  
 us;

The God of heaven and earth declares his goodness  
 In peals of thunder: hark!

[*Thunder and lightning.*]

JOCASTE.

What dreadful flashes!  
 Where am I? heaven! what do I hear! Barbarians—

HIGH PRIEST.

'Tis done: the gods are satisfied: no more  
 Doth Laius from the tomb cry out for vengeance:  
 Jocaste, thou mayest live and reign; the blood  
 Of Œdipus sufficeth.

CHORUS.

Gracious heaven!

JOCASTE.

My son! and must I call him husband too!  
 Dear dreadful names! is he then dead?

HIGH PRIEST.

He lives,  
 But from the living and the dead cut off,  
 Deprived of light: I saw him plunge this sword,

Stained with his father's blood, into his eyes:  
This fatal moment has to Thebes restored  
Her safety: such are the decrees of heaven:  
Which, as it wills, decides the fate of mortals,  
All-powerful to save or to destroy.  
Its wrath is all exhausted on thy son,  
And thou art pardoned.

JOCASTE.

Punish then thyself.

[*Stabs herself.*]

Jocaste, thus reserved for horrid incest,  
Death is the only good remaining for me:  
Laius, receive my blood: I follow thee:  
I have lived virtuous, and shall die with pleasure.

CHORUS.

Unhappy queen, and sad calamity!

JOCASTE.

Weep only for my son, who still survives.  
Priests, and you Thebans, who were once my sub-  
jects,  
Honor my ashes, and remember ever,  
That midst the horrors which oppressed me, still  
I could reproach the gods; for heaven alone  
Was guilty of the crime, and not Jocaste.

*The End of the Fifth and Last Act.*





MARIAMNE

DRAMATIS PERSONÆ.

VARUS, a Roman Prætor, Governor of Syria.

HEROD, King of Palestine.

MARIAMNE, Wife of Herod.

SALOME, Sister of Herod.

ALBINUS, Friend to Varus.

MAZAEL, }  
IDAMAS, } Herod's Ministers.

NABAL, an old Officer under the Asmonæan Kings.

ELIZA, Confidante of Mariamne.

Herod's Guard, Attendants on Varus, Herod, and  
Mariamne.

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SCENE, JERUSALEM.

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This piece was produced in 1724, the part of  
*Mariamne* was played by Adrienne Lecouvreur.

# MARIAMNE.

## ACT I. SCENE I.

SALOME, MAZAEEL.

MAZAEEL.

It is enough : the power of Salome,  
By all acknowledged, and by all obeyed,  
On its firm basis stands immovable :  
I fled to Azor, with the lightning's speed,  
Even from Samaria's plain to Jordan's spring,  
And quick returned : my presence there indeed  
Was needful, to cut off the aspiring hopes  
Of Israel's moody race : thy brother Herod,  
So long detained at Rome, was almost grown  
A stranger in his kingdom ; and the people,  
Ever capricious, turbulent, and bold,  
Still to their kings unjust, aloud proclaimed,  
That Herod was condemned to slavery  
By haughty Rome ; and Mariamne, raised  
To the high rank of her proud ancestors,  
Would from the blood of our high-priests select  
A king, to rule o'er conquered Palestine.  
With grief I see, she is by all adored ;  
Her name the dear delight of every tongue ;  
Israel reveres the race from whence she sprang,  
Even to idolatry : her birth, her beauty,  
And, above all, her sorrows, melt the hearts  
Of the rude rabble, who, thou knowest, detest  
And rail at us. They call her their dear sovereign,  
And seem to threaten thee with swift destruction.

I saw the fickle multitudes alarmed  
 With idle tales like these, but soon I taught them  
 Another lesson; soon I made them tremble:  
 Told them great Herod, fraught with double power,  
 And armed with vengeance, would ere long return:  
 His name alone struck terror to their souls,  
 They saw their folly then, and wept in silence.

SALOME.

Thou toldest them truth, for Herod comes, and soon  
 Shall make rebellious Sion bend beneath him.  
 Antony's favorite is Cæsar's friend;  
 Fortune attends him, at his chariot wheels  
 Submissive chained: his subtle policy  
 Is equal to his courage, and he rises  
 With added strength and glory from his fall:  
 The senate crown him.

MAZAEEL.

But when Mariamne  
 Shall see her husband, where will be thy power?  
 That haughty rival o'er the king had ever  
 A fatal influence that supplanted thee;  
 And her proud spirit, still inflexible,  
 And still revengeful, holds its enmity:  
 Her safety must depend on thy destruction,  
 And mutual injuries nourish mutual hate.  
 Dost thou not dread her all-subduing charms,  
 Those lordly tyrants o'er the vanquished Herod?  
 For five years past, ever since their fatal marriage,  
 Hath his strange passion for her still increased,  
 By hatred fixed, and nourished by disdain.  
 Oft have we seen the haughty monarch kneel  
 Before her feet, her eyes indignant turned  
 In fury from him, whilst in vain he sued  
 For softer looks than she would deign to give.

How have we seen him rage, and sigh, and weep,  
 Abuse, and flatter, threaten and implore!  
 Mean in his rage, and cruel in his love;  
 Abroad a hero, and a slave at home:  
 He punished an ungrateful barbarous race,  
 And, reeking with the father's blood, adored  
 The daughter; raised the dagger to her breast,  
 Guided by thee, then dropped it at her feet.  
 At Rome indeed, whilst from her sight removed,  
 The chain was loosened; but 'twill re-unite  
 When he returns, and shall again behold  
 The fatal charms which he so long admired:  
 Those powerful eyes are ever sure to please,  
 And will resume their empire o'er his heart:  
 Her foes will soon be humbled, and if she  
 But gives the nod, must fall a sacrifice  
 To her resentment. Let us guard against it,  
 And court that power which we can never destroy:  
 Respect well-feigned may win her to our purpose.

SALOME.

No: there are better methods to remove  
 Our fears of Mariamne.

MAZAEL.

Ha! what means?

SALOME.

Perhaps even now she dies.

MAZAEL.

And wilt thou dare  
 To do a deed so desperate? If the king—

SALOME.

The king assists me in the work of vengeance,  
 And has consented: Zares is arrived

At Solyma ; my instrument of wrath  
 Waits for his victim : know, the time, the place,  
 The hand to execute, are ready all :  
 To-day it must be done.

MAZAEEL.

Hast thou then gained  
 At last the victory ? Could the king believe thee ?  
 Spite of his passion, will he yield up all,  
 And act as thou commandest ?

SALOME.

Not so : my power  
 Is more confined : scarce could I urge to vengeance,  
 With all my arts, his long-reluctant soul,  
 But I availed me of his absence from her :  
 Whilst Herod lived, exposed to all her charms,  
 Thou knowest I led a life of wretchedness,  
 Of doubt and fear, uncertain of my fate :  
 When, by a thousand crooked paths, at last  
 I found a passage to his heart, and thought  
 I had secured it, Mariamne came ;  
 And, when he saw her, all was lost again ;  
 My arts all baffled by a single glance :  
 Yes, the proud queen was mistress of my life,  
 And might have taken it : had she known the way  
 To manage well her easy lover's fondness,  
 Herod had signed the mandate for another,  
 And not for Mariamne ; then the blow  
 I meant for her had fallen on Salome :  
 But I have made her pride assist my vengeance,  
 And I have only now to point the dart,  
 Which her own hand hath fashioned, to destroy her.  
 Thou mayest remember well the fatal time  
 That blasted all our hopes ; when, Antony  
 Subdued, Augustus took the reins of empire,

Each Eastern monarch trembled on his throne :  
 Amongst the rest my hapless brother feared,  
 With his protector, he had lost his crown.  
 Resistance now was vain, and naught remained  
 But to address the conqueror of the world  
 In lowliest terms, and ask forgiveness of him.  
 Call back that dreadful day, when Herod, driven  
 Even to despair, beheld proud Mariamne  
 Spurn at his offered love and kind farewell ;  
 Heard her with anguish heap reproaches on him ;  
 Call for a father's and a brother's blood,  
 Shed by her tyrant husband : Herod flew  
 To me, and told his griefs ; I seized the moment  
 Propitious to my vengeance, and regained  
 A sister's power o'er his distressed heart ;  
 Inflamed his rage, and sharpened his despair ;  
 Dipped in fresh poison the envenomed dart  
 That pierced his soul : then, desperate in his wrath,  
 Thou heardest him swear to exterminate the race  
 Of Hebrews, and destroy its poor remains ;  
 Condemn the mother, and cut off her sons  
 From their inheritance : but soon to rage  
 Succeeded love ; one look from her disarmed  
 His vengeance. I, with double eagerness,  
 Pressed his departure, and at length prevailed :  
 He left her ; from that hour I was successful ;  
 My frequent letters kept up his resentment,  
 And, absent from her, all his rage returned :  
 He blushed in secret for his weakness past,  
 And by degrees, as I removed the veil,  
 His eyes were opened : Zares caught with me  
 The favorable hour, and painted her  
 In blackest colors ; told him of her power,  
 Her interest, friends, and the seditious faction,  
 The partisans of the Asmonæan race.

But I did more, I raised his jealousy ;  
 He trembled for his glory, and his life :  
 Continual treasons had alarmed his soul,  
 And left it ever open to suspicion :  
 Whate'er he fears, still ready to believe,  
 He is not able to distinguish guilt  
 From innocence ; in short, I fixed his soul,  
 Guided his hand, and made him sign the mandate.

## MAZAEEL.

'Twas nobly done : but what will Varus say,  
 The haughty prætor, will he see unmoved  
 A deed so daring ? he's thy master here,  
 And, unconfirmed by Rome, thy power is nothing.  
 From Varus' hand thy brother must receive  
 His crown ; nor can he act as sovereign here  
 Till the proud prætor shall restore it to him.  
 Will Varus, thinkest thou, e'er permit a queen,  
 Left to his care, to fall a sacrifice ?  
 I know the Romans well, they ne'er forgive  
 Such rude contempt of their authority.  
 Thou wilt bring down the storm on Herod's head ;  
 Their thunder's always ready ; those proud con-  
     querors  
 Are jealous of their rights, and take, thou knowest,  
 Peculiar pleasure in the fall of kings.

## SALOME.

Fear not for Herod, Cæsar is his friend,  
 And Varus knows it, therefore will respect him :  
 Perhaps this Roman means to manage all,  
 But be it as it may, my aim is vengeance ;  
 I'm on the verge of glory or of shame ;  
 To-morrow, nay, to-day may change the scene :  
 Who knows if e'er hereafter I shall find  
 An hour propitious to me, who can tell



If Herod will be steady to his purpose?  
 I know his weakness, and I must prevent it,  
 Nor give him time to say, it shall not be.  
 When it is done, let Varus rage, and Rome  
 Pour forth her threats, it shall not damp my joys:  
 The Romans are not here my worst of foes;  
 No, I have more to fear from Mariamne;  
 I must subdue her rival powers, or perish:  
 But Varus comes this way, we must avoid him:  
 Zares ere now should have been here: I'll hence  
 And meet him; fare thee well.—If there be need,  
 My soldiers at the least alarm are ready,  
 And will defend us.

SCENE II.

—  
 VARUS, ALBINUS, MAZAEI, *Attendants on VARUS.*

VARUS.

Salome and Mazaël—

They seem to shun us; in their eyes I read  
 Their terrors; guilt hath reason to be fearful,  
 And dread my presence.—Mazaël, stay: go, **tell**  
 Thy cruel master his designs are known;  
 His wicked instrument is now in chains,  
 And should have met the death he merited,  
 But my regard for Herod bids me hope  
 That he will soon behold the snare they **laid**.  
 Punish the traitors, and revenge the cause  
 Of injured virtue: if thou lovest thy king,  
 If thou regardest his honor or his peace,  
 Calm his wild rage, embitter not his soul  
 With vile suspicions, and remember, **slave**,  
 Rome is the scourge of villainy; remember

That Varus knows thee; that he's master here,  
 And that his eyes are open to detect thee  
 Away: let Mariamne be obeyed,  
 And treated like a queen; observe her well,  
 And, if thy life be dear to thee, respect her.

MAZAEI.

My lord—

VARUS.

Begone: you know my last commands;  
 Reply not, but obey them.

### SCENE III.

—

VARUS, ALBINUS.

VARUS.

Without thee,  
 And thy well-timed advice, thou seest, my friend,  
 The beautiful Mariamne had been lost.

ALBINUS.

Zares' return raised my suspicions of him;  
 His most officious care to avoid thy presence,  
 And troubled features, I must own, alarmed me.

VARUS.

How much I owe thee for the important service!  
 By thee she lives; by thee my heart once more  
 Shall taste its noble happiness, the best  
 And fairest treasure of the virtuous mind,  
 The happiness to succor the oppressed.

ALBINUS.

Such generous cares befit the soul of Varus;  
 Thy arm was ever stretched to help the wretched;

Still hast thou born Rome's thunder through the  
 world,  
 And only conquered but to bless mankind;  
 Would I might say thy pity dictates here,  
 And not thy love!

VARUS.

Must love then be the cause?  
 Who would not cherish innocence like hers?  
 What heart, how'er indifferent, would not plead  
 So fair a cause? who would not die to save her?

ALBINUS.

Thus the deceitful passion hides itself  
 In virtue's garb, and steals into the heart:  
 Thy hapless flame—

VARUS.

Albinus, I confess it:  
 The wretched Varus dotes on Mariamne:  
 Thou seest my naked heart, which fears not thee,  
 Because thou art my friend: judge then, Albinus,  
 How must her dangers have alarmed my soul!  
 Her safety and her welfare are my own;  
 Death in its ugliest form were welcome to me,  
 If it could make my Mariamne happy.

ALBINUS.

How altered is the noble heart of Varus!  
 Love has avenged himself of all thy flights;  
 No longer do I see the virtuous Roman,  
 Severe and unimpassioned, 'midst the crowd  
 Of rival beauties, who solicited  
 His wandering eyes, regardless of their charms.

VARUS.

To virtue then, thou knowest, and her alone,  
 I paid my vows: in vain corrupted Rome

Offered her venal beauties to my eyes ;  
Their pride disgusted, and their arts displeas'd ;  
False in their vows, and in their vengeance cruel :  
I saw their shameless fronts all covered o'er  
With foul dishonor : vanity, ambition,  
Caprice, and folly, bore the name of love ;  
Such conquests were unworthy of thy friend.  
At length the power I had so long contemned  
Indignant saw me from his Eastern throne,  
And soon subdued ; it was my fate to rule  
O'er Syria's melancholy plains : when heaven  
Had to Augustus given the vanquished world,  
And Herod, midst a crowd of kneeling kings,  
Fell at his feet, and sued for his protection,  
Hither I came, and fatal to my peace  
Was Palestine, for there I first beheld **her**.  
The melancholy theme of every tongue  
Was Mariamne's woes ; all wept her fate,  
Doomed to the arms of an inhuman husband,  
Who slew the father of his lovely bride :  
Thou knowest what miseries she had suffered **since**,  
Her sorrows only equalled by her virtue :  
Truth, ever banished from the courts of kings,  
Dwells on her lips, and all the art she knows  
Is but the generous care to serve the wretched.  
Her duty is her law ; her innocence,  
Calm and serene, contemns the tyrant's power,  
And pardons her oppressor ; even solicits  
My aid to save the man who would destroy **her**.  
Her virtues, her misfortunes, and her charms  
United, are too powerful for my soul ;  
I love her, my Albinus ; but my love  
Is not a passion which one day creates,  
And in another is forgotten ; no :  
The heart she has subdued is not the **slave**

Of loose desire, but by her virtue fired,  
Means to revenge but never to betray her.

ALBINUS.

But if the king, my lord, has gained from Rome  
Permission to return.

VARUS.

Ay, that I fear :  
Alas ! myself did move the senate for him.  
Perhaps already he returns to empire,  
And this abhorred mandate is his own ;  
The first sad proof of his authority :  
It may be fatal to him. Varus' power  
May soon be lost, but O ! his love remains ;  
Yes, I will die in Mariamne's cause ;  
The world shall weep her fate, and I avenge it.

*End of the First Act.*

ACT II. SCENE I.

—

SALOME, MAZAEI.

SALOME.

Thou seest we are ruined ; Mariamne triumphs,  
And Salome's undone : that lingering Zares,  
How tedious was his voyage, as if the sea  
Unwillingly transported him ! whilst Herod  
Flies with the winds to empire and to love :  
But sea and land, the elements, the heavens,  
All, all conspire with Varus, to destroy me.

Ambition, thou hast plunged me deep in woe ;  
Why did I listen to thy fatal voice ?  
I knew his foolish heart would soon relent ;

Even now I fear he has revoked the mandate,  
 And all the harvest of my toil is grief  
 And danger, that still wait on high condition  
 Stripped of its power: already fawning crowds  
 Adore my rival, and insult my fall:  
 My feeble glories, all eclipsed by her,  
 Shall shine no more, for this new deity  
 Must now be worshipped: but this is not all,  
 My death, I know, must crown the triumph; she  
 Can never reign whilst Salome survives:  
 She will not spare a life so fatal to her.  
 And yet, O shame, O infamous submission!  
 My pride must stoop to vile dissimulation,  
 To soothe her vanity with feigned respect,  
 And give her joy of—Salome's destruction.

## MAZAEEL.

Despair not, Madam, arms may yet be found  
 To conquer this proud queen: I ever feared  
 Her powerful charms, and Herod's weakness for  
 her;  
 But if I may depend on Zares, still  
 In the king's bosom dwells determined hate,  
 And he has sworn that she shall die: the blow  
 Is but suspended till he comes himself  
 To execute his vengeance; but, meantime,  
 Whether his heart be sharpened by resentment,  
 Or moved by love, it is enough his hand  
 Once signed the mandate: Mariamne soon  
 Will swell the tempest, and eternal discord  
 Shall rankle in their hearts: I know them well:  
 Soon will she light again the torch of hatred,  
 Revive his doubts, and work her own destruction:  
 With new disdain will irritate his soul:  
 Rely upon herself, and mark her ruin.

SALOME.

O! 'tis uncertain; I can never wait  
Such tardy vengeance; I have surer means;  
Danger has taught me wisdom: this loud rage,  
These violent transports of the impassioned Varus,  
If I observe aright, can never flow  
From generosity alone, and pity  
Is seldom known by marks like these: the queen  
Has charms, and Varus may have charms for her.  
I know the power of Mariamne's beauty,  
Nor envy her the crowd of gazing fools,  
Who throw their flattering incense at her feet;  
The dangerous happiness may cost her dear:  
Whether she listens to the Roman's vows,  
Or with the conquest only means to soothe  
Her fickle pride, it is enough for me,  
If it preserves that power I must not lose  
O'er Herod's heart. Take care my faithful spies  
Perform their office; let them be rewarded,  
And sell me precious secrets.—Ha! she comes,  
Must I then see her?

## SCENE II.

—

MARIAMNE, ELIZA, SALOME, MAZAEAL, NABAL.

SALOME.

Joy to Mariamne:  
Herod returns, and Rome this day restores  
To me a brother, and to thee a husband.  
Thy cruel scorn had raised his just resentment,  
Which now subsides, and love has quenched the  
flame  
Which love alone inspired: his triumphs past,

His future glories, all the senate's rights  
 Reposed in him, the titles he has gained,  
 All brought to lay at Mariamne's feet,  
 Proclaim thy happiness: enjoy his heart;  
 Enjoy his empire; I am pleased to see  
 Thy virtues thus rewarded; Salome  
 Shall lend her aid to join your hands together.

MARIAMNE.

I neither looked for, nor desired your friendship:  
 I know you, madam, and shall do you justice;  
 I know by what mean arts, and treacherous false-  
     hood,  
 Your powerless malice has pursued my life.  
 Perhaps thou thinkest my heart is like thy own,  
 And therefore tremblest; but thou knowest me not:  
 Fear nothing, for thy crimes and punishment  
 Are both beneath my notice: I have seen  
 Thy base designs, and have forgiven them:  
 I leave thee to thy conscience, if a heart  
 Guilty as thine is capable of feeling.

SALOME.

I've not deserved this bitterness and wrath  
 From Mariamne: to my honest zeal,  
 My conduct, and my brother, I appeal  
 From thy suspicions.

MARIAMNE.

I've already told thee,  
 All is forgotten, I am satisfied,  
 And I can pardon, though I can't believe thee.

MAZAEEL.

Now, by the power supreme, my royal mistress,  
 Scarce could my pains—



MARIAMNE.

Stop, Mazaël, excuse  
 Is added injury; obey the king,  
 That is thy duty: sold to my oppressors,  
 Thou art their instrument; perform thy office,  
 I shall not stoop to make complaints of thee.  
 Thou, Salome, mayest hence, and tell the king

[*To Salome.*]

The secrets of my soul; inflame his heart  
 Once more with rage; I shall not strive to calm it:  
 Instruct your creatures to deal forth their slander,  
 I've left their vile attempts unpunished still;  
 Content to use no arms against my foes,  
 But blameless virtue, and a just disdain.

MAZAEL.

What haughtiness!

SALOME.

'Twill meet with its reward:  
 It is the pride of art to punish folly.

### SCENE III.

—  
 MARIAMNE, ELIZA, NABAL.

ELIZA.

Why, my loved mistress, would you thus provoke  
 A foe who burns with ardor to destroy you?  
 Perhaps the rage of Herod is suspended  
 But for a time, and yet may burst upon you.  
 Death was departing, and thou callest him back,  
 When thou shouldst strive to turn his dart aside:  
 Thou hast no friend to guard or to defend thee;  
 Varus, thy kind protector, must obey

The senate's orders, and to distant realms  
 Convey its high commands: at his request,  
 And by thy kind assistance, Herod gained  
 His power, and now the tyrant will return  
 With double terror: thou hast furnished him  
 With arms against thyself, and must depend  
 On this proud master, to be dreaded more  
 Because he loves, because his passion soured  
 By thy disdain——

MARIAMNE.

My dear Eliza, fly,  
 Bring Varus hither: thou art in the right;  
 I see it all; but I have other cares;  
 My soul is filled with more important business:  
 Let Varus come: Nabal, stay thou with me.

SCENE IV.

—  
 MARIAMNE, NABAL.

MARIAMNE.

Thy virtues, thy experience, and thy zeal  
 For Mariamne's welfare, have long since  
 Deserved my confidence: thou knowest my heart,  
 And all its purposes; the woes I feel,  
 And those I fear: thou sawest my wretched mother,  
 Driven to despair, with tears imploring me  
 To share her flight: her mind, replete with terror,  
 Sees every moment the impetuous Herod,  
 Yet reeking with the blood of half her race,  
 Assassinate her dearest Mariamne.  
 Still she entreats me, with my helpless children,  
 To fly his wrath, and leave this hated clime;  
 The Roman vessels might transport us soon

From Syria's borders to the Italian shore;  
From Varus I might hope some kind protection,  
And from Augustus; fortune points the way  
For my escape, the only path of safety:  
And yet, from virtue or from weakness, which  
I know not, but my foolish heart recoils  
At flying from a husband's arms, and keeps,  
Spite of myself, my lingering footsteps here.

## NABAL.

Thy fears are groundless; yet I must admire them,  
Because they flow from virtue: thy brave heart,  
That fears not death, yet trembles at the thought  
Even of imaginary guilt: but cease  
Your causeless doubts; consider where you are;  
Open your eyes, and mark this fatal palace,  
Wet with a father's and a brother's blood.  
In vain the king denies the horrid deed;  
Cæsar in vain absolves him from the crime,  
Whilst the whole East pronounce him guilty of it.  
Think of thy mother's fears, thy injured sons,  
Thy murdered father, the king's cruelty,  
Thy sister's hatred, and what scarce my tongue  
Can mention without horror, though thy virtue  
Regardless smiles, thy death this day determined.  
If, undismayed by such a scene of woe,  
Thou art resolved to meet and brave thy fate,  
O still remember, still defend thy children:  
The king hath taken away their hopes of empire,  
And well thou knowest what dreadful oracles  
Long since alarmed thy fears, when heaven foretold,  
That a strange hand should one day join thy sons  
To their unhappy father. A wild Arab,  
Implacable and pitiless, already  
Hath half fulfilled the terrible prediction:  
After a deed so horrid, may he not

Accomplish all the rest? From Herod's rage  
 Nothing is sacred; who can tell but now,  
 Even now he comes to act his bloody purpose,  
 And blot out all our Asmonæan race?  
 'Tis time to guard against him, to prevent  
 His guilt, and stop his murderous hand; to save  
 Those tender victims from a tyrant's sword,  
 And hide them from the sight of such examples.

Within thy palace from my earliest years  
 Brought up, and by thy ancestors beloved,  
 Thou seest me ready to partake thy fortunes  
 Where'er thou goest: away then; break thy chains;  
 Fly to the justice of a Roman senate;  
 Implore them to adopt thy injured sons,  
 And shelter their distress: such innocence  
 And virtue will astonish great Augustus.  
 If just and happy is his reign, as fame  
 Reports, and conquered worlds in rapture bend  
 The knee before him, if he merits all  
 The honors he has gained, he must protect thee.

MARIAMNE.

My doubts are vanished, and I yield to thee;  
 To thy advice, and to a mother's tears;  
 To my son's danger, to my own hard fate;  
 Which dooms me yet perhaps to greater ills  
 Than I have suffered. Go thou to my mother;  
 When night shall throw her sable mantle o'er  
 This seat of guilt, let some one give me notice  
 That all is ready; since it must be done,  
 I am prepared.

SCENE V.

—  
 MARIAMNE, VARUS, ELIZA.

VARUS.

I come, great queen, to know  
 Your last commands; which, as the law of heaven,  
 Shall be revered: say, must this arm avenge thee?  
 Speak, and 'tis done: command, and I obey.

MARIAMNE.

Varus, I'm much indebted to thy goodness,  
 And, but my sorrows plead their own excuse,  
 Should not be thus importunate; I know  
 Thou lovest to help the wretched, therefore ask  
 Thy generous aid: whilst Herod's doubtful fate  
 Hung in the balance, and he knew not which  
 Awaited him, a prison or a throne,  
 I did solicit Varus in his favor;  
 Spite of his cruelties, against my peace,  
 Against my interest, I performed my duty.  
 Now Mariamne for herself implores  
 Thy kind protection; begs thee to preserve  
 From most inhuman laws, her hapless sons,  
 The poor remains of Syria's royal race.  
 Long since I should have left these guilty walls,  
 And asked the senate for some safe retreat;  
 But whilst the sword of war filled half the world  
 With blood and slaughter, 'twas in vain to seek  
 For refuge in the scene of wild destruction:  
 Augustus now hath given the nations peace,  
 And spread his bounties o'er the face of nature:  
 After the toils of hateful war, resolved  
 To make the world, which he had conquered, happy:

He sits supreme o'er tributary kings,  
 And takes the poor and injured to his care:  
 Who has so fair a title to his justice,  
 As my unhappy, my defenceless children?  
 Brought by their weeping mother from afar  
 To ask his succor; he will shelter them,  
 His generous hand will wipe off all our tears.  
 I shall not ask him to revenge my cause,  
 Or punish my proud foes; it is enough  
 If my loved children, formed by his example,  
 And by his justice taught, true Romans soon,  
 Shall learn to rule of those who rule mankind.  
 A mother's comfort, and her children's safety,  
 Depend on thee: my woes will vanish all  
 If thou wilt hear me; and thy noble heart  
 Hath ever been the friend of injured virtue:  
 To thee I owe my life: assist me now,  
 Remove me, Varus, from this fatal palace;  
 Grant my benighted steps a friendly guide  
 To Sidon's ports, where now thy vessels lie.  
 Not answer me! what means that look of sorrow?  
 Why art thou silent? O! too well I see  
 Thou wilt not hear the voice of wretchedness.

VARUS.

It is not so: I hear, and will obey thee:  
 My guards shall follow thee to Rome: dispose  
 Of them, of me; my heart, my life is thine.  
 Flee from the tyrant, break the fatal tie;  
 'Tis punishment enough to be forsaken  
 By Mariamne: never shall he behold thee;  
 Thanks to his own injustice; and I feel  
 Too well there cannot be a fate more cruel.  
 Forgive me, but the thought of losing thee  
 Hath drawn the fatal secret from my breast;  
 I own my crime: but, spite of all my weakness,

Know, my respect is equal to my love:  
 Varus but wishes to protect thy virtue,  
 But to avenge thy injuries, and die.

MARIAMNE.

I hoped the great preserver of my life  
 Would prove the guardian of my honor too;  
 And to his pity only thought I owed  
 His kind assistance; ne'er did I expect  
 That he, of all men, should increase my sorrows;  
 Or that, to crown the woes of Mariamne,  
 I should be forced to tremble at thy goodness,  
 And blush for every favor I received:  
 Yet, think not, Varus, that thy passion, thus  
 Declared, shall rob thee of my gratitude:  
 My constant friendship shall be ever thine;  
 I will forget thy love, but not thy virtues:  
 Thou hadst my praise and my esteem till now,  
 But longer converse may deprive thee of it:  
 For thy sake therefore, Varus, I must leave thee.

SCENE VI.

—  
 VARUS, ALBINUS.

ALBINUS.

I fear you're troubled, sir; your color changes.

VARUS.

Albinus, I must own, my spirits droop;  
 Pity, my friend, the weakness of a heart  
 That never loved before: alas! I knew not  
 How strong my fetters were, but now I feel,  
 Nor can I break them: with what sweet demeanor,  
 And lovely softness, did she chide my passion;

Calm and unruffled, how her tranquil prudence  
 Taught me my duty, and enforced her own;  
 How I adored her even when she repulsed me!  
 I've lost all hope, yet love her more than ever:  
 Gods! for what dreadful trial of my faith  
 Am I reserved?

ALBINUS.

Wilt thou then aid her flight?

VARUS.

'Tis a sad office.

ALBINUS.

Art thou pleased so well  
 With her disdain, as thus to make thyself  
 Unhappy, and promote thy own destruction?  
 What dost thou purpose?

VARUS.

Can I e'er forsake her?  
 Can I rebel against her laws? my heart  
 Were then unworthy of her. Hence my doubts.  
 'Twas Mariamne spoke, and I obey:  
 Quick, let her leave the tyrant; let her seek  
 Augustus: she has cause to fly, and Varus  
 Has none to murmur or complain; at least  
 She leaves me the sweet pleasure to reflect,  
 That I have lived and acted but for her;  
 Have broke her chains, have saved her precious life:  
 Nay more: for I will sacrifice my love,  
 Fly from those dangerous charms that would betray  
 me,  
 And imitate the virtue I adore.

*End of the Second Act.*



ACT III. SCENE I.

VARUS, NABAL, ALBINUS, *Attendants on VARUS.*

NABAL.

The king, my lord, the happy Herod, comes  
 Triumphant, and the Hebrews flock in crowds  
 To meet him : Salome, alarmed and fearful  
 Of her declining interest, joins his train  
 Of fawning courtiers, soothes his pride, and strives  
 By every art to gain him to her purpose ;  
 The priests attend, and strew their palms before him.  
 With Herod comes the faithful Idamas,  
 Deputed by his sovereign to attend  
 The noble Varus ; he will soon be here.  
 Still hath he proved himself the constant friend  
 Of Mariamne, and by wholesome counsels  
 Softened the rage of his impetuous master :  
 The queen, still wavering and irresolute,  
 Condemns herself ; her rigid virtue fears  
 To do what danger tells her must be done :  
 She quits the palace, then returns ; meanwhile  
 Her anxious mother, falling at her feet,  
 Bathes them in tears, points to her weeping children,  
 And trembling begs her to depart : she stops,  
 And doubts, and much I fear will stay too long :  
 'Tis thou must hasten her ; on thee alone  
 Depends the safety of the noblest being  
 Heaven e'er gave birth to. O preserve her ; save  
 The race august sprung from a line of kings ;  
 Save Mariamne. Are your guards all ready ?  
 May I inform her of it ?

VARUS.

All's prepared:  
I gave them orders: she may go this moment.

NABAL.

And wilt thou too permit a faithful servant  
To follow his loved mistress?

VARUS.

Go with her,  
Wait on her steps, and guard her as thy life:  
This hateful place deserves her not: may heaven,  
In pity to her sorrows, smile upon her;  
Light up a fairer sun to gild her journey,  
And bid the waves in smoother currents flow,  
Obedient to the sacred charge they bear!  
Thou, good old man, mayest follow and attend her;  
Thou art too happy, but thou hast deserved it.

## SCENE II.

VARUS, ALBINUS, *Attendants on VARUS.*

VARUS.

Already Herod comes; the trumpet's sound  
Speaks his return; unwelcome sound to me!  
I dread his presence: cruel as he is,  
Instant his wrath may fall on Mariamne:  
Would she had left forever these sad seats  
Of guilt and horror! would I might partake  
Her flight! but O! the more I love, the more  
I must avoid her: 'twere in me a crime  
To follow her; and all that Varus can—  
But Idamas approaches.

SCENE III.

—  
 VARUS, IDAMAS, ALBINUS, *Attendants on VARUS.*

IDAMAS.

Ere the king,  
 My royal master, comes, with gratitude  
 To pay thy bounties, and receive from thee  
 The holy sceptre, say, wilt thou permit me?—

VARUS.

No more: your king may spare this idle homage,  
 These practised arts of visionary friendship  
 Amongst the great, drawn forth with pompous  
 splendor

But to amuse the gaping multitude  
 And foreign to the heart: but say, at length  
 Rome has consented; Herod is your king;  
 Doth he deserve to reign? Is the queen safe,  
 And will he spare the blood of innocence.

IDAMAS.

May the just gods, who hate the perjured man,  
 Open his eyes, now blinded by imposture!  
 But who shall dive into his secret thoughts,  
 Or trace the emotions of his troubled soul?  
 Naught can we draw from him but sullen silence;  
 Or if perchance the name of Mariamne  
 Escape his lips, he sighs, and raves: this moment  
 Gives secret orders, and the next revokes them:  
 Herod detests the race from whence she sprang,  
 And hates her more because he loved too well.  
 Perfidious Zares, by thy order stopped,  
 And by thy order freed, the artificer

Of calumny and fraud, will serve the cause  
 Of subtle Salome, whilst Mazaël lends  
 His secret aid: the jealous Herod listens  
 To their suggestions; they besiege him closely;  
 And their officious hatred still keeps truth  
 At distance from him: this great conqueror,  
 Who made so many potent monarchs tremble,  
 This king, whose noble deeds even Rome admired,  
 Whose name yet fills all Asia with alarms,  
 In his own house beholds his glories fade:  
 Torn by suspicions, and o'erwhelmed with grief;  
 Led by his sister, hated by his wife:  
 I pity him, and fear for Mariamne.  
 Say, wilt thou not protect her?

VARUS.

'Tis enough:  
 Albinus, follow me, the queen's in danger:  
 Away, for I must save the innocent.

IDAMAS.

Will you not wait then for the king?

VARUS.

I know

I should receive him here: it is my duty,  
 For so the senate wills: but other cares  
 Inspire me now, and other interests guide:  
 'Tis my first duty to protect the wretched.

[*Exit Varus.*]

IDAMAS.

What storms do I foresee? what new distresses  
 Will soon o'ertake us? Now, O Israel's God,  
 Change Herod's heart!

SCENE IV.

HEROD, MAZAEAL, IDAMAS, *Attendants on HEROD.*

HEROD.

Varus avoid me too!  
 What horrors meet me here on every side!  
 Good heaven! can Herod inspire naught but hatred  
 And terror to mankind? Is every heart  
 Thus shut against me? To myself disgustful.  
 My people, and my queen; with grief oppressed  
 I re-ascend my throne, and only come  
 To see the sorrows my own hand hath made.  
 O heaven!

MAZAEAL.

Be calm, my lord, let me entreat you.

HEROD.

Wretch that I am, what have I done!

MAZAEAL.

Ha! weeping!

Shall Herod weep, the great, the illustrious king,  
 The dread of Parthia, and the friend of Rome.  
 For wisdom and for valor long renowned!  
 O! think my lord, of those distinguished honors  
 Which Antony and victory bestowed;  
 Think of thy fame, when seen by great Augustus.  
 He chose thee from a crowd of conquered kings,  
 And marked thee for his friend: call back the time,  
 When great Jerusalem, by thee subdued,  
 Submitted to thy laws; by thee defended.  
 Once more she shines with all her ancient lustre,  
 And sees her sovereign crowned with fair success:  
 Never was king in peace or war more happy.

HEROD.

There is no happiness on earth for me ;  
 Fate points its poisoned arrows at my breast ;  
 And, to complete my woes, I have deserved them.

IDAMAS.

Permit me, sir, the freedom to observe,  
 Your throne, by fears and jealousies surrounded,  
 Would stand more firmly on love's nobler basis :  
 The king who makes his people's happiness  
 Secures his own ; thy soul, thus racked with tortures,  
 Might trace the poisoned waters to their spring.  
 O, my lord, suffer not malicious tongues  
 To wound the peace and honor of thy life :  
 Nor servile flatterers to estrange the hearts  
 Of those who long to serve their royal master :  
 Israel shall then enamored with thy virtues—

HEROD.

And thinkest thou Herod might again be loved ?

MAZAEAL.

Zares, my lord, still faithful to his charge,  
 Burns with the same unwearied zeal to serve thee :  
 He comes from Salome, and begs admittance.

HEROD.

What ! both forever persecute me ! No !  
 Let not that monster e'er appear before me ;  
 I've heard too much already : hence, begone,  
 And leave me to myself : what shall I do  
 To calm my troubled soul ? Stay, Idamas,  
 And, Mazaël, stay.

SCENE V.

—

HEROD, MAZAEL, IDAMAS.

HEROD.

Behold this dreadful monarch,  
This mighty king, who made the nations tremble ;  
Who knew so well to conquer and to reign,  
To break his chains, and make the world admire  
His wisdom and his power : behold him now,  
Alas ! how little like his former self !

MAZAEL.

All own thy greatness, and adore thy virtues.

IDAMAS.

One heart alone resists, and that perhaps  
May still be thine.

HEROD.

No : Herod's a barbarian,  
Unworthy of his throne.

IDAMAS.

Thy grief is just,  
And if for Mariamne——

HEROD.

Fatal name !  
'Tis that condemns me ; that reproaches still  
My tortured soul with cruelty and weakness.

MAZAEL.

My lord, your goodness but augments her hatred ;  
She loathes your sight, and flies from your  
embraces.

HEROD.

I courted hers.

MAZAEL.

Indeed, my lord?

HEROD.

I did:

This sudden change, this grief that hangs upon me,  
 These shameful tears, do they not all declare  
 That Herod is returned from Mariamne?  
 With love and hatred mingled in my soul,  
 I left the crowd of flatterers in my court,  
 And flew to her: but what was my reward?  
 How did we meet! in anger, frowns, and strife:  
 In her indignant eyes I read my fate,  
 And my injustice: she scarce deigned to cast  
 A look upon me; even my tears availed not;  
 They only served to make her scorn me more.

MAZAEL.

You see, my lord, her soul's implacable,  
 And never will be softened by indulgence;  
 It but inflames her pride.

HEROD.

I know she hates me;  
 But I've deserved it, and I must forgive her:  
 She has but too much cause from one so guilty.

MAZAEL.

Guilty, my lord? hast thou forgot her flights,  
 Contempt, and pride, and wrath, and fierce resent-  
 ment;  
 Her father's plot, her own designs against thee,  
 And all her race thy mortal foes? Hircanus  
 Had oft betrayed thee; the Asmonæan league



Was firmly knit; and by such dangerous powers,  
That nothing but a master-stroke could save——

HEROD.

No matter: that Hircanus was her father,  
I should have spared him; but I only listened  
To proud ambition, and the love of empire:  
My cruel policy destroyed her race;  
I killed the father, and proscribed his daughter:  
I wanted but to hate and to oppress,  
And heaven, to punish me, hath made me love her.

IDAMAS.

To feel a passion for a worthy object  
Is not a weakness in us, but a virtue,  
Worthy of every good which heaven hath given  
thee;  
Esteem thy love amongst its choicest blessings.

HEROD.

What hath my rashness done! ye sacred manes,  
Hircanus, Oh!

MAZAEL.

Banish the sad remembrance,  
And grant, kind heaven, the queen too may forget it!

HEROD.

Unhappy father! more unhappy husband!  
The injuries I have done my Mariamne  
Make her more dear: O! if her heart—her faith—  
But I have stayed too long: now, Idamas,  
I'll make amends for all; go, haste, and tell her,  
My soul, obedient to her will, shall lay  
My throne, my life, my glory at her feet:  
Amongst her sons I'll choose a successor.  
She has accused my sister as the cause

Of her misfortunes, henceforth I disclaim her ;  
 A nearer tie demands the sacrifice,  
 And Salome must yield to Mariamne :  
 My queen shall rule with power unlimited !

MAZAEI.

My lord, you will not——

HEROD.

Yes : I am resolved :

I know her now ; she is the choicest gift  
 Of bounteous heaven ; as such I shall revere her :  
 What cannot love, the mighty conqueror, do ?  
 To Mariamne I shall owe my virtue.  
 In savage pomp, and barbarous majesty,  
 Too long hath Asia seen her sovereign rule  
 Respected by his people ; feared, admired,  
 Yet hated still ; with crowds of worshippers,  
 But not one friend. My sister, whom long time  
 This foolish heart believed, hath ne'er consulted  
 My happiness, my interest, or my fame :  
 For Salome, more cruel than myself,  
 And more revengeful, dipped her hands in blood,  
 And ruled my subjects with a rod of iron :  
 Whilst Mariamne felt for the unhappy,  
 Forgot her own distress to pity theirs,  
 And told me all their sorrows : but 'tis past :  
 Henceforth I will be just, but not severe ;  
 I'll strive to please her by promoting still  
 The public weal : Judah shall bless my reign,  
 For I am changed. From this auspicious hour,  
 Far from my throne, shall every jealous fear  
 Be now removed : I will dry up the tears  
 Of the oppressed, and reign o'er Palestine,  
 Not as a tyrant, but a citizen ;  
 Gain every heart to merit Mariamne's.

O seek her, tell her how my soul repents ;  
 That my remorse is equal to my rashness.  
 Run, fly, begone, and instantly return.  
 What do I see? my sister? hence: O heaven,  
 Finish the woes of my unhappy life!

## SCENE VI.

—

HEROD, SALOME.

SALOME.

Well, sir, you've seen your dear deceitful foe,  
 And suffered more affronts; I know you have.

HEROD.

Madam, permit me to inform you, this  
 Is not a time to add to my misfortunes;  
 I would remove them: my imperious temper  
 Made me more feared indeed, but more unhappy:  
 Too long already o'er this house of sorrow  
 Hath vengeance poured her black and deadly poison:  
 The queen and you, thus at perpetual variance,  
 Would be a spring of endless misery; therefore,  
 My sister, for our mutual happiness,  
 For thy repose and mine, 'tis best to part;  
 Immediately, away: it must be so.

SALOME.

What do I hear! O fatal enemy!

HEROD.

A king commands, a brother begs it of thee:  
 O may he ne'er again be forced to give  
 One cruel order, ne'er take vengeance more,  
 Nourish suspicions, or shed guiltless blood!  
 Thou shalt no longer make my life a burden:  
 Complain of me, lament thyself, but go.

## SALOME.

Alas! my lord, I shall make no complaints;  
 Since I am doomed to banishment by thee,  
 It must be just, and fitting that I should be;  
 For I have ever learned to make thy will  
 My law: if thou commandest, I must obey;  
 I never shall resent the injury,  
 Or call on nature and the ties of blood,  
 Or to attest, or vindicate my wrongs;  
 The voice of nature's seldom heard by kings.  
 The ties of blood are much too weak to bind them:  
 I will not boast that tender friendship now  
 Whose zeal offends thee; much less would I call  
 To thy remembrance all my service past;  
 One look I see from Mariamne soon  
 Effaces all: but canst thou ever think  
 She will forget the attempt upon her life  
 Which Herod made? thee she must fear: thou  
           therefore  
 Shouldst dread her more: thou knowest her vows,  
           her thoughts  
 Are bent against thee, and whose counsels now  
 Shall stay her vengeance? Where's the faithful  
           heart  
 Devoted to thee? where's the watchful eye,  
 Ever awake, to guard the life of Herod?  
 Who shall unravel all her subtle plots,  
 Or who restrain her wrath? Dost thou believe,  
 When thou hast put thy life within her power,  
 That love will plead for thee? O no! such hate,  
 Such scorn as hers, such desperate resentment——

## HEROD.

Permit me, Salome, at least to doubt.  
 At least delude me with the flattering hopes

I may regain her heart : in this alone  
 I wish to be deceived : show some regard,  
 Some kind compassion for a brother's weakness :  
 I must believe, thou knowest I've too much reason.  
 Thy hatred was a barrier to our love :  
 Thy malice hardened Mariamne's heart,  
 And, but for thee, I had been less detested.

SALOME.

Couldst thou but know, O ! couldst thou but conceive  
 To what excess——

HEROD.

Sister, I'll hear no more :  
 Let Mariamne threaten ; let her take  
 This loathesome life, for I am weary of it ;  
 So shall I perish by the hand I love.

SALOME.

It would be cruel to deceive you longer  
 By guilty silence, or conceal her crimes :  
 I know the dangerous hazard that I run  
 By serving you ; but I must speak, though death  
 Were my reward : poor, blind, deluded husband,  
 Enslaved by love for a vile worthless woman ;  
 Know Mariamne now, and know thy shame :  
 'Tis not her pride, her hatred, and disdain,  
 Should make thee loathe her, but that—she is false ;  
 She loves another.

HEROD.

Mariamne love  
 Another ! barbarous sister ! to suspect  
 Her spotless virtue ! Is it thus thou meanest  
 To murder Herod ? Are these poisoned darts  
 The best farewell that thou canst leave thy brother ?  
 To light up discord, shame, and rage, and horror,

In my distracted mind! Could Mariamne——  
 But thou already hast too oft deceived me;  
 Too long have I given credit to thy falsehood:  
 Now heaven has punished my credulity,  
 But it has ever been my fate to love  
 Those who abhor me. You are all my foes;  
 All sworn to persecute the wretched Herod.

SALOME.

Far from thy sight then——

HEROD.

Stir not hence, I charge thee;  
 Another is beloved? Speak, tell me, who  
 Must fall a sacrifice to Herod's vengeance?  
 Pursue thy work, and make my woes complete.

SALOME.

Since I must speak——

HEROD.

Strike here: behold my heart:  
 Who has dishonored me? Whoe'er he be,  
 Thou, Salome, perhaps mayest answer for it,  
 For thou art guilty: thou hast undeceived me:  
 Now at thy peril speak.

SALOME.

No matter.

HEROD.

Well——

SALOME.

'Tis——

SCENE VII.

HEROD, SALOME, MAZAEL.

MAZAEL.

Bear not this indignity, my lord,  
The queen is fled, accompanied by Varus.

HEROD.

Varus, and Mariamne! gods! where am I?

MAZAEL.

Varus, my lord, and all his troops have left  
The palace, and a secret band is placed  
About the walls to favor her retreat;  
Your Mariamne will be lost forever.

HEROD.

The charm is broke, and day shines full upon me:  
Come, Salome, acknowledge now thy brother,  
And know him by his wrath; let us surprise  
The infidel: now judge if Herod still  
Acts like himself, and like himself revenges.

*End of the Third Act.*

ACT IV. SCENE I.

SALOME, MAZAEL.

MAZAEL.

Never did fair appearance gild so well  
The specious covering of a happy falsehood:  
With what dexterity I played on him,

And blended truth with artifice! But why  
 Art thou dejected? art thou not restored  
 To Herod's favor? Mariamne lost,  
 Beyond recovery lost? Thou art avenged;  
 The king's distracted. I am shocked myself  
 When I behold the work of my own hands:  
 Thou too hast seen the horrid spectacle,  
 The trembling slaves all butchered by his hand.  
 The queen half-dead, and fainting by their side,  
 And Herod's arm uplifted as in act  
 To murder her: the children bathed in tears  
 Fall at his feet, and offer their own lives  
 To save their mother's: canst thou wish for more,  
 Or hast thou aught to fear?

SALOME.

I fear the king,  
 I fear those fatal charms which he adores;  
 That arm which oft uplifted falls as oft  
 Inactive down; that anger which soon kindled  
 Is soon extinct; which, doubtful still and blind,  
 Exhausts its feeble powers in sudden transports:  
 My triumphs, Mazaël, are uncertain still;  
 Twice has my fate been changed this day, and twice  
 To hatred love succeeded: if he sees  
 The queen again, we are undone.

SCENE II.

HEROD, SALOME, MAZAEËL, *Guards*.

MAZAEËL.

He comes,  
 And seems disturbed: what horror in his aspect!



SALOME.

Say, Herod, hast thou taken ample vengeance?

MAZAEEL.

I hope my royal master will forgive  
 His faithful servant, who thus dares to speak  
 Touching the queen: but Varus is her safeguard:  
 Prevent his dark designs, and save thyself:  
 The haughty prætor, resolute and bold,  
 Will make a merit of destroying thee.

HEROD.

Alas! my sister, how have I been treated!  
 Deceived, betrayed! help me to rail, to curse  
 This dear ungrateful woman: now my heart  
 Rests all its hopes on thy assisting friendship:  
 Thou, Salome, wert made a sacrifice  
 To my unhappy love for Mariamne;  
 I numbered thee amongst my worst of foes;  
 For her unkindness did I punish thee;  
 But thou hast seen my tenderness betrayed,  
 And, ere this day is past, we'll be revenged:  
 Yes, she shall suffer for her fatal power  
 O'er Herod's heart, that sighed for her alone.  
 O how have I adored, and how detested,  
 The faithless Mariamne! and thou, Varus,  
 Shalt feel my wrath; thou art a Roman, therefore  
 Thy life is safe; but I can punish thee  
 In blood more precious, and a dearer self:  
 Thou shalt behold the object of thy love,  
 Who has preferred thee to her hated lord,  
 Thou shalt behold her soon expire in torment  
 Before thy eyes: dost thou not think Augustus  
 Will praise my just severity?

SALOME.

No doubt  
 He will, my lord, and would himself advise it.  
 On the same altar where his friends adore him,  
 He sheds the blood of foes : he teaches kings  
 To rule and to be feared ; let Herod mark  
 And follow his example ; thus alone  
 Thy life can be secure : the queen must stand  
 Condemned by all, and thou be justified.

MAZAEL.

But make good use of this important moment,  
 Whilst Varus is yet absent, and his forces  
 Far from our walls ; now seize her, and complete  
 Thy easy vengeance.

SALOME.

Above all conceal  
 From Israel's sons thy purpose and thy grief,  
 And spare thyself the horror of a sight  
 So dreadful ; fly from this unhappy place,  
 The witness of thy shame, that must recall  
 A thousand mournful images ; O hide  
 From every eye thy sorrows and thy tears.

HEROD.

No : I must see her ; face to face confound her ;  
 Force her to answer ; hear her poor excuses :  
 I'll make her tremble at the approach of death,  
 And ask that pardon she shall never obtain.

SALOME.

My lord, you will not see her ?

HEROD.

Fear me not ;  
 Her doom is fixed : vainly she hopes that love

Will plead her cause ; my heart is shut against her :  
 Those eyes, which once were dangerous to my peace,  
 Are harmless now ; her presence will but raise  
 My anger, not my love. Guards, bring her hither :  
 I'll only see, and hear, and punish her.

Sister, I would be private for a moment :

[*To the attendants.*

Send Mariamne here : you may retire.

[*To the guards.*

SCENE III.

—  
 HEROD.

[*Alone.*

Art thou resolved to see her then ? O Herod,  
 Canst thou depend on thy own treacherous heart ?  
 Is not her guilt too plain, and have I not  
 Been basely injured ? Why then seek for more ?  
 What profit can this interview afford me ?  
 I know her thoughts already, know she hates me ;  
 Why lives she yet ? revenge, thou art too slow !  
 Unworthy Herod, coward as thou art,  
 Go, see her, pardon, sigh again, and court  
 Your haughty tyrant. No : to-night she dies :  
 I've sworn it ; the Asmonæan blood shall flow ;  
 I hate the race, and am abhorred by them.  
 But see, she comes ; heaven ! what a mournful sight !

SCENE IV.

—  
 MARIAMNE, HEROD, ELIZA, *Guards.*

ELIZA.

Rouse up your spirits, madam, 'tis the king.

## Mariamne.

MARIAMNE.

Where am I ; whither do you lead me ? O  
'Tis death to look upon him.

HEROD.

How my soul

Shudders at sight of her !

MARIAMNE.

Eliza, help,

Support me, I grow faint.

ELIZA.

This way.

MARIAMNE.

What torment.

HEROD.

What shall I say to her ? O heaven !

MARIAMNE.

Well, sir,

Your pleasure : wherefore am I ordered here ?  
Is it to yield thee up the poor remains  
Of hated life, destructive to us both ?  
Take it ; strike here ; I'll thank thee for the blow ;  
The only gift I would accept from thee.

HEROD.

Then thou shalt have it : but first speak, defend,  
If possible, thy shameful flight, and tell me where-  
fore,

When Herod's heart to thee alone indulgent,  
So oft offended, yet as oft forgave thee,  
The partner of my empire and my glory,  
What couldst thou purpose by so black a crime ?

MARIAMNE.

Is that a question fit for thee to ask?  
 But 'tis not now a time for vain reproaches;  
 Yet sure, my lord, if wretched Mariamne,  
 Far from these walls had sought some kind retreat,  
 If she for once had dared to violate  
 A husband's rights, and swerve from her obedience,  
 Think of my royal ancestors; remember  
 My sufferings past, my present danger; think  
 On these, my lord, and blame me if thou darest.

HEROD.

But when thy guilty passion for a traitor,  
 For Varus——

MARIAMNE.

Stop thy bold licentious tongue:  
 My life is thine: but do not cover me  
 With foul dishonor; let me pass at least  
 Without a blush unspotted to the grave:  
 Do not forget the sacred tie that bound us,  
 That joined my honor and my fame with thine,  
 As such I have preserved them: look on me;  
 Strike here; thou art welcome: but remember still  
 I am thy wife; pay some respect to me,  
 And to thyself.

HEROD.

O! it becomes thee well  
 To talk of sacred ties which thou hast broken:  
 Perfidious woman! would not the proud scorn  
 And hatred thou hast shown alone condemn thee?

MARIAMNE.

Since thou already hast decreed my fate,  
 What would avail my hatred or my love?

What right hast thou to Mariamne's heart,  
 Which thou hast filled with sorrow, and despair,  
 And anguish: thou who, for these five years past,  
 Hast marked my days with bitterness and woe;  
 Thou fell destroyer of my guiltless parents.  
 Where is my murdered father? cruel Herod!  
 O! if thy rage had sought no blood but mine,  
 Heaven be my witness, I had loved thee still,  
 And blessed thee in my latest hour: but O!  
 Do not pursue me, Herod, after death;  
 Do not extend my woes beyond the grave,  
 Preserve my children; do not punish them,  
 Because they are mine, but act a father's part:  
 Perhaps hereafter thou wilt know their mother;  
 Perhaps shalt one day pity, when too late,  
 The heart, which, never but by thee suspected,  
 Could not disguise its griefs: the heart which still  
 Preserved its virtue, and, but for thyself,  
 Had loved thee, Herod.

HEROD.

Ha! what do I hear!  
 What charm, what secret power controls my rage,  
 And steals me from myself? O Mariamne!

MARIAMNE.

O cruel Herod!

HEROD.

O my foolish heart!

MARIAMNE.

For pity's sake behold my wretchedness,  
 And take this hated life.

HEROD.

My own is thine,  
 Forever thine; thou art my Mariamne:

Banish thy fears ; O thou wert sure to triumph  
 When I beheld thee ; make no more excuses,  
 Thou art, thou must be innocent : I now  
 Must tremble in my turn, and ask forgiveness :  
 Wilt thou not pardon him who pardoned thee ?  
 Were our hearts made but to detest each other,  
 To persecute ourselves ? Let us at once  
 End all our fears and all our pains together ;  
 Give me thy love, give me thy hand again.

MARIAMNE.

Canst thou desire this hand ? O heaven, thou knowest  
 Herod's is stained with blood.

HEROD.

It is : I slew  
 Thy father, and my king ; but wherefore did it ?  
 To reign with thee : and what was my reward ?  
 Thy hatred ; a reward I well deserved :  
 I have no right to murmur or complain ;  
 Thy father's death, and the injustice done  
 To thy unhappy children, are the least  
 Of Herod's guilt ; it reached even Mariamne,  
 And for a moment I detested thee ;  
 Nay more, gave ear to foul suspicions of thee ;  
 'Twill be the height of virtue to forgive me ;  
 The more my crimes, the more thy soul will show  
 Its greatness : thou hast seen my weakness for thee,  
 Take heed that thou abuse it not ; for love  
 And rage, thou knowest, by turns possess my soul ;  
 O give it ease ; thou turnest aside thine eyes,  
 Speak, Mariamne—

MARIAMNE.

Such tumultuous transports  
 Can never spring, I fear, from true repentance :  
 Art thou sincere, and may I trust thee, Herod ?

HEROD.

Thou mayest: what is there which thou canst not do  
 If thou wilt cease to hate me? 'twas thy scorn  
 That raised such furious tempests in my soul;  
 It was the loss of Mariamne's heart  
 That made me savage, barbarous, and inhuman:  
 My tears shall wash away the mutual stain  
 Of both our faults: and here I swear—

## SCENE V.

HEROD, MARIAMNE, ELIZA, *a Guard.*

GUARD.

My lord,

The people are in arms; they have destroyed  
 The scaffold raised by Salome's command,  
 And slain the officers of justice: Varus  
 Assumes the sovereign power, he comes this way,  
 And every moment we expect him here.

HEROD.

Ha! can it be! thus at the very instant  
 When I was falling at thy feet, to raise  
 Thy minion—

MARIAMNE.

O my lord, can you believe—

HEROD.

Thou seekest my life, and thou shalt have it, traitress;  
 But I will drag thee with me to the tomb,  
 Spite of thyself, we there shall be united.  
 A guard there, seize, and watch her.



SCENE VI.

—

HEROD, MARIAMNE, SALOME, MAZAEI, ELIZA, *Guards.*

SALOME.

O, my brother,  
Venture not forth; for the rebellious Hebrews  
Are raised against you, and demand your life,  
Repeating still the name of Mariamne:  
They come even now to seize and take her from thee.

HEROD.

Away. I'll meet them unappalled: but thou  
Shalt answer for this insult: to thy care  
I leave her, Salome, guard well thy charge.

MARIAMNE.

I fear not death, but call high heaven to witness—

MAZAEI.

My lord, the Romans are already here.

HEROD.

And must I leave the guilty wretch unpunished?  
No: she shall bleed: it must be so: alas!  
In my sad state I can determine nothing;  
Death would be welcome; I'll away and meet it.

*End of the Fourth Act.*

## ACT V. SCENE I.

—  
 MARIAMNE, ELIZA, *Guards*.

MARIAMNE.

Soldiers, retire, and leave your queen at least  
 The mournful privilege to weep alone.

*[The guards retire to a corner of the stage.]*

Just heaven! is this at last my wretched fate?  
 My noble blood, my title to a throne,  
 All that could promise years of happiness,  
 And days of pleasure, turned to deadly poison,  
 Have filled my cup with bitterness and woe.  
 O birth! O youth! and thou destructive beauty,  
 Whose dangerous lustre but enflamed my pride,  
 Flattering delusion! unsubstantial shade  
 Of fancied bliss, O how hast thou deceived me!  
 Beneath my fatal throne forever lurked  
 Anguish and care, digging the grave that now  
 Gapes to receive the dying Mariamne.  
 In Jordan's flood I saw my brother perish,  
 My father massacred by bloody Herod,  
 Who now has doomed to death a guiltless wife:  
 My virtue still remained, and that the tongue  
 Of slander strives to wound: thou power supreme!  
 Whose chastisements severe are but the proofs  
 Of innocence, I ask not for thy aid,  
 Nor for thy vengeance; my great ancestors  
 Taught me to look on death unmerited  
 Without a fear: take then my guiltless blood,  
 But O! defend my fame: command the tyrant  
 To spare my memory; let not clamorous falsehood  
 Insult my ashes: virtue is avenged

When she's respected. But what new alarm,  
 What dreadful shrieks are these? the palace rings  
 With loud confusion, and the din of arms:  
 I am perhaps the cause, they fight for me:  
 They force the doors: ha! what do I see?

SCENE II.

MARIAMNE, VARUS, ELIZA, ALBINUS, *Soldiers.*

VARUS.

Away:

Hence ruffians; you who hold your queen in bondage,  
 Vile Hebrews, hence:—you, Romans, do your office.  
 [*Herod's guards go off, chained by Varus's soldiers.*]

Now, Mariamne, thou art free; thou seest  
 The tyrant could not bar my entrance here:  
 Mazael lies bathed in his perfidious blood;  
 At least my arm hath half avenged the cause  
 Of injured majesty: haste, Mariamne,  
 Seize the propitious moment, and secure  
 A shelter from the storm: let us begone.

MARIAMNE.

My lord, I cannot now accept thy bounty;  
 After the vile reproach which Herod cast  
 On my fair fame, I should indeed deserve it,  
 Were I imprudent to receive the aid  
 Thou profferest: I have much more cause to dread  
 Thy kindness now than his barbarity;  
 'Twould be disgraceful thus to owe my life  
 To Varus; honor says even this is guilt,  
 And death alone can expiate my offence.

VARUS.

What wouldst thou do? alas! unhappy princess,  
A moment may destroy thee: the time presses;  
Still we're in arms, and Herod may succeed:  
Dost thou not fear his rage and his despair?

MARIAMNE.

No: I fear naught but shame; and know my duty.

VARUS.

Am I then doomed forever to offend you?  
But I will do the work of vengeance for thee,  
Spite of thyself; once more I'll to the field;  
And, if the tyrant comes across me there,  
This arm——

MARIAMNE.

Stop, Varus; I detest a triumph  
So dearly bought: know, sir, the life of Herod  
Demands my care: his rights——

VARUS.

Are forfeited

By his ingratitude.

MARIAMNE.

The sacred tie——

VARUS.

Is broken.

MARIAMNE.

Duty hath united us.

VARUS.

But guilt divorces; therefore do not stay me,  
Revenge thyself, and save so many virtues.

MARIAMNE.

Thou wouldst disgrace them.

VARUS.

He would take thy life.

MARIAMNE.

Yet his is sacred still to Mariamne.

VARUS.

He killed thy father.

MARIAMNE.

Varus, I know well  
 What Herod did, and what I ought to do.  
 Patient, I'll wait the fury of the storm,  
 Nor by his crimes would justify my own.

VARUS.

O noble, brave, unconquerable heart!  
 Ye gods, how many virtues have conspired  
 To swell this tyrant's guilt! O Mariamne!  
 The more thou shalt disclaim my proffered service,  
 The more am I resolved to disobey thee.  
 Thy honor disapproves what mine commands;  
 But naught shall stop me, naught intimidate:  
 I go to search the tyrant, and repair  
 The hours I've lost in not avenging thee.

MARIAMNE.

My lord——

SCENE III.

—

MARIAMNE, ELIZA, *Guards*.

MARIAMNE.

He's gone, and would not hear me: heaven!  
 Let not more blood be shed: O spare my subjects;  
 Pour all thy wrath on me, and spare even Herod!

## SCENE IV.

MARIAMNE, ELIZA, NABAL, *Guards.*

MARIAMNE.

O Nabal, art thou here? what hast thou done  
With my dear children? where's my mother?

NABAL.

Safe:

The wrath of Herod reaches not to them:  
Thou art the only object of his fury,  
Which kindles at the hateful name of Varus:  
If he is conquered, Mariamne dies.  
The barbarous Zares is already sent  
With secret orders hither; thou mayest guess  
The purport, therefore now exert thy power:  
The people love thee; on their loyal zeal  
Thou mayest rely; the sight of thee will raise  
Their drooping hearts; let them behold thee: fly,  
My royal mistress, let us call the priests,  
All Judah's sons will rise to guard the race  
Of their loved kings: at length the hour is come,  
To conquer or to die: let me entreat thee——

MARIAMNE.

True courage lies in knowing how to suffer,  
And not in stirring up rebellious crowds  
Against their sovereign: I should blush to think,  
That, anxious for itself, my fearful heart  
Had ever formed a wish for his destruction,  
Or raised my hopes of safety on his death:  
No: heaven this moment has inspired my breast  
With rage less guilty, and a nobler purpose:

Herod suspects me, he shall know me now ;  
 I'll rush into the battle ; strive to part  
 The king and Varus ; cast myself before  
 My husband's feet, and yield him up my life.  
 I fled this morning from that dreadful vengeance  
 Which now I search for : banished by his crimes,  
 His danger has recalled me : honor bids,  
 And I obey : I go to save his life  
 Who thirsts for mine.

NABAL.

Alas ! to what extremes——

MARIAMNE.

I'm lost: 'tis Herod.

SCENE V.

HEROD, MARIAMNE, ELIZA, NABAL, IDAMAS, *Guards*.

HEROD.

Did they see each other?  
 Now, faithless wretch, thou diest.

MARIAMNE.

Do not, my lord,  
 'Tis the last boon that I shall crave ; O do not——

HEROD.

Begone——guards. follow her.

*[Guards carry off Mariamne.]*

NABAL.

Eternal justice !

## SCENE VI.

—

HEROD, IDAMAS, *Guards*.

HEROD.

Let me not hear her named : perfidious woman !  
Well, my brave soldiers, are there yet more foes ?

IDAMAS.

The Romans are subdued ; the Hebrews bend  
Once more submissive to the yoke ; and Varus,  
Covered with wounds, to thy victorious arm  
Gives up the field : O thou hast gained this day  
Eternal glory ; but the prætor's blood,  
Shed by thy hand, will draw on thee the vengeance  
Of proud offended Rome : a crime like this—

HEROD.

And now for my revenge on Mariamne.  
Unworthy of my love I cast her from me,  
And from this moment shall begin to reign.  
O ! I was blind, that fond destructive passion  
Was Herod's only weakness : let her die :  
Let me forget her charms, and her remembrance  
Be blotted now forever from my soul.  
Are all things ready for the execution ?

IDAMAS.

They are, my lord.

HEROD.

How quickly they obey me !  
Unhappy Herod ! must she perish then ?  
Didst thou say, Idamas, 'twas ready all ?



IDAMAS.

The guards have seized her person, and too soon  
Thy vengeance will be satisfied.

HEROD.

She courted

Her own destruction, and obliged me to it :  
But she is gone : I'll think no more on it : Oh !  
I could have lived and died with Mariamne :  
To what hast thou compelled me ?

SCENE the last.

—

HEROD, IDAMAS, NABAL.

HEROD.

Nabal, ha !

Whither so fast ? just heaven ! and in tears !  
How my soul shakes with dreadful apprehension.

NABAL.

My lord—

HEROD.

What wouldst thou say ?

NABAL.

My feeble voice  
Dies on my trembling lips.

HEROD.

O Mariamne !

NABAL.

Superfluous sorrow !

HEROD.

Ha ! 'tis past then, is it ?

NABAL.

She is no more.

HEROD.

Ha! dead! great God!

NABAL.

My lord,

Permit me, 'tis a debt I owe to thee,  
 Due to her memory, to her virtues due,  
 To show thee what a treasure thou hast lost,  
 The worth of that dear blood which thou hast shed:  
 Know, Herod, she was never faithless to thee;  
 But, even whilst Varus fought for her, refused  
 His offered hand, slighted his ardent vows,  
 And hazarded her life to succor thee.

HEROD.

What do I hear? O wretched Herod! Nabal,  
 What has thou told me?

NABAL.

In that very moment,  
 Even when her generous heart inspired her last  
 And noblest act, thy cruel orders came,  
 And she was led to death: thy barbarous sister  
 Urged on her fate.

HEROD.

Inhuman Salome:

Why did my justice spare that cruel monster?  
 What punishments must be reserved for thee!  
 But let thy blood and mine—Nabal, go on,  
 And kill me with the melancholy tale.

NABAL.

How shall I speak the rest! the guard, thou knowest,  
 By thee directed, led her hence: she followed

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and financial management. The text notes that without reliable records, it is difficult to track the flow of funds and ensure that resources are being used as intended.

2. The second part of the document addresses the challenges associated with data collection and analysis. It highlights that while modern technology offers powerful tools for data processing, the quality and consistency of the data itself can be a significant barrier. The document suggests that standardized protocols and training for data entry personnel are necessary to overcome these challenges and ensure that the information collected is both accurate and usable for decision-making.

3. The third part of the document focuses on the role of communication in organizational success. It argues that effective communication is not just about conveying information, but also about listening and understanding the needs and perspectives of different stakeholders. The text suggests that regular communication channels, such as meetings and reports, can help to build trust and foster a collaborative environment where everyone is working towards common goals.

4. The fourth part of the document discusses the importance of continuous learning and improvement. It notes that in a rapidly changing world, organizations must be willing to learn from their mistakes and adapt to new circumstances. The document suggests that regular training and development programs for employees can help to build a culture of learning and innovation, which is essential for long-term success.

5. The fifth part of the document concludes by summarizing the key points discussed and offering some final thoughts on the future of the organization. It emphasizes that while there are many challenges ahead, a commitment to transparency, data-driven decision-making, effective communication, and continuous learning can help to overcome these challenges and achieve the organization's mission.







Without a murmur or reproach of chee ;  
 Without affected pride, or real fear ;  
 On her fair front sat graceful majesty,  
 Tempered with softness ; modest innocence  
 And heart-felt virtue sparkled in her eyes ;  
 Her sorrows gave new lustre to her charms ;  
 Priests, Hebrews, all, with tears and shrieks be-  
     sought her :  
 The soldiers called for death, and wept the fate  
 Of Mariamne—and of Herod too ;  
 For deep, they cried aloud, would be thy grief,  
 And horror and remorse attend thee ever.

HEROD.

How every word strikes to my heart !

NABAL.

She felt

For their distress, and as she passed along,  
 Spake comfort to them. To the fatal scaffold  
 At length she came ; there lifted up her hands,  
 Loaded with shameful chains, and thus she spake :  
 “Farewell, unhappy king ; Herod, farewell !  
 Thy dying Mariamne weeps for thee,  
 And thee alone ; may this be thy last act  
 Of foul injustice ! may thy reign henceforth  
 Be happy ! Take my people to thy care ;  
 Protect my children ; love and cherish them ;  
 And I shall die content.” She spake, and bent.  
 Her beauteous body to the axe ; I saw,  
 And wept her fall.

HEROD.

Then Mariamne's dead ;  
 And Herod lives : thou dear, and honored shade !  
 Ye poor remains of all that once was fair  
 And good, and virtuous, to the silent grave

Soon will I follow thee—Ye shall not stop me,  
 Perfidious subjects: from my murderous hand,  
 Why will ye wrest my sword? O Mariamne!  
 Come now, and be avenged: tear forth this heart  
 That bleeds for thee. I faint, I die.

[*He faints.*]

NABAL.

His senses  
 Are lost; his grief o'erpowers him.

HEROD.

What thick clouds  
 O'erspread my troubled soul! deep melancholy  
 Weighs down my senses; why am I abandoned,  
 Left to my sorrows thus? No sister here;  
 No Mariamne! How you stand and weep  
 At distance from me! Dare you not approach me!  
 All Judah flies before her wretched king.  
 What have I done? why am I thus abhorred?  
 Who will relieve me? who will soothe my grief?  
 Fetch Mariamne to me.

NABAL.

Mariamne,  
 My lord!

HEROD.

Ay, bring her; for I know the sight  
 Of her will calm at once my agony:  
 When Mariamne's with me, my blessed hours  
 Are all serene, and life glides sweetly on:  
 Methinks her very name hath healed my woes,  
 And lessened my affliction: let her come.

NABAL.

My lord—

HEROD.

I'll see her.



NABAL.

Sir, have you forgot  
That Mariamne's dead?

HEROD.

What sayest thou?

NABAL.

Grief  
Transports him; his mind's hurt; he's not himself.

HEROD.

Ha! Mariamne dead! destructive reason,  
Why comest thou now to tell me this sad truth?  
Down with these hateful walls, this fatal palace,  
Stained with her blood, and let its ruins hide  
The accursed place where Mariamne perished!  
Is she then dead, and I her murderer!  
Punish this parricide, this horrid monster:  
Tear him in pieces, you who weep her loss,  
My subjects; and thou, heaven, who hast her now,  
Send down thy vengeful lightnings, and destroy me.

*End of the Fifth and Last Act.*

Vol. 16—18



# SOCRATES

DRAMATIS PERSONÆ.

SOCRATES.

ANITUS. High Priest of Ceres.

MELITUS, one of the Judges of Athens.

XANTIPPE, Wife of Socrates.

AGLAE, a young Athenian Lady, brought up by  
Socrates.

SOPHRONIMUS, a young Athenian Gentleman,  
brought up by Socrates.

DRINA, TERPANDER, ACROS, Friends of Anitus.

*Judges, Disciples of Socrates, and three Pedants,  
Protected by Anitus.*

# SOCRATES.

## ACT I. SCENE I.

ANITUS, DRIXA, TERPANDER, ACROS.

ANITUS.

My dear confidante, and you my trusty friends, you well know how much money I have put into your pockets this last feast of Ceres: I am now going to be married, and I hope you will all do your respective duties on this great occasion.

DRIXA.

That, my lord, we most certainly shall, provided you give us an opportunity of getting a little more by it.

ANITUS.

I shall want of you, Madam Drixia, two fine Persian carpets; from you, Terpander, I must have two large silver candlesticks; and from you, half a dozen robes.

TERPANDER.

A considerable demand, my lord; but there is nothing which we would not do to merit your holy protection.

ANITUS.

O you will be rewarded for it a hundred fold: 'tis the best means to gain the favor of the gods: give much, and much you shall receive: but above all fail not, I beseech you, to stir up the people

against all the rich and great, who are deficient in paying their vows, and presenting their offerings.

ACROS.

On that, my lord, you may depend; it is a duty too sacred ever to be neglected by us.

ANITUS.

'Tis well, my friends; may heaven continue to inspire you with the same just and pious sentiments, and be assured you will prosper; you, your children, and your children's children, to all posterity.

TERPANDER.

You have said it, my lord, and therefore it must be so.

## SCENE II.

—

ANITUS, DRIXA.

ANITUS.

Well, my dear Drixia, I believe you will have no objection to my marrying Aglae; I shall not love you the less, and we may still live together as we used to do.

DRIXA.

O my lord, I am not jealous; as long as trade goes on well, I am contented. While I had the honor of being one of your mistresses, I was a woman of some consequence in Athens: but if you are in love with Aglae, I, in my turn, am as fond of young Sophronimus: and Xantippe, Socrates's wife, has promised that he shall marry me. I shall be always, notwithstanding, as much at your service as ever.

I am only vexed that this young fellow has been brought up with that rascal Socrates, and that Aglae is still in his hands. We must take them both out as fast as we can. Xantippe will be glad to get rid of them. The beautiful Sophronimus and the fair Aglae have a sad time of it with the surly Socrates.

ANITUS.

I am in great hopes, my dear, that Melitus and I together shall soon be able to destroy this dangerous fellow, who preaches nothing but virtue and divinity, and has taken the liberty to laugh at some certain adventures that happened at the mysteries of Ceres: but he is Aglae's tutor: her father, Agathon, they tell me, has left her a great fortune: in short, Aglae is a charming girl; I love her, and I will marry her; and as to Socrates, I shall take care of him.

DRIXA.

Do what you please with Socrates, so I can but get my dear Sophronimus: but how could that fool Agathon leave his daughter in the hands of this old flat-nosed Socrates, that intolerable reasoner, who corrupts all our young men, and keeps them away from courtesans and the mysteries?

ANITUS.

Agathon himself was tainted with the same vile principles: he was one of your sober, serious fools, whose manners differed in every respect from ours: a man, in short, of another age, one of our sworn and inveterate enemies, who think they have fulfilled every duty when they worship God, assist man, cultivate friendships, and study philosophy: one of those ridiculous creatures who insolently deny that

the gods prognosticate future events by the liver of an ox; those merciless reasoners, who find fault with priests for sacrificing young girls, or passing a night with them on occasion. These you see, Drixa, are a kind of people not fit to live. As to Socrates, I should have been glad to have him strangled long ago. However, I have agreed to meet him here in the portico, and talk with him about the marriage.

DRIXA.

Here he comes: you do him too much honor: but I must leave you, and talk to Xantippe about my young man.

ANITUS.

The gods conduct you, my dear Drixa; remember to serve them, and don't forget my two fine Persian carpets.

### SCENE III.

—  
ANITUS, SOCRATES.

ANITUS.

Good morning, my dear Socrates, thou favorite of the gods, and wisest of men; methinks every time I see you I am raised above myself; in you I look up with admiration to the dignity of human nature.

SOCRATES.

O my lord, I am a plain simple man, as void of knowledge, and as full of weakness, as any of my fellow-creatures: it is enough for me if you can bear with me.



ANITUS.

Bear with? I admire you, and would it were possible I could resemble you! To convince you of it, and that I may oftener be a witness to your virtues, and improve by your instructions, I am willing to espouse your fair pupil Aglae, whom I find you have the entire disposal of.

SOCRATES.

It is true indeed that her father Agathon, who was my friend, the dearest of all relations, bequeathed to my care, by his last will, this amiable and virtuous orphan.

ANITUS.

With a considerable fortune no doubt, for I hear she is one of the best matches in all Athens.

SOCRATES.

With regard to that I can give you no information; her father, my dearest friend, whose will is ever sacred to me, forbade me to divulge the situation of her affairs in that point.

ANITUS.

This respect and discreet veneration for the last will of your friend are worthy of your noble soul; but it is well enough known that Agathon was rich.

SOCRATES.

He deserved to be so, if riches are a mark of the divine favor.

ANITUS.

They tell me a young coxcomb, named Sophronimus, makes love to her on account of her fortune; but I am persuaded you will not give encouragement to such a fellow, and that Anitus will have no rival.

SOCRATES.

I know in what light I ought to consider a person like you; but it is not for me to thwart the inclinations of Aglae. I would supply the place of a father to her, but I am not her master: she has a right to dispose of her own heart: I look upon restraint in this case as a crime: talk to her: if she hearkens to your proposal, with all my heart, I have no objection.

ANITUS.

I have your wife's consent already; without doubt she is acquainted with Aglae's sentiments, and therefore I look upon the affair as good as concluded.

SOCRATES.

But I never look upon things as done till they are really so.

## SCENE IV.

—

SOCRATES, ANITUS, AGLAE.

SOCRATES.

Come hither, Aglae, and determine for yourself. Here is a person of considerable rank, who offers himself to you for a husband: you are at liberty to explain yourself to him: my presence might perhaps be a restraint upon you: whatever choice you make I shall approve: Xantippe will prepare everything for your nuptials.

AGLAE.

Generous Socrates! I am sorry you leave me.

ANITUS.

You seem, charming Aglae, to place great confidence in the good Socrates.

AGLAE.

It is my duty, sir; he has been a father to me; he has educated and instructed me.

ANITUS.

And pray, my dear, as he has instructed you, tell me what is your opinion of Ceres, Cybele, and Venus?

AGLAE.

Of them, sir, I will think just as you please.

ANITUS.

'Tis well said, and you will do as I please, too, then I hope.

AGLAE.

No, sir, that is quite another affair.

ANITUS.

You see, the wise Socrates consents to our marriage, and Xantippe above all things wishes for it. You know my passion for you, and are no stranger to my rank and fortune; my happiness, perhaps your own too, depends on one word, therefore determine.

AGLAE.

I will answer you, sir, with that truth and sincerity which the great man who just now left us taught me never to depart from: I respect your dignity, know but little of your person, and, in a word, can never be yours.

ANITUS.

Never? cruel Aglae, are you not free? you will not then?

AGLAE.

No, sir, I cannot.

ANITUS.

What an affront, what an indignity is this! but 'tis to Socrates I am obliged for it: he dictated your answer, I know he did; he prefers Sophronimus to me, that unworthy rival, that impious—

AGLAE.

Sophronimus is not impious, not unworthy; Socrates has loved him from his infancy; he has been a father to us both. Sophronimus is all beauty and all virtue; I love, and am beloved by him; it is in my power to marry him if I think proper; but I shall no more be his than yours.

ANITUS.

You astonish me: what! own you love Sophronimus?

AGLAE.

Yes, sir, I own it, because it is true.

ANITUS.

And yet when it is in your power to make yourself happy with him, refuse him you hand?

AGLAE.

That, sir, is no less true.

ANITUS.

Then I suppose your fear of displeasing me prevents your engaging with him?

AGLAE.

No such thing, I assure you: for having never wished to please, I have no fear of displeasing you.

ANITUS.

You dread then perhaps the displeasure of the gods, at seeing you prefer a profane wretch, like Sophronimus, to a high-priest?

AGLAE.

Not in the least. I am persuaded it is matter of very little concern to the supreme being, whether I marry you, or not.

ANITUS.

The supreme being! my dear child, you should not talk in this manner; you should say the gods and goddesses: take care, for I see you entertain some very dangerous opinions; but I know too well from whom they came. Learn then that Ceres, whose priest I am, may punish you for thus despising her worship, and her minister.

AGLAE.

I despise neither the one nor the other. I have been told that Ceres presides over the harvest, and I believe it; but she has nothing to do with my marriage.

ANITUS.

She has to do with everything; you know it; but I hope I shall be able to convert you. Are you indeed resolved not to marry Sophronimus?

AGLAE.

Yes; I am resolved, and am very sorry for it.

ANITUS.

I cannot understand a word of all these contradictions: but observe me; I love you, would have made you happy, and advanced you to rank and dignity: be advised, and reject not the offers which kind fortune thus courts you to accept: remember that everything should be sacrificed to our real interest; that youth will pass away, but riches remain: that wealth and honors should be your first concern, and that I speak to you on the part of the gods. I beg you will reflect seriously on what I have said: farewell; my dear girl, I shall pray to Ceres that she would inspire you, and still flatter myself she will touch your heart. Once more adieu, remember, you have promised me never to marry Sophronimus.

AGLAE.

I promised myself, but not you.

[*Exit Anitus.*]

AGLAE.

[*Alone.*]

This man but makes me more unhappy. I know not why it is, but I never see him without shuddering: but here comes Sophronimus: alas! whilst his rival fills my heart with terror, he increases my tenderness and doubles my disquietude.

## SCENE V.

—

AGLAE, SOPHRONIMUS.

SOPHRONIMUS.

My dear Aglae, I met Anitus, the priest of Ceres, that worst of men, the sworn enemy of Socrates,

just coming from you: your eyes seem bathed in tears.

AGLAE.

Is he the enemy of our benefactor too? then indeed I wonder not at my aversion to him, even before he spoke.

SOPHRONIMUS.

And is he the cause of your tears, my Aglae?

AGLAE.

No, Sophronimus, he can inspire nothing but hatred and disgust: my tears can flow for you alone.

SOPHRONIMUS.

For me? O gods, for me, who would repay them with my blood, for me who adore you, who hope to be beloved by Aglae, who only live for and would die for you? shall I reproach myself with having embittered one moment of your life? Aglae weeps, and Sophronimus is the cause. What have I done? what crime have I committed?

AGLAE.

None, my Sophronimus: you could not do it: 'tis not in your nature. I wept because you merit all my tenderness, because you have it, and because I must renounce you.

SOPHRONIMUS.

What dreadful sentence have you pronounced against me? I cannot believe you: you love me, you said you did, and Aglae can never change. You have promised to be mine, you cannot wish my death.

AGLAE.

No; I would have thee live and be happy: but,

alas! I cannot make you so: I hoped I could, but fortune has deceived me. I swear to you, Sophronimus, since I cannot be yours, I never will be another's. I have declared so to Anitus, who courts me, and whom I despise; and here I declare the same to you, with a heart full of grief, tenderness, and love.

SOPHRONIMUS.

Since you love me, I must live; but if you refuse me your hand, it will be death to Sophronimus; therefore, my dearest Aglae, in the name of love, of all your charms, and all your virtues, explain to me this dreadful mystery.

## SCENE VI.

—

SOCRATES, SOPHRONIMUS, AGLAE.

SOPHRONIMUS.

O my honored master, my father, and my friend, behold in Sophronimus the most unfortunate of men, though in the presence of the only two beings upon earth who could make me happy: Socrates first taught me wisdom, and from Aglae I learned to love; you consented to our marriage, and this beautiful fair one, who seemed so desirous of it, now refuses me; and whilst she says she loves, plunges a dagger in my heart: she has broke off the match without assigning any cause of her cruel caprice: O Socrates, prevent my misery, or teach me, if possible, how to bear it.

SOCRATES.

Aglae is mistress of herself; her father made me her tutor, but not her tyrant: to see you united



would have made me happy: if she has changed her mind I am surprised and sorry for it: but let us hear her reasons; if they are good, we must submit to them.

SOPHRONIMUS.

It is impossible they should.

AGLAE.

To me however they appear so, but you shall hear them. When you first opened my father's will, most noble Socrates, you told me he had left me a sufficient competency; from that moment I resolved to bestow my fortune on the good Sophronimus, who has no support but you, no riches but his virtue: you applauded my resolution. How great was my happiness, in promoting that of him whom you have so long regarded as your own son! full of this pleasing hope I laid open the situation of my heart to Xantippe, who at once undeceived me. She treated me as an idle visionary; showed me the will of my father, who died a beggar, and left me nothing but your friendship to depend on. Awakened from my dream of promised happiness, nothing remained for me but the melancholy reflection that it was no longer in my power to make the fortune of Sophronimus: I would not oppress him with the weight of my misfortunes.

SOPHRONIMUS.

I told you, Socrates, her reasons were poor and insufficient. If she loves me, am I not rich enough? Hitherto, it is true, I have subsisted from your bounty; but there is no employment, however irksome, which I would not undertake, to provide for my dearest Aglae: I ought indeed to make her a

sacrifice of my passion, to find out some richer, happier lover for her: but I own my weakness, I cannot do it, there I am indeed unworthy of her; but if she could content herself with my low estate, if she could stoop to my humble condition: but I dare not hope so much; I sink beneath a misfortune which her fortitude is able to bear.

SOCRATES.

My dear children, it was very indiscreet in Xantippe to show you the will; but believe me, Aglae, she deceived you.

AGLAE.

Indeed she has not: I saw it with my own eyes: I know my father's hand too well to have the least doubt of it: but be assured, Socrates, I shall be able to bear poverty as I ought: these hands will support me; if I can but live, it is enough for me, but it is not for Sophronimus.

SOPHRONIMUS.

It is too much, a thousand times too much for me: thou tender, noble soul, worthy of thy illustrious master: a virtuous and laborious poverty is the natural state of man. I wish I could have offered you a throne, but if you will condescend to live with Sophronimus, our respectable poverty will be superior to the throne of Cræsus.

SOCRATES.

Your generous sentiments at once delight and distress me: I behold with transport those virtues budding forth in your heart, which I myself had sown: never were my hopes better fulfilled than in Aglae and Sophronimus: but once more believe me,

Aglæ, my wife has misinformed you: you are richer than you think you are: it was not to her, but to me your father entrusted you. May he not have left you a fortune which Xantippe knows nothing of?

AGLÆ.

No, Socrates, he says expressly in his will, that he has left me poor.

SOCRATES.

And I tell you that you are deceived, that he has left you a sufficient competency to enable you to live happily with the virtuous Sophronimus, and that I desire therefore you would come, and sign the contract immediately.

## SCENE VII.

—

SOCRATES, XANTIPPE, AGLÆ, SOPHRONIMUS.

XANTIPPE.

Come, come, child, don't stand amusing yourself there with my husband's visions and nonsense: philosophy to be sure is a mighty pretty thing when folks have nothing else to do: but you are a beggar, child; and must study how to live first, and philosophize afterwards. I have concluded your marriage with Anitus, a worthy priest, and a man of fortune. Come, child, follow me, let me have no delays nor contradiction: I love to be obeyed: quick, quick, my dear, 'tis for your good, therefore let me have none of your reasonings, but follow me.

SOPHRONIMUS.

O heaven! my dear Aglæ!

SOCRATES.

Let her talk, and trust to me for your happiness.

XANTIPPE.

Let me talk indeed! I shall talk and do too, I assure you. You are a pretty one to be sure, with your wisdom, your familiar demon, your irony, and all your nonsense that signifies nothing, to trouble yourself about matrimony: you are a good sort of a man, but you really know nothing of the world; happy is it for you that I am able to govern you. Come, Aglae, I must settle you as soon as possible: And you, sir, there, that seem as if you were thunderstruck, I have taken care of you too: Drixa is the woman for you: you will both of you thank me by and by: I shall have done it all in a minute: I am very expeditious: let us lose no time therefore, by rights it should have been all over before this.

SOCRATES.

My children, don't thwart or provoke her, but pay her all kind of deference: we must comply with since we can't mend her: it is the triumph of reason to live well with those who have none.

*End of the First Act.*

ACT II. SCENE I.

—

SOCRATES, SOPHRONIMUS.

SOPHRONIMUS.

Divine Socrates, I know not how to believe my own happiness: how can Aglae, whose father died in

extreme poverty be possessed of so considerable a fortune?

SOCRATES.

I told you before, she had more than she thought she had: I knew her father's affairs better than herself: let it suffice that you both enjoy a fortune which you deserve: the secrets of the dead should be preserved as religiously as those of the living.

SOPHRONIMUS.

I am only afraid the priest of Ceres, to whom you have preferred Sophronimus, will endeavor to avenge Aglae's refusal upon you: he is a man whom we have reason to dread.

SOCRATES.

What has he to fear who does his duty? I know the malice of my enemies; I know all their calumnies; but when we take care never to offend God, and endeavor to do all the good we can to mankind, then is it that we are afraid of nothing, or whilst we live, or when we die.

SOPHRONIMUS.

I know it well; yet I should die with grief if the happiness you bestowed on me should induce your enemies to put your virtue to the trial.

## SCENE II.

—

SOCRATES, SOPHRONIMUS, AGLAE.

AGLAE.

O my benefactor, my father, let me fall at your feet, thou more than man; join me, Sophronimus, in mutual acknowledgments; 'tis he, 'tis Socrates

who marries us at his own expense, and gives us best part of his own fortune to support us: but we must not suffer him, we must not be rich on these conditions; no, if our hearts have any gratitude, let them imitate his generosity.

SOPHRONIMUS.

O Socrates, with her I throw myself at thy feet; like her I am charmed, astonished and confounded at thy goodness; we will not, must not abuse it: look on us as your children, but do not let those children be a burden to their kind parent; thy friendship is fortune sufficient, 'tis all that we desire: you are not rich, and yet you do more than all the great ones of the earth; but were we to accept thy bounties, we should be unworthy of them.

SOCRATES.

Rise, my children, you affect me too deeply: are we not bound to respect the will of the dead? did not your father, Aglae, whom I always considered as part of myself, did he not enjoin me to treat you as my daughter? Had I not done so, I had betrayed the confidence of friendship: I took upon me the performance of his will, and I have executed it: the little I bestow on you would have been useless to my old age, which has not many wants to supply. If it was my duty to obey my friend, it is yours to obey your father. I am that father now, and by that sacred name command you not to make me unhappy by your refusal: but retire, I see Xantippe coming this way; I have reasons for desiring you to avoid her at present.

AGLAE.

Your commands are cruel, but they must be obeyed.

## SCENE III.

—  
SOCRATES, XANTIPPE.

XANTIPPE.

A fine piece of work you have made here; upon my word, my dear husband, I must put a stop to your proceedings. Here had I promised Aglae to Anitus the high-priest, a man of interest amongst the great, and Sophronimus to the rich Drixa, who has extensive influence in the whole nation; and you marry your two fools together, and make me break my word to both: not content with this, you must needs give them best part of your fortune too. Twenty thousand drachms! good gods! twenty thousand drachms! are you not ashamed of yourself? at the age of threescore and ten too? Who's to pay your physicians when you are sick? or your lawyers when you have a law-suit? What am I to do, when that villainous wry-necked fellow, Anitus, whom you might have had on your side, if he should join his party to persecute you, as they have done so often already? confusion to all philosophy and philosophers I say, and to my own foolish regard for you! You pretend to direct others, and want leading-strings yourself; always reasoning without a grain of common sense. If you were not one of the best men in the world, you would be the most ridiculous and the most insupportable: but mind me, you have only one way left, break off this foolish match, and do what your wife bids you.

SOCRATES.

You talk well, my dear Xantippe, and with great moderation; but hear what I have to say in return. I did not propose this marriage myself, but Aglae and Sophronimus love and are worthy of each other. I have already made over everything to you that the laws will allow me, and have given almost all that remained to the daughter of my friend: the little which I keep is enough for me. I have no physician to pay because I live sober; no lawyers because I have neither debts nor reversions: and with regard to that philosophy you reproach me with, it will teach me to bear the malice of Anitus, and your treatment of me; nay, even to love you, in spite of your ill-humor.

[*Exit.*

## SCENE IV.

—  
XANTIPPE.[*Alone.*

The old fool! and yet, spite of myself, I can't help esteeming him; for after all, there is something great even in his follies: but his coolness and indifference make me mad. To scold him is but lost labor: for these thirty years past I have been perpetually pecking at him; and when I have tired myself with it, he bids me go on, and I am dumb-founded. Surely there must be something in that soul of his superior to mine.



## SCENE V.

—

XANTIPPE, DRIXA.

DRIXA.

So, Madam Xantippe, I see you are mistress at home: fie! fie! how mean it is to be governed by a husband! this vile Socrates, to prevent my making a young fellow's fortune; but I'll be revenged.

XANTIPPE.

My dear Madam Drixia, don't be so angry with my husband, I am angry enough with him myself: he's a poor, weak man, I confess; but I verily believe has one of the best hearts in the world; has not the least degree of malice, and does a thousand foolish things without designing, and with so much honesty, that one can't help forgiving him: then indeed he is as obstinate as a mule: I have done nothing but tease and torment him my whole life; nay, I have even beat him sometimes, and yet I have never been able to mend him, nay, not so much as to put him into a passion. What can I do with him?

DRIXA.

I tell you, I'll be revenged; under yonder portico I perceive his good friend Anitus, and some more of our party: let me alone with him.

XANTIPPE.

My god! I am dreadfully afraid these folks, all together, will do my poor husband some mischief: I must go and tell him of it, for after all one can't help loving him.

## SCENE VI.

—  
ANITUS, DRIXA, TERPANDER, ACROS.

DRIXA.

Most noble Anitus, we have all been wronged: you are tricked as well as myself: this vile Socrates has given away three parts of his fortune on purpose to spite you: you must take ample revenge of him.

ANITUS.

I design it: heaven itself requires it of me: this man treats me with contempt, and of course must despise the gods. Already we have had several accusations against him, we must repeat them, you will all assist me: we will put him in danger of his life, then will I offer him my protection, on condition that he resigns Aglae to me, and to you the beautiful Sophronimus: thus we shall all gain our several points: he will be sufficiently punished by the fright we shall put him into: I shall get my mistress, and you your lover.

DRIXA.

Wisdom herself speaks in Anitus: sure some divinity inspires you: but tell us, how are we to proceed?

ANITUS.

This is about the time when the judges go to the tribunal, with Melitus at the head of them.

DRIXA.

That Melitus is a little pedant, a sad fellow, and your enemy.

ANITUS.

He is so; but he is still a greater enemy to Socrates; 'tis a rascally hypocrite who supports the rights of the Areopagus against me: but we always hold together when our mutual interest and business is to destroy these pretended wise men, who want to open the eyes of people on our conduct: hearken, my dear Drixa, you are a devotee.

DRIXA.

Certainly, my lord, I love money, and I love pleasure with all my soul, but in matters of devotion I yield to none.

ANITUS.

Go then immediately, and get together as many bawling enthusiasts as you can, and cry out, impiety! impiety.

TERPANDER.

Is there anything to be got by it? if there is, we are all ready.

ACROS.

Ay, ay, that we are; but what sort of impiety?

ANITUS.

O every kind: however, we had best accuse him at once of not believing in the gods; that's the shortest way.

DRIXA.

O let me alone then.

ANITUS.

You shall be well supported; go, and stir up your friends under the portico: I'll inform meantime some of my news-loving friends of it, who come

frequently to dine with me, a parcel of contemptible fellows they are, to be sure, but such as, if properly directed, can do a good deal of mischief on occasion: we must make use of every expedient to promote a good cause: away, my friends, recommend yourselves to Ceres, and be ready to cry out when I give you the signal: 'tis the only way for you to live happy here, and gain heaven hereafter.

SCENE VII.

ANITUS, GRAPHIUS, CHOMUS, BERTILLUS.

ANITUS.

Most indefatigable Graphius, profound Chomus, and delicate Bertillus, have you finished those little works as I commanded you against the impious Socrates?

GRAPHIUS.

My lord, I have labored: he'll never hold up his head again.

CHOMUS.

I have proved the fact against him; struck him dumb.

BERTILLUS.

I have only mentioned him in my journal, and it has done for him.

ANITUS.

Graphius, beware, you know I forbade your prolixity: you are naturally tedious, and that may wear out the patience of the court.

GRAPHIUS.

My lord, 'tis all in one leaf: wherein I have proved that the soul is an infused quintessence; that tails were given to animals to drive away flies; that Ceres works miracles; and consequently, that Socrates is an enemy to the state, and ought to be exterminated.

ANITUS.

A most excellent conclusion! remember to carry your accusation to the second judge, who is a complete philosopher. I'll answer for it, you'll soon get rid of your enemy Socrates.

GRAPHIUS.

My lord, I am not his enemy: I am only vexed that he has so great a reputation: all that I do is for the glory of Ceres, and the good of my country.

ANITUS.

Well, well, make haste and be gone: and you, learned Chomus, what have you done?

CHOMUS.

My lord, finding nothing reprehensible in the writings of Socrates. I shall accuse him point-blank of thinking directly opposite to what he says, and shall show the poison he intends to spread in everything he is to say hereafter.

ANITUS.

Wonderful indeed! carry your piece to the fourth judge: he has not common sense, and therefore will understand you perfectly: now for you, Bertillus.

BERTILLUS.

My lord, here is my last journal upon the Chaos. I have proved, by a regular series from the Chaos

to the Olympics, that Socrates perverts the youth of Athens.

ANITUS.

Admirable! go you from me to the seventh judge, and tell him I desire he'd take care of Socrates; so; here comes Melitus already, the first of the eleven; there's no necessity of practising any art with him, we know each other too well.

### SCENE VIII.

ANITUS, MELITUS.

ANITUS.

Mr. Judge, one word with you: this Socrates must be destroyed.

MELITUS.

Indeed, Mr. High Priest, I have long thought so: let us agree in this point; we may quarrel, you know, notwithstanding, about everything else.

ANITUS.

I know we hate each other most cordially: but at the same time we may lay our heads together to govern the commonwealth.

MELITUS.

With all my heart, nobody can overhear us: therefore, to speak freely. I know you are a rogue, and you don't look upon me as a very honest man: I can't hurt you because you are high priest, nor you me because I am first judge: but Socrates may do us both a mischief, by exposing us to the world;

our first business, therefore, is to destroy him, and then we may be at leisure to fall upon each other the first opportunity.

ANITUS.

[*Aside.*

'Tis well observed: how I could rejoice now to see this rascally judge upon an altar, his arms hanging on one side and his legs on the other, whilst I with my golden knife was ripping up his guts and consulting his liver at leisure!

MELITUS.

[*Aside.*

Shall I never be able to send this villainous high priest to jail, and make him swallow a pint of hemlock by my command?

ANITUS.

O my friend, here come our noble assistants. I have taken care to prepare the populace.

MELITUS.

Very well, my dear friend, you may depend upon me in this affair, not forgetting old scores.

## SCENE IX.

—

ANITUS, MELITUS, *some of the Judges of Athens passing along under the portico.*

[*Anitus whispers Melitus.*

DRIXA, TERPANDER, and ACROS together.

Justice, justice, scandal, impiety, justice, justice, irreligion, impiety, justice!

ANITUS.

What's the matter, my friends, what's your complaint?

DRIXA, TERPANDER, and ACROS.

Justice! in the name of the people.

MELITUS.

Against whom?

DRIXA, TERPANDER, and ACROS.

Against Socrates.

MELITUS.

Ha! ha! against Socrates? that fellow has been often accused: what has he done now?

ACROS.

I don't know what.

TERPANDER.

They say he gives money to young girls in marriage.

ACROS.

Ay, he corrupts our youth.

DRIXA.

O he's a wicked wretch: he has offered up no cakes to Ceres; he says there is a great deal of use-  
less gold and silver in the temple.

ACROS.

Ay, and he says the priests of Ceres get drunk sometimes; that's true; he's a wicked wretch indeed.

DRIXA.

He's a heretic; he denies the plurality of gods; he's a deist: he believes only in one God; he's an atheist.



ALL THREE TOGETHER.

Yes; he's a heretic, a deist, and an atheist.

MELITUS.

Dreadful accusations indeed, and all extremely probable: I have heard as much before.

ANITUS.

The state is in danger if we leave such crimes unpunished: Minerva will withdraw her protection from us.

DRIXA.

Ay, that she will, I have heard him laugh at Minerva's owl.

MELITUS.

At Minerva's owl! O heaven! gentlemen, is not it your opinion he ought to be sent to prison immediately?

THE JUDGES.

*[All together.]*

To prison with him, to prison.

MELITUS.

Guards, carry Socrates to prison this instant.

DRIXA.

And afterwards let him be burned without a hearing.

ONE OF THE JUDGES.

No, no; we must hear him; we must not go against the law.

ANITUS.

No, no; that's what the good woman meant: we must hear him, but not let what he says have too much effect on us; you know these philosophers are

devilish subtle: 'tis they who have disturbed all those nations which we have endeavored to render peaceable and quiet.

MELITUS.

To prison with him, to prison

SCENE X.

—  
XANTIPPE, SOPHRONIMUS, AGLAE, SOCRATES, *in chains.*

[*Entering.*

XANTIPPE.

O mercy, mercy, my poor husband is going to prison; aren't you ashamed, Mr. Judges, to treat a man of his years in this manner? What harm could he do? Alas! it is not in his power, he is more fool than knave, God knows; have pity on him, good gentlemen. O my dear, I told you you would draw yourself into some bad affair. This comes of portioning young girls. What an unhappy creature I am!

SOPHRONIMUS.

O my lords, respect his age, respect his virtue; give me his chains! I am ready to yield up my liberty, my life for his.

AGLAE.

Yes; we will go to prison in his stead; we will die for him: do not destroy the noblest, best of men: take us rather for your victims.

MELITUS.

You see how he corrupts our youth.

SOCRATES.

No more, my wife, no more, my children; do not oppose the will of heaven, which speaks by the laws: he who resists the law, is no longer a citizen. God wills that I should be put in bondage; I submit to his divine decree without murmur, or repining. In my own house, in Athens, or in a prison, I am equally free; and whilst I behold in you so much gratitude, and so much friendship, I am happy. What matters it whether Socrates sleeps in his own chamber, or in a prison? Everything is as the supreme will ordains, and my will should submit to it.

MELITUS.

Take away this reasoner.

ANITUS.

Gentlemen, what he says I must own has affected me; the man seems to have a good disposition; I flatter myself I should be able to convert him; let me have a little private conversation with him; please to order his wife and these young folks to retire.

ONE OF THE JUDGES.

Most venerable Anitus, you have our consent to parley with him before he appears at the tribunal.

## SCENE XI.

—

ANITUS, SOCRATES.

ANITUS.

Most virtuous Socrates, my heart bleeds to see you in this condition.

SOCRATES.

And have you a heart ?

ANITUS.

I have, and one that feels for you: I am ready to do everything for you.

SOCRATES.

I think you have done enough already.

ANITUS.

Hark ye, Socrates, your situation is worse than you think it is; let me tell you, your life is in danger.

SOCRATES.

That is of very little consequence.

ANITUS.

To your noble soul it may appear so, but it is otherwise in the eyes of all those who, like me, admire your virtue: believe me, however you may be armed by philosophy, it is dreadful to die a death of ignominy: but that is not all; your reputation, which should be dear to you, will be sullied in after ages: the religious of both sexes will laugh at your fall, and insult you: if you are burned, they'll light the pile; if you're strangled, they'll tie the cord; if you're poisoned, they'll pound the hemlock; and not only that, but they'll make your memory execrable to all posterity. Now it is in your own power to prevent all this: I will promise not only to save your life, but even to persuade your judges to say with the oracle, that you are the wisest of men: you have nothing to do but to give me up your young pupil, Aglae, with the portion; you understand me: as to her marriage with Sophronimus, we shall find

means to set it aside: thus you will enjoy a peaceful and honorable old age, and the gods and goddesses will bless you.

SOCRATES.

Soldiers, conduct me to prison immediately.

*[He is carried off.]*

ANITUS.

This fellow is incorrigible: but it's not my fault; I have done my duty, and have nothing to reproach myself with: he must be abandoned as a reprobate, and left to die in his sins.

*End of the Second Act.*

### ACT III. SCENE I.

THE JUDGES *seated on the Tribunal*, SOCRATES *below*.

JUDGE.

*[To Anitus.]*

You should not sit here, you are priest of Ceres.

ANITUS.

I am only here for edification.

MELITUS.

Silence there: Socrates, you are accused of being a bad citizen, of corrupting youth, of denying a plurality of gods, of being a heretic, deist, and atheist: answer to the charge.

SOCRATES.

Judges of Athens, I exhort you all to be as good citizens as I have always myself endeavored to be: to shed your blood for your country, as I have done in many a battle: with regard to youth, guide

them by your counsels, and, above all, direct them by your example; teach them to love true virtue, and to avoid the miserable philosophy of the schools: the article concerning a plurality of gods is a little more difficult to discuss, but hear what I have to say upon it. Know then, ye judges of Athens, there is but one God.

MELITUS *and another judge.*

O the impious wretch!

SOCRATES.

I say, there is but one God, in his nature infinite, nor can any being partake of his infinity. Turn your eyes towards the celestial globes, to the earth and seas; all correspond together, all are made one for the other: each being is intimately connected with other beings, all formed with one design, by one great architect, one sole master, and preserver: perhaps he hath deigned to create genii, and demons, more powerful and more wise than men; if such exist, they are creatures like you, his first subjects, not gods: but nothing in nature proves to us that they do exist, whilst all nature speaks one God and one father: this God hath no need of Mercury and Iris to deliver his commands to us: he hath only to will, and that is enough. If by Minerva you understand no more than the wisdom of God; if by Neptune you only mean his immutable laws, which raise or depress the sea, you may still reverence Neptune and Minerva, provided that under these emblems you adore none but the supreme being, and that the people are not deceived by you into false opinions.

Be careful above all not to turn religion into metaphysics, its essence is morality: dispute not,

but worship. If our ancestors believed that the supreme God came down into the arms of Alcmena, Danaë, and Semele, and had children by them, our ancestors imagined dangerous and idle fables. 'Tis an insult on the divinity to conceive that he could possibly, in any manner whatsoever, commit with woman the crime which we call adultery. It is a discouragement to the rest of mankind to say that, to be a great man, it is necessary to be produced from the mysterious union of Jupiter and one of our own wives and daughters. Miltiades, Cimon, Themistocles, and Aristides, whom you persecuted, were perhaps much greater than Perseus, Hercules, or Bacchus. The only way to become the children of God, is to endeavor to please him. Deserve therefore that title, by never passing an unjust sentence.

MELITUS.

What insolence! what blasphemy!

ANOTHER JUDGE.

What absurdities! one can't tell what he means.

MELITUS.

Socrates, you are always too fond of argument: answer briefly, and with precision: did you, or did you not, laugh at Minerva's owl?

SOCRATES.

Judges of Athens, take care of your owls; when you propose ridiculous things as objects of belief too many are apt to resolve that they will believe nothing: they have sense enough to find out that your doctrine is absurd, though they have not elevation of mind sufficient to discover the law of truth; they know how to laugh at your little deceits, but not to adore the first of beings, the one incom-

prehensible, incommunicable being, the eternal, all-just, and all-powerful God.

MELITUS.

O the blasphemer! the monster! he has said too much already: I condemn him to death.

MANY OF THE JUDGES.

And so do we.

ONE OF THE JUDGES.

Several of us are of another opinion; Socrates has spoken wisely; we believe men would be more wise and just if they thought like him: for my part, far from condemning him, I think he ought to be rewarded.

MANY OF THE JUDGES.

We think so too.

MELITUS.

The opinions seem to be divided.

ANITUS.

Gentlemen of the Areopagus, permit me to interrogate him a little. Do you believe, Socrates, that the sun turns round, and that the Areopagus acts by divine right?

SOCRATES.

You have no authority to ask any questions, but I have authority to teach you what you are ignorant of: it is of little importance to society, whether the sun or the earth turns round, but it is of the utmost consequence, whether the men who turn with them be just or unjust: virtue only acts from the right divine, and you and the Areopagus have no rights but those which your country has bestowed on you.



ANITUS.

Illustrious and most equitable judges, let Socrates retire.

*[Melitus makes a sign, Socrates is carried out.]*

ANITUS.

*[Proceeds.]*

Most august Areopagus, instituted by heaven, you hear what he says: this dangerous fellow denies that the sun turns round, and that you act by right divine: if these opinions prevail, adieu to magistracy, and adieu to the sun: you are no longer judges appointed by Minerva; you will become accountable for your proceedings; you must no longer determine but according to the laws; and if you once depend on the laws, you are undone: punish rebellion therefore, revenge earth and heaven: I am going: dread you the anger of the gods if Socrates is permitted to live.

*[Anitus goes out, and the Judges demur.]*

ONE OF THE JUDGES.

I don't care to quarrel with Anitus; he is a dangerous man to offend. If he troubled himself with the gods only it would not signify.

ANOTHER JUDGE.

*[To his brother sitting near him.]*

Between you and me, Socrates is in the right; but then he should not be in the right so publicly. I care no more for Ceres and Neptune than he does; but he should not speak out to the whole Areopagus what he ought to have whispered: yet after all, what is there in poisoning a philosopher, especially when he is old and ugly?

ANOTHER JUDGE.

If there be any injustice in condemning Socrates, it is Anitus' business and not mine: I lay it all upon his conscience: besides, it grows late, we lose our time; let us talk no more about it: to death with him.

ANOTHER.

Ay, ay, they say he's a heretic, and an atheist; to death with him.

MELITUS.

Call Socrates.

*[He is brought in.*

Blessed be the gods, the plurality of voices is for death; Socrates, the gods by us condemn you to drink hemlock.

SOCRATES.

We are all mortal: nature condemns you also to death in a short time, probably you may meet with a more unhappy end than mine: the distempers which bring on death are much more painful than a cup of hemlock. I thank those amongst my judges who pleaded in favor of innocence; for the rest, they have my pity.

ONE OF THE JUDGES.

*[Going out.*

Certainly this man deserved a pension from the state, rather than a cup of poison.

ANOTHER JUDGE.

I think so too; but why would he quarrel with a priest of Ceres?

ANOTHER.

After all, it is best to get rid of a philosopher:

those fellows have always a certain fierceness of spirit which should be damped a little.

ANOTHER.

One word with you, gentlemen: would not it be right, whilst our hand is in, to make an end of all the geometricians, who pretend that the three angles of a triangle are equal to two right ones? they are a mighty scandal to the foolish people that read their works.

ANOTHER.

Ay, ay, we'll hang them all the next session; let's go to dinner.

## SCENE II.

—

SOCRATES.

[*Alone.*

I have been long prepared for death; all I fear at present is, that my wife Xantippe will be troubling me in my last moments, and interrupt me in the sweet employment of recollecting my soul, and preparing myself for eternity: I ought to busy myself only in the contemplation of that supreme being, before whom I am soon to appear: but here she comes; I must be resigned to all things.

## SCENE III.

—

SOCRATES, XANTIPPE, *with the Disciples of Socrates.*

XANTIPPE.

Well, my poor man, what have these gentlemen

of the law concluded? have they fined you, are you banished, or acquitted? my God! how uneasy have I been about you! pray take care this don't happen a second time.

SOCRATES.

No, my dear, this will not happen a second time, I'll answer for it; give yourself no uneasiness about anything. My dear disciples, my friends, welcome.

CRITO.

[*At the head of his disciples.*]

You see us, beloved Socrates, no less concerned for you than Xantippe; we have gained permission of the judges to visit you; just heaven! must we behold Socrates in chains! permit us to kiss those bonds which reflect shame on Athens. How could Anitus and his friends reduce you to this condition?

SOCRATES.

Let us think no more of these trifles, my friends, but continue the examination we were making yesterday into the soul's immortality. We observed, I remember, that nothing could be more probable, or at the same time more full of comfort and satisfaction, than this sweet idea; in fact, matter we know changes, but perishes not; why then should the soul perish? can it be that, raised as we are to the knowledge of a God through the veil of this mortal body, we should cease to know him when that veil is removed? no, as we think now, we must always think; thought is the very essence of man; and this being must appear before a just God, who will recompense virtue, punish vice, and pardon weakness and error.

XANTIPPE.

Nobly said: but what does this fellow here with his cup?

*[Enter the Jailer, or Executioner of the Eleven, carrying a cup of Hemlock.]*

JAILER.

Here Socrates, the senate have sent you this.

XANTIPPE.

Thou vile poisoner of the commonwealth, would you kill my husband before my face? monster, I'll tear you to pieces.

SOCRATES.

My dear friend, I ask your pardon for my wife's rude behavior: she has scolded me all her life; she only treats you as she does her husband; excuse her impertinence: give me the cup.

*[He takes the cup.]*

ONE OF THE DISCIPLES.

O divine Socrates! why may not we take that poison for you? horrible injustice! shall the guilty thus condemn the innocent, and fools destroy the wise? you go then to death!

SOCRATES.

No, my friends, to life: this is the cup of immortality: it is not this perishable body that has loved and instructed you; it is my soul alone that has lived with you, and that shall love you forever.

*[He is going to drink.]*

JAILER.

I must take off your fetters first: 'tis always done.

SOCRATES.

Do it then, I beg you.

[*He scratches his leg.*]

ONE OF THE DISCIPLES.

You smile!

SOCRATES.

I smile at the reflection, that pleasure should arise from pain: thus it is that eternal felicity shall spring from the miseries of this life.

[*Drinks the poison.*]

CRITO.

Alas! what have you done?

XANTIPPE.

Ay, for a thousand ridiculous discourses of this kind the poor man has lost his life: indeed, my dear, you will break my heart; I could strangle all the judges with my own hands. I did use to scold you indeed, but I always loved you notwithstanding; these polite well-bred gentlemen have put you to death: O my dear, dear husband!

SOCRATES.

Be calm, my good Xantippe; weep not, my friends; it becomes not the disciples of Socrates to shed tears.

CRITO.

How can we avoid it on so dreadful an occasion? this legal murder!

SOCRATES.

Thus it is that men will often behave to the worshippers of one true God, and the enemies of superstition.

CRITO.

And must Socrates be one of those unhappy victims?

SOCRATES.

'Tis noble to be the victim of the deity: I die contented. I wish indeed that, to the satisfaction of seeing you, my friends, I could have added the happiness of embracing Sophronimus and Aglae: I wonder they are not here: they would have made my last moments more welcome.

CRITO.

Alas! they know not that you have already undergone the judges' dreadful sentence: they have been talking to the people, and praising those magistrates who would have acquitted you. Aglae has laid open the guilt of Anitus, and published his shame and dishonor: they perhaps might have saved your life: O dear Socrates, why would you thus precipitate your fate?

## SCENE the last.

AGLAE, SOPHRONIMUS.

AGLAE.

[*Entering.*

Divine Socrates, be not afraid: be comforted, Xantippe: worthy disciples of Socrates, do not weep.

SOPHRONIMUS.

Your enemies are confounded: the people rise in your defence.

AGLAE.

We have been talking to them; we have laid open

the intrigues and jealousy of the wicked Anitus: it was my duty to demand justice for his crime, as I was the cause of it.

SOPHRONIMUS.

Anitus hath saved himself by flight from the rage of the people: he and his accomplices are pursued: solemn thanks have been given to those judges who appeared in your favor: the people are now at the gates of the prison, and wait to conduct you home in triumph.

XANTIPPE.

Alas! 'tis lost labor!

ONE OF THE DISCIPLES.

O Socrates, why would you so hastily obey?

AGLAE.

Live, dear Socrates, the benefactor of your country, the model of future ages; O live for the general happiness of mankind!

CRITO.

Ye noble pair, my virtuous friends, it is too late.

XANTIPPE.

You stayed too long.

AGLAE.

Alas! too late? what mean you? just heaven!

SOPHRONIMUS.

Has he then already drunk the fatal draught?

SOCRATES.

Sweet Aglae and dear Sophronimus, the law ordained that I should take the poison: I obeyed



the law, unjust as it is, because it oppressed myself alone: had the injustice been done to another, I would have resisted it. I go to death, but the example of friendship which you give the world, and your nobleness of soul shall never perish: your virtue is greater, much greater, than the guilt of those who accused me. I bless that fate which the world may call misfortune, because it hath set in the fairest light the goodness of your hearts. My dear Xantippe, be happy; and remember, that to be so, you must curb your impetuous temper. My beloved disciples, listen always to the voice of that philosophy which will teach you to despise your persecutors, and pity human weakness: and you, my daughter Aglae, and my son Sophronimus, be always what you now are.

AGLAE.

How wretched are we that we cannot die for you!

SOCRATES.

Your lives are valuable, mine would have been useless: take my tender last farewell; the doors of eternity are opened to receive me.

XANTIPPE.

He was a great man! O I will rouse up the whole nation.

SOPHRONIMUS.

May we raise up temples to Socrates, if ever mortal man deserved it!

CRITO.

At least may his wisdom teach mankind that temples should be raised to God alone!

*End of the Third and Last Act.*









